## 1. Call to Order/Flag Salute

2. Audience Participation/Presentations
A. Badge Pinning: FF Tyler Hoglund, and FF Tim Dalton

## 3. MFD Consent Agenda

A. Excuse Boardmember Stevens from the September 18, 2019 regular meeting
B. Approve minutes of the August 21, 2019, regular meeting
C. Approve August 2019 Financial Statements
D. Approval of September Claims and Payroll:
i. MFD Expense Fund

Voucher Numbers 190-thru-190 \$
ii. MFD Payroll (excluding benefits) \$
iii. MFD Capital Reserve Fund

Voucher Numbers 190-thru-190 \$
iv. MFD Apparatus Fund

Voucher Numbers 190 - thru - 190 \$

## 4. SCFD \#12 Consent Agenda

A. Approve minutes of the August 21, 2019, special meeting
B. Approve August 2019 Financial Statements
C. Approval of September Claims:
i. SCFD \#12 Expense Fund

Voucher Numbers 190-thru-190 \$
5. Information Items
A. Communications:
B. Committee Reports
i. EMS Committee: Approval of September EMS accounts recommendations
ii. Planning Committee:
iii. Personnel Committee:
6. Staff Business
A. Operations Report
B. Personnel/Overtime Report
C. Fire Prevention Report
D. RFA Formation Update
E. Local 3219 Union
7. Old Business
8. New Business
A. 2018 SAO Audit Exit Conference
B. MFD Resolution 2019B-8 - Authorizing the Transfer of Personal Property Assets
C. MFD Resolution 2019B-9 - Authorizing the Transfer of Certain Rolling Stock
D. MFD Resolution 2019B-10 - Authorizing the Transfer of Certain Real Property
E. MFD Resolution 2019B-11 - Authorizing the Transfer of Certain Fund Balances
9. Executive Session
A. To discuss the following:
i. Collective Bargaining negotiations per RCW 42.30.140(4)(a)

The Board of Directors may add and/or take action on other items not listed on the agenda.
ii. Potential Litigation with Legal Counsel per RCW 42.30.110(1)(i)
iii. Evaluate the performance of a public employee per RCW 42.30.110(1)(g)-Two matters with possible action to follow.

## 10. Call On Board Members

## 11. Adjournment

## THE PUBLIC IS INVITED TO ATTEND

## Special Needs

The Marysville Fire District strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources Department, (360) 363-8510, at least five business days prior to any District meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the Marysville Fire District main number.

## Fire Prevention Report

## Prepared by: Thomas Maloney, Deputy Chief/Fire Marshal

 September 18, 2019> The total fire loss for 2019:

- There were 5 fire incidents investigated in May 2019. There have been a total of 21 fires investigated in 2019, with $\$ 19.4$ million in assessed value and over $\$ 1.3$ million in fire loss.
> We participated with city, schools, Salvation Army and other organizations to sponsor the School Supply Drive for students in the Marysville/Tulalip area. We provided over 400 backpacks to children in need.
> We are in the planning stages of providing a basic fire origin overview with MPD and surrounding police departments. We are hoping to finish this before December.
> We will be having our fire rating reviewed by the Washington State Ratings Bureau at the end of the month. This review is periodically conducted to ensure that we are meeting standards.
> We kicked off our fall CERT class in partnership with the City of Marysville, with about 24 students.
> We partnered with FEMA in August for their first-ever Regional Youth Preparedness Camp. Firefighters taught extinguisher usage, rescue techniques, and PIO skills to 40 students from around the country.
$>$ We began the Toy Store and Food Bank meetings to get ready for the respective drives for our community.
$>$ Our Facebook audience increased 2 percent this month to 3,081 follows and 3,192 likes. Our Twitter audience is also up to 1,711 followers.


## Public Education

Number of Public Education Attendees

| Program | Current Month | $\mathbf{2 0 1 9}$ |
| :--- | :---: | :---: |
| Preschool Program | 0 | 296 |
| Elementary Age (K-5) | 0 | 550 |
| High School | 40 | 40 |
| Station Tours | 10 | 188 |
| Smoke Alarm Installations | 0 | 53 |
| Youth Fire-Setter Interventions | 0 | 0 |
| Helmet Fittings | 0 | 0 |
| Public Events | 100 | 1400 |
| Car Seat Installs | 2 | 10 |
| Older Adult Fire/Fall Prevention | 20 | 20 |
| Parent Education | 0 | 30 |
| Fire Extinguisher Training | 3 | 50 |


| Marysville Fire District 2019 Fire Incident Totals |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Total Investigations | Accidental | Incendiary | Undetermined | Residential | Commercial | Vehicle | Other | Total Property Value | Total Fire Loss |  |
| January | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | \$ | 0 |
| February | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 2 | \$ 258,000.00 | \$ | 62,500.00 |
| March | 2 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | \$ 1,343,000.00 | \$ | 105,000.00 |
| April | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | \$ 11,136,942.00 | \$ | 46,454.00 |
| May | 3 | 2 | 0 | 1 | 2 | 0 | 0 | 1 | \$ 1,537,899.00 | \$ | 135,095.00 |
| July | 5 | 3 | 0 | 2 | 3 | 0 | 0 | 0 | \$ 2,081,822.00 | \$ | 662,411.00 |
| August | 3 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | \$ 2,670,214.00 | \$ | 187,003.00 |
| September |  |  |  |  |  |  |  |  |  |  |  |
| October |  |  |  |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 21 | 13 | 1 | 7 | 9 | 4 | 0 | 4 | \$ 19,451,677.00 | \$ | 1,262,463.00 |



