

**AGENDA**  
**SNOHOMISH COUNTY FIRE DISTRICT NO. 12**  
**BOARD OF COMMISSIONERS**  
**Special Meeting**  
**April 14, 2016**

- 1. Call to Order**
- 2. Business**
  - i. ILA Implementation**
  - ii. Meeting Deadlines**
  - iii. Common Future Needs**
  - iv. Progress Planning**
  - v. Next Steps**
- 3. Call on Commissioners**
- 4. Adjournment**