Marysville Fire District Fire Causes Ending August 31, 2019


# MARYSVILLE FIRE DISTRICT <br> JOINT MEETING OF MARYSVILLE FIRE DISTRICT BOARD OF DIRECTORS AND SNOHOMISH COUNTY FIRE PROTECTION DISTRICT No. 12 <br> August 21, 2019-6 pm - Marysville City Hall 

## Call To Order/Flag Salute

Chairperson Toyer called the meeting to order and led the flag salute at 6 pm .
The following were in attendance:
Board of Directors:

Tom King
Rob Toyer
Steve Muller
Michael Stevens

Staff Members:
Martin McFalls, Fire Chief Jeff Cole, Deputy Chief Tom Maloney, Deputy Chief
Darryl Neuhoff, Deputy Chief
Chelsie McInnis, Finance Director Steve Edin, Human Resource Manager
Paula DeSanctis, Board Secretary

## Audience Participation/Presentations

Chairperson Toyer welcomed everyone and asked for public comments.
Captain Patrick Woolcock, Captain Sam Eagle, Firefighter Jacob Kuehn, and Firefighter Jacob McConkey shared letters they prepared in support of the reinstatement of firefighter Dylan Lowery.

Badge Pining - Chief McFalls introduced newly hired firefighters Josiah Windle, Doug Cassidy, Elliott Lauritzen, Dustin Jensen, Christopher Lytle, and Christopher Burnette. Mayor Nehring swore them in and Chief McFalls invited family member up to help pin badges.

## MFD Consent Agenda

A. Approve minutes of the July 17, 2019, regular meeting
B. Approve July 2019 Financial Statements
C. Approval of August Claims and Payroll:
i. MFD Expense Fund

Voucher Numbers 190804001 -thru-190804083 \$ 26,1300.57
ii. MFD Payroll (excluding benefits)
iii. MFD Capital Reserve Fund

Voucher Numbers 190803001-thru-190803001 \$ 30,000.00
iv. MFD Apparatus Fund

Voucher Numbers 190802001 -thru-190802004 \$ 93,514.56
$\qquad$

| Motion: | To approve the MFD Consent Agenda |
| :--- | :--- |
| Made By: | King |
| Seconded By: | Cook |
| Action: | PASSED unanimously |

## SCFD \# 12 Consent Agenda

A. Approve minutes of the July 30, 2019, special meeting
B. Approve July 2019 Financial Statements
C. Approval of August Claims:
i. SCFD \#12 Expense Fund

Vouchers Numbers 190801001 - thru-190801002 \$ 57.35

| Motion: | To approve the July 30, 2019 special meeting minutes. |
| :--- | :--- |
| Made By: | Ross |
| Seconded By: | Cook |
| Action: | PASSED unanimously |
| Motion: | To approve the July 2019 Financial Statements. |
| Made By: | Cook |
| Seconded By: | Ross |
| Action: | PASSED unanimously |
|  |  |
| Motion: | To approve the August Claims in the amount of \$57.35. |
| Made By: | Ross |
| Seconded By: | Cook |
| Action: | PASSED unanimously |

## INFORMATION ITEMS

Communications: Chief McFalls shared information for the WFCA Conference this October at Tulalip Resort. He also shared the Medic one Foundation Summer News letter containing pictures of recently graduated Marysville Firefighter/Paramedic Ryan Hardwick.

## Committee Reports

EMS Committee: Approval of August EMS account recommendations.

| Month | Charity | Collections | Bankruptcy | Refunds |
| :---: | :---: | :---: | :---: | :---: |
| August | $1,576.92$ | $29,531.86$ | 0.00 | $1,902.52$ |


| Motion: | To approve the August ambulance account recommendations. |
| :--- | :--- |
| Made By: | Christoffersen |
| Seconded By: | Cook |
| Action: | PASSED unanimously |

Planning Committee: Chief McFalls reported the Planning Committee met on July 22, 2019 and listened to two presentations; one from All American Leadership and the other from Center for Public Safety Excellence with the possibility of presenting at the 2020 budget workshop.
$\qquad$

Personnel Committee: Has not met.

## Staff Business

## Operations Report: Chief Cole reported on the following:

- We had 1,258 responses for the month which is down six from this month last year. The apparatus response total includes both Engine 62 and Ladder 62 due ladder 62 being out of service.
- Congratulation to Tyler Hoglund for completing the 2019-2 Snohomish County Recruit Academy. Tyler did an outstanding job receiving the first WHIP award.
- We have four attending the Snohomish County Fire Academy 2019-3, Lauritzen, Windle, Cassidy, and Lewis. FF Dave Burlingame will also attend as an Acting Officer.

Overtime Report: Chief Cole reported we had one employee off on limited duty with a work related injury, three off on administrative leave, three full time employees off on FLMA or other extended leave. We have one part-time off on military leave for approximately three months. We are down thirteen part-time firefighters. We have eleven part-time candidates currently in the background and medical process.

| July $\mathbf{2 0 1 9}$ | Dollars |  | Total Hours | Sick Leave Used |
| ---: | ---: | ---: | ---: | ---: |
| Full-time | $\$$ | $29,762.57$ | 533.00 | 769.50 |
| Part time | $\$$ | - | 0.00 | 0.00 |
| Month Total | $\$$ | $\mathbf{2 9 , 7 6 2 . 5 7}$ | $\mathbf{5 3 3 . 0 0}$ | $\mathbf{7 6 9 . 5 0}$ |
| YTD Totals | $\$$ | $358,092.41$ | $5,899.09$ | $8,241.09$ |

For June, the F/T overtime was \$ 29,762.57 and the P/T overtime was \$ 0.00.
Fire Prevention Report: Chief Maloney gave a summary of the current FEMA camp. Maloney thanked our members for their participation and the Local for their support of the event.

## RFA Formation Update:

## District Attorney Grant Weed reported the following:

- Weed has been reviewing all of the resolutions and policies and procedures to be brought forward to the new RFA Board for adoption. The intent is to prepare a single resolution with an attachment that has all the various prior resolutions and policies and procedures still relevant and current. Weed will meet with Chief McFalls and Finance Director McInnis to go through them to be sure we are not missing any and to identify any that should not be brought forward for adoption by the RFA Board on October 1, 2019.
- Weeds office has mailed out about sixty letters to the various parties that have contractual relations with Marysville Fire District giving them notice of the formation of the RFA making them aware that the RFA will take over assumption of those agreements effective October 1, 2019.
- Weeds office is working on setting up all of the conveyance documents, meaning, transfer of real properties/apparatus/equipment/monies that are in ownership of Marysville Fire District or District 12. Documents will be brought to the new RFA Board for approval and acceptance of those conveyances.
$\qquad$


## HR Manager Steve Edin reported the following:

The Department of Retirement Systems will require us to set up new accounts since we are becoming a new entity. We are in the process of getting applications out to all employees for re-enrollment. The goal is to have everything ready to submit to DRS by mid-September. Resolutions will be brought to the RFA Board for approval.

## Finance Director McInnis reported the following:

- Working on the fourth quarter 2019 budget for the RFA to have an operating budget starting October 1, 2019. Essentially it is the remainder of the Marysville Fire District budget.
- Updating our ALS license with the state. MSA Matsumura did a fabulous job on completing the application and narrative for submittal.
- Working with the County Treasurer and Assessor establishing tax accounts for tax collections and fund accounts for when all the money assets transfer to the RFA.
- Working through our fiscal management policy series and any resolutions that need to be updated.

Finance Report: Finance Director McInnis shared that the State Auditors will be onsite starting August 26, 2019 for the 2018 audit period. They are scheduled to be onsite for two weeks and scheduling an exit conference in about three weeks.

Local 3219 Union Report: Local 3219 President Cody Brooke congratulated the six new hires pinned tonight. Brooke shared a prepared letter on behalf of himself and the entire Local in support of the reinstatement of Firefighter Dylan Lowery.

## Old Business

## A. Ballistics Protection Summary of Findings:

Chief Cole reviewed the summary of the ballistics protection findings, thanking the Committee and crews for all the time and work they spent researching and testing products. Cole shared that the current budgeted amount of $\$ 80 \mathrm{k}$ for ballistic gear will not be sufficient to complete the entire purchase. Cole stated this year's budget will purchase one helmet and vest/plate combination per seat. In 2020 we will submit a budget request to purchase the additional vests, which will cover the entire department. Chief Neuhoff shared that policies and procedures will be put into place as to when the ballistic gear is to be worn. Cole, Neuhoff, and Captain Bailey answered all Board questions regarding ballistic gear characteristics and protections provided.

## New Business

## A. MFD Agenda Bill: Arlington Battalion Chief Service Agreement

 Commissioner Cook shared his concern that committing our battalion chief services under contract to other neighboring districts may be unnecessarily reducing the battalion chief service capacity within our own jurisdiction.| Motion: | To approve the Interlocal Agreement for Battalion Chief Services provided <br> to the City of Arlington and Authorize Fire Chief McFalls to Execute the |
| :--- | :--- |
|  | Agreement. |
| Made By: | Muller |
| Seconded By: | Stevens |
| Action: | PASSED 6 to 1 |

$\qquad$

## B. Agenda Bill: Policy Revision \#6055 "Purchasing; Bids and Contract"

Finance Director McInnis shared that there are necessary revisions to the district bidding and procurement policy as a result of Senate Bill 5418; changes were effective July 1, 2019. The essence of the Bill is to try and streamline some of the local government purchasing processes. For fire districts, legislature increased the purchasing thresholds for materials, equipment and supplies from \$10k to \$40k; public works thresholds have been increased from $\$ 20 \mathrm{k}$ to $\$ 30 \mathrm{k}$. The proposed policy revision incorporates these changes as well as additional federal procurement threshold updates. Another change was to cooperative purchasing (i.e. piggybacking) processes. Formerly, if the district were to piggy-back on another government award, we had to verify that the awarding agency met the district's minimum bid requirements before we could utilize the bid award; under the update legislation the district must verify that the awarding agency met their own minimum bidding requirements. We have also updated any forms and check-lists that we used as part of our internal control process and added a section defining the ability for the district to purchase from the Federal Government General Service Administration Program.

Motion: $\quad$ To adopt the Revision of Marysville Fire District Policy \#6055 Purchasing - Bids and Contracts.
Made By: Ross
Seconded By: King
Action: PASSED unanimously

## C. Agenda Bill: All American Consulting Contract Chief McFalls shared that at the most recent Planning Committee meeting the members listened to a presentation given by the CEO of All American Consulting. It is the Planning Committees recommendation to bring this consulting firm in for an organizational and culture consultation session benefiting the Board and all Marysville Fire District members following the budget workshop. This would be a three day commitment: October 21, 22 and 23, 2019. Chief stated he would like to get as many members as possible to attend.

| Motion: | To approve the All American Leadership Services contract and budget <br> appropriation, and authorize Fire Chief Martin McFalls to sign the <br> associated professional services contract. |
| :--- | :--- |
| Made By: | King |
| Seconded By: | Muller |
| Action: | PASSED unanimously |

$\qquad$

## Call On Board Members

King - Congratulations to our new firefighters. Looking forward to the formation of the RFA.
Toyer - Nothing more to report.
Stevens - Confirmed workshop dates. Informed the Board that he will not be in attendance for the September 18, 2019 regular meeting. Thank you to everyone who came out to speak tonight.

Christoffersen - Thank you everyone.
Ross - It was an honor to watch the new firefighters be sworn in tonight. Thanked District Attorney Weed, Finance Director McInnis, and all other staff for their work on the RFA preparation.

Cook - Thanked the members for standing tall for an employee they believe in.
Neuhoff - Shared information only changes to the SNO911 ILA.
Muller - Great to see the six new members. Confirmed the dates of the Budget Workshop and consultant presentation.

McInnis - Nothing more to report.
McFalls - Shared he received a call from a resident regarding wanting to donate real property to the Marysville Fire District.

Maloney - Thanked Christie for her part in the FEMA camp.
Cole - Nothing more to report.
Weed - Nothing more to report.
Edin - Nothing more to report.
DeSanctis - Nothing more to report.

## Executive Session

Chairperson Toyer called for a twenty minute executive session at 7:30 pm to return at 7:50 pm to discuss the following:

- Collective Bargaining negotiations per RCW 42.30.140(4)(a)
- Evaluate the performance of a public employee per RCW 42.30.110(1)(g)
- Potential litigation with legal counsel per RCW 42.30.110(1)(i)

Chairperson Toyer called for a twenty minute extension to return at 8:10 pm.
Chairperson Toyer called for a five minute extension to return at $8: 15 \mathrm{pm}$.
Chairperson Toyer called for a five minute extension to return at 8:20 pm.
Chairperson Toyer called for a five minute extension to return at 8:25 pm.
$\qquad$

## Reconvene

The open public meeting reconvened at 8:25 pm.

## Adjournment

With no further action required, the meeting adjourned at 8:27 pm.
$\qquad$

# SNOHOMISH COUNTY FIRE DISTRICT \#12 BOARD OF COMMISSIONERS SPECIAL MEETING <br> August 21, 2019, 5 pm <br> Marysville Fire Administration Office 

Chairperson Christoffersen called the meeting to order at 5:07 pm.
The following were in attendance:

## Commissioners:

Pat Cook
Rick Ross
Tonya Christoffersen
Staff Members:
Guests:
Martin McFalls, Chief
District Attorney Grant Weed
Deputy Chief, Jeff Cole
Paula DeSanctis, Board Secretary
RFA Role Appointment:
The District 12 Commissioners had a discussion on the appointment of the voting position and the non-voting position to the RFA Board and the possibility of the third Commissioner be named as an alternate. Attorney Grant Weed shared that it would be a decision of the full RFA Board to have an alternate named and written into the RFA bylaws/governing policies. The Commissioners were in agreement to add the topic to the September regular meeting agenda.

| Motion: | To appoint Commissioner Ross to the voting position and Commissioner <br> Christoffersen to the non-voting position on the RFA Board effective October 1, |
| :--- | :--- |
|  | 2019. |
| Made By: | Cook |
| Seconded By: | Ross |
| Action: | PASSED unanimously |

## FD12 Regular Meeting Schedule:

The Fire District 12 Commissioners were in agreement to hold the Snohomish County Fire Protection District 12 regular monthly meetings on the third Monday of every month, 5pm at the Marysville Fire District Administration Office beginning October 2019.

Training Consortium: Commissioner Cook expressed concern regarding ensuring the Snohomish County Fire Training Academy had processes in place that met all required standards. Chief McFalls shared that the Human Resource Managers and all attending Districts are working together as a collective group to ensure the consortium has established clear processes.

## ADJOURN

With no further business, the meeting adjourned at 5:50 pm.

## SNOHOMISH COUNTY FIRE DISTRICT NO. 12-2019 FINANCIAL SUMMARY

| SCFD 12 - EXPENSE FUND 780-70 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan. | Feb. | Mar. | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals |
| Regular Property Tax Levy | 3,507.43 | 43,468.61 | 78,339.29 | 897,998.16 | 135,445.55 | 9,473.90 | 7,716.32 | 12,373.75 |  |  |  |  | 1,188,323.01 |
| EMS Property Tax Levy | 1,693.82 | 20,885.42 | 38,565.48 | 436,806.26 | 65,825.95 | 5,195.94 | 3,728.32 | 7,089.94 |  |  |  |  | 579,791.13 |
| Private Harvest Tax | - | 130.38 | - | - | 317.30 | - | - | 131.01 |  |  |  |  | 578.69 |
| Leasehold Excise Tax | - | 227.76 | - | - | - | 227.76 | - | 227.76 |  |  |  |  | 683.28 |
| Investment Interest | 3,283.20 | 1,729.47 | 1,833.47 | 2,628.25 | 4,269.07 | 2,787.35 | 3,124.28 | 2,209.14 |  |  |  |  | 21,864.23 |
| Miscellanous Revenue | - | - | - | - | - | - | - | - |  |  |  |  |  |
| TOTAL REVENUES | 8,484.45 | 66,441.64 | 118,738.24 | 1,337,432.67 | 205,857.87 | 17,684.95 | 14,568.92 | 22,031.60 | - | - | - | - | 1,791,240.34 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MFD Interlocal Payment | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 |  |  |  |  | 2,161,132.80 |
| Election Costs | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Accounts Payable | - | 6,428.14 | 21,382.57 | 5,666.09 | 62.99 | 2,406.23 | 7,714.48 | 57.35 |  |  |  |  | 43,717.85 |
| Investment Fees | 71.94 | 67.48 | 54.84 | 56.55 | 72.25 | 71.53 | 72.25 | 72.25 |  |  |  |  | 539.09 |
| Property Tax Refunds | - | 698.66 | - | - | 2,469.42 | - | 164.11 | 990.23 |  |  |  |  | 4,322.42 |
| Refund Interest | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Subtotal | 270,213.54 | 277,335.88 | 291,579.01 | 275,864.24 | 272,746.26 | 272,619.36 | 278,092.44 | 271,261.43 | - | - | - | - | 2,209,712.16 |
| Eligible Reimbursements | - | - | - | - | $(1,740.05)$ | - | - | - |  |  |  |  | $(1,740.05)$ |
| Pending Warrants/Voids/Reissues | - | - | - | - | - | - | - | - |  |  |  |  | - |
| TOTAL EXPENSES \& NONEXP | 270,213.54 | 277,335.88 | 291,579.01 | 275,864.24 | 271,006.21 | 272,619.36 | 278,092.44 | 271,261.43 | - | - | - | - | 2,207,972.11 |
| Excess(Deficit) Revenue Over Expenses | (261,729.09) | $(210,894.24)$ | $(172,840.77)$ | 1,061,568.43 | (65,148.34) | (254,934.41) | $(263,523.52)$ | $(249,229.83)$ | 0.00 | 0.00 | 0.00 | 0.00 | $(416,731.77)$ |
| FUND BALANCE | 1,316,435.45 | 1,105,541.21 | 932,700.44 | 1,994,268.87 | 1,929,120.53 | 1,674,186.12 | 1,410,662.60 | 1,161,432.77 | 1,161,432.77 | 1,161,432.77 | 1,161,432.77 | 1,161,432.77 |  |
| Budget Report Monthly Total | 270,213.54 | 277,335.88 | 291,579.01 | 275,864.24 | 271,006.21 | 272,619.36 | 278,092.44 | 271,261.43 | - | - | - | - | 2,207,972.11 |
| Budget Report YTD Total | 270,213.54 | 547,549.42 | 839,128.43 | 1,114,992.67 | 1,385,998.88 | 1,658,618.24 | 1,936,710.68 | 2,207,972.11 | 2,207,972.11 | 2,207,972.11 | 2,207,972.11 | 2,207,972.11 |  |
| * Percentage of Budget Remaining | 91.89\% | 83.57\% | 74.83\% | 66.55\% | 58.42\% | 50.24\% | 41.90\% | 33.76\% |  |  |  |  |  |
| Target Percentage | 91.67\% | 83.33\% | 75.00\% | 66.67\% | 58.33\% | 50.00\% | 41.67\% | 33.33\% | 25.00\% | 16.67\% | 8.33\% | 0.00\% |  |
| Under/(Over) Budget | \$7,563.96 | \$8,005.58 | (\$5,795.93) | $(\$ 3,882.67)$ | \$2,888.62 | \$8,046.76 | \$7,731.82 | \$14,247.89 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SCFD 12 - RESERVE FUND - 780-73 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investment Interest | 1,007.53 | 494.39 | 730.07 | 1,049.02 | 916.27 | 380.96 | 814.95 | 669.59 |  |  |  |  | 6,062.78 |
| TOTAL REVENUES | 1,007.53 | 494.39 | 730.07 | 1,049.02 | 916.27 | 380.96 | 814.95 | 669.59 | - | - | - | - | 6,062.78 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investment Fees | 15.44 | 14.04 | 15.80 | 15.79 | 15.95 | 15.52 | 16.07 | 15.86 |  |  |  |  | 124.47 |
| TOTAL EXPENSES \& NONEXP | 15.44 | 14.04 | 15.80 | 15.79 | 15.95 | 15.52 | 16.07 | 15.86 | - | - | - | - | 124.47 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND BALANCE | 476,974.85 | 477,455.20 | 478,169.47 | 479,202.70 | 480,103.02 | 480,468.46 | 481,267.34 | 481,921.07 | 481,921.07 | 481,921.07 | 481,921.07 | 481,921.07 |  |
| Net change in cash position | $(260,737.00)$ | (210,413.89) | $(172,126.50)$ | 1,062,601.66 | (64,248.02) | (254,568.97) | $(262,724.64)$ | $(248,576.10)$ | 0.00 | 0.00 | 0.00 | 0.00 | $(410,793.46)$ |
| Combined Ending Fund Balance | 1,793,410.30 | 1,582,996.41 | 1,410,869.91 | 2,473,471.57 | 2,409,223.55 | 2,154,654.58 | 1,891,929.94 | 1,643,353.84 | 1,643,353.84 | 1,643,353.84 | 1,643,353.84 | 1,643,353.84 |  |

Snohomish County Fire Protection District No. 12
Fund Resources and Uses Arising From Cash Transactions
For the Month Ended August 31, 2019

|  |  | (Memo |  | 㖪 |
| :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |
| 30810 | Reserved | 10,694.43 | 10,694.43 | - |
| 30880 | Unreserved | 1,881,235.51 | 1,399,968.17 | 481,267.34 |
| 388/588 | Prior Period Adjustments, Net | - | - | - |
| Revenues |  |  |  |  |
| 310 | Taxes | 19,463.69 | 19,463.69 | - |
| 320 | Licenses and Permits | - | - | - |
| 330 | Intergovernmental Revenues | 358.77 | 358.77 | - |
| 340 | Charges for Goods and Services | - | - | - |
| 350 | Fines and Penalties | - | - | - |
| 360 | Miscellaneous Revenues | 2,878.73 | 2,209.14 | 669.59 |
| Total Revenu |  | 22,701.19 | 22,031.60 | 669.59 |
| Expenditures |  |  |  |  |
| 510 | General Government | - | - | - |
| 520 | Public Safety | 271,277.29 | 271,261.43 | 15.86 |
| Total Expend |  | 271,277.29 | 271,261.43 | 15.86 |
| Excess (Defici | Revenues over Expenditures: | $(248,576.10)$ | $(249,229.83)$ | 653.73 |
| Other Increases in Fund Resources |  |  |  |  |
| 391-393, 596 | Debt Proceeds | - | - | - |
| 397 | Transfers-In | - | - | - |
| 385 | Special or Extraordinary Items | - | - | - |
| 386 / 389 | Custodial Activities | - | - | - |
| 381, 395, 398 | Other Resources | - | - | - |
| Total Other In | ases in Fund Resources: | - | - | - |
| Other Decreases in Fund Resources |  |  |  |  |
| 594-595 | Capital Expenditures | - | - | - |
| 591-593, 599 | Debt Service | - | - | - |
| 597 | Transfers-Out | - | - | - |
| 585 | Special or Extraordinary Items | - | - | - |
| 586 / 589 | Custodial Activities | - | - | - |
| Total Other D | ases in Fund Resources: | - | - | - |
| Increase (Dec | e) in Cash and Investments | $(248,576.10)$ | $(249,229.83)$ | 653.73 |
| Ending Cash and Investments |  |  |  |  |
| 50810 | Reserved | - | - | - |
| 50880 | Unreserved | 1,643,353.84 | 1,161,432.77 | 481,921.07 |
| Total Ending Cash and Investments |  | 1,643,353.84 | 1,161,432.77 | 481,921.07 |

GL787

Fnd 780 Fire Dist No 12

Report Format 009

Transaction status 2
Fire Dist No 12 Expense
Assets

| 780 | 1701110 |
| :--- | :--- |
| 780 | 1701140 |
| 780 | 1701800 |
| 780 | 1702110 |
| 780 | 1702420 |

Opening
Balance
Current
Current
Credits

Ending
Balance
Debits
Credits
Balance
ire Dist No 12 Expense

| Cash | $4,943.91$ | $291,014.03$ |
| :--- | ---: | ---: |
| Invested in County Pool | $795,000.00$ | 0.00 |
| Investments | $610,718.69$ | $17,245.32$ |
| Taxes Receivable | $1,597,652.34$ | $2,151.60$ |
| Treasurer SCIP Interest R | $6,501.48$ | $1,468.27$ |
|  | $\ldots, 014,816.42$ | $311,879.22$ |


| $287,297.18-$ | $8,660.76$ |
| ---: | ---: |
| 0.00 | $795,000.00$ |
| $270,192.00-$ | $357,772.01$ |
| $18,781.11-$ | $1,581,022.83$ |
| $1,071.82-$ | $6,897.93$ |
| $577,342.11-$ | $2,749,353.53$ |


| 7802701340 |  | Vouchers Payable | 0.00 | 57.35 | 57.35- | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $780 \quad 3702900$ |  | Due To Other Governments | 1,583,450.20- | 0.00 | 0.00 | 1,583,450.20- |
| 7802705700 |  | Deferred Revenue | 1,597,652.34- | 18,781.11 | 2,151.60- | 1,581,022.83- |
| Act 002 | Liabilities |  | 3,181,102.54- | 18,838.46 | 2,208.95- | 3,164,473.03- |
| Revenues |  |  |  |  |  |  |
| 7803701110 |  | Real \& Personal Prop | 1,745,318.26- | 990.23 | 19,463.69- | 1,763,791,72- |
| $780 \quad 3701210$ |  | Private Harvest | 447.68- | 0.00 | 131.01- | 578.69- |
| 7803701720 |  | Leasehold Excise Tax | 455.52- | 0.00 | 227.76- | $683.28-$ |
| 7803706111 |  | Investment Interest | 10,563.77- | 50.00 | 1,137.32- | 11,651,09- |
| 7803706112 |  | County Pool Interest | 9,840.30- | 22.25 | 1,468,27- | 11,286.32- |
| 7803708600 |  | Agency Deposits | 1,740.05- | 0.00 | 0.00 | 1,740.05- |
| Act 003 | Revenues |  | 1,768,365.58- | 1,062.48 | $22,428.05-$ | 1,789,731.15- |
| Expenses |  |  |  |  |  |  |
| 7805705597 |  | Operating Transfers-out | 1,890,991.20 | 270,141.60 | 0.00 | 2,161,132.80 |
| 7805708666 |  | Agency Issues | 12,554.69 | 17.48 | 0.00 | 12,572.17 |
| $780 \quad 5709907$ |  | Non Employee Comp (1099) | 31,105.81 | 39.87 | 0.00 | 31,145.68 |
| Act 005 | Expenses |  | 1,934,651.70 | 270,198.95 | 0.00 | 2,204,850.65 |
| Sub 770 | Eire Dist No | 12 Expense | 0.00 | 601,979.11 | 601,979.11- | 0.00 |

$$
\begin{aligned}
& 0 \cdot \mathrm{C} \\
& 4.943 \cdot 91+ \\
& 795=410=004 \\
& 610.7190 \% 94 \\
& 1.41 C \cdot 662+06
\end{aligned}
$$



| Fund Revenue Distribution For Period |
| :--- |
| From 08-01-2019 To 08-31-2019 |



SNOHOMISH COUNTY
Property Tax/Special Assessment Fund Activity
From 08-01-2019 To 08-31-2019
District: FIRE DISTRICT 12

| Year | Account Number | Beginning Balance | Certification Adjustments | Receipts and Adjustments | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 780900 FIRE DIST 12 EXPENSE |  |  |  |  |
| 2019 | 7801702110 | \$1,040,038.98 | \$868.71 | \$9,991.79 | \$1,030,915.90 |
| 2018 |  | \$17,934.76 | \$3.33 | \$1,066.95 | \$16,871.14 |
| 2017 |  | \$9,363.31 | \$0.00 | \$74.84 | \$9,288.47 |
| 2016 |  | \$2,202.00 | \$0.00 | \$0.00 | \$2,202.00 |
| 2015 |  | \$1,359,45 | (\$144.60) | \$0.00 | \$1,214.85 |
| 2014 |  | \$800.29 | \$0.00 | \$0.00 | \$800.29 |
| 2013 |  | \$539.17 | \$0.00 | \$0.00 | \$539.17 |
| 2012 |  | \$897.54 | \$0.00 | \$0.00 | \$897.54 |
| 2011 |  | \$317.35 | \$0.00 | \$0.00 | \$317.35 |
| 2010 |  | \$647.66 | \$0.00 | \$86.13 | \$561.53 |
| 2009 |  | \$532.98 | \$0.00 | \$82.70 | \$450.28 |
| 2008 |  | \$279.80 | \$0.00 | \$54.13 | \$225.67 |
| 2007 |  | \$180.95 | \$0.00 | \$61.18 | \$119.77 |
| 2006 |  | \$115.26 | \$0.00 | \$43.31 | \$71.95 |
| 2005 |  | \$136.45 | \$0.00 | \$43.20 | \$93.25 |
| 2004 |  | \$179.89 | \$0.00 | \$68.58 | \$111.31 |
| 2003 |  | \$148.77 | \$0.00 | \$68.06 | \$80.71 |
| 2002 |  | \$74.38 | \$0.00 | \$67.22 | \$7.16 |
| $\begin{aligned} & 2000 \\ & 1999 \end{aligned}$ |  | \$0.08 | \$0.00 | \$0.00 | \$0.08 |
|  |  | \$265.38 | \$0.00 | \$0.00 | \$265.38 |
|  | Fund Total: | \$1,076,014.45 | \$727.44 | \$11,708.09 | \$1,065,033.80 |
| Fund: 780925 FIRE DIST 12 EMS |  |  |  |  |  |
| 2019 | 7801709252110 | \$507,069.44 | \$1,163.29 | \$5,778.95 | \$502,453.78 |
| 2018 |  | \$8,353.45 | \$1.50 | \$662.84 | \$7,692.11 |
| 2017 |  | \$3,143.77 | \$0.00 | \$72.45 | \$3,071.32 |
| 2016 |  | \$723.83 | \$0.00 | \$0.00 | \$723.83 |
| 2015 |  | \$453.93 | (\$48.28) | \$0.00 | \$405.65 |
| 2014 |  | \$267.00 | \$0.00 | \$0.00 | \$267.00 |
| 2013 |  | \$179.71 | \$0.00 | \$0.00 | \$179.71 |
| 2012 |  | \$299.10 | \$0.00 | \$0.00 | \$299.10 |
| 2011 |  | \$113.63 | \$0.00 | \$0.00 | \$113.63 |
| 2010 |  | \$261.95 | \$0.00 | \$34.80 | \$227.15 |
| 2009 |  | \$244.00 | \$0.00 | \$37.85 | \$206.15 |
| 2008 |  | \$100.12 | \$0.00 | \$19.37 | \$80.75 |
| 2007 |  | \$64.98 | \$0.00 | \$21.93 | \$43.05 |
| 2006 |  | \$65.31 | \$0.00 | \$24.56 | \$40.75 |
| 2005 |  | \$76.83 | \$0.00 | \$24.38 | \$52,45 |
| 2004 |  | \$78.47 | \$0.00 | \$29.79 | \$48.68 |
| 2003 |  | \$64.56 | \$0.00 | \$29.53 | \$35.03 |
| 2002 |  | \$31.93 | \$0.00 | \$28.92 | \$3.01 |
| 2000 |  | \$0.34 | \$0.00 | \$0.00 | \$0.34 |
| 1999 |  | \$45.32 | \$0.00 | \$0.00 | \$45.32 |
|  | Fund Total: | \$521,637.67 | \$1,116.51 | \$6,765.37 | \$515,988.81 |
|  | District Total: | \$1,597,652.12 | \$1,843.95 | \$18,473.46 | \$1,581,022.61 |



Property Tax/Special Assessment Fund Activity
From 08-01-2019 To 08-31-2019
District: FIRE DISTRICT 20

| Year | Account Number | Beginning Balance | Certification Adjustments | Receipts and Adjustments | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 788900 FIRE DISTRICT NO. 20 EXPENSE |  |  |  |  |
| 2003 | 7881702110 | (\$0.05) | \$0.00 | \$0.00 | (\$0.05) |
| 2002 |  | (\$0.06) | \$0.00 | \$0.00 | (\$0.06) |
| 2001 |  | \$0.10 | \$0.00 | \$0.00 | \$0.10 |
| 2000 |  | \$0.06 | \$0.00 | \$0.00 | \$0.06 |
|  | Fund Total: | \$0.05 | \$0.00 | \$0.00 | \$0.05 |
| Fund: | 788925 FIRE DISTRICT NO. 20 E.M.S. |  |  |  |  |
| 2003 | 7881709252110 | \$0.03 | \$0.00 | \$0.00 | \$0.03 |
| 2000 |  | \$0.13 | \$0.00 | \$0.00 | \$0.13 |
| 1998 |  | \$0.01 | \$0.00 | \$0.00 | \$0.01 |
|  | Fund Total: | \$0.17 | \$0.00 | \$0.00 | \$0.17 |
|  | District Total: | \$0.22 | \$0.00 | \$0.00 | \$0.22 |

## FD 12 Expense YTD - Revenues

| Marysville Fire District MCAG \#: 0182 |  |  |  | Time: 09:00:4 | $\begin{aligned} & 7 \text { Date: } 09 \\ & \text { Page: } \end{aligned}$ | $\begin{array}{r} 9 / 2019 \\ 1 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002 FD12 - Expense Fund 780-70 |  | Amt Budgeted | August | YTD | Remaining |  |
| Revenues |  |  |  |  |  |  |
| 310 |  |  |  |  |  |  |
| $31110000-02$ | Real and Personal Property Taxes <br> - Regular Levy | 0.00 | 12,373.75 | 1,188,323.01 | (1,188,323.01) | 0.0\% |
| $31112000-02$ | Real and Personal Property Taxes - EMS Levy | 0.00 | 7,089.94 | 579,791.13 | $(579,791.13)$ | 0.0\% |
| 310 |  | 0.00 | 19,463.69 | 1,768,114.14 | $(1,768,114.14)$ | 0.0\% |
| 330 |  |  |  |  |  |  |
| $33701000-02$ | Leasehold Excise Tax Distributions | 0.00 | 227.76 | 683.28 | (683.28) | 0.0\% |
| $33702000-02$ | Timber Excise Tax Distributions | 0.00 | 131.01 | 578.69 | (578.69) | 0.0\% |
| 330 |  | 0.00 | 358.77 | 1,261.97 | $(1,261.97)$ | 0.0\% |
| 360 |  |  |  |  |  |  |
| $36111000-02$ | LGIP Investment Interest | 0.00 | 1,137.32 | 12,025.78 | $(12,025.78)$ | 0.0\% |
| $36112000-02$ | SCIP Investment Interest | 0.00 | 1,071.82 | 9,838.45 | $(9,838.45)$ | 0.0\% |
| $36991000-02$ | Miscellaneous Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 360 |  | 0.00 | 2,209.14 | 21,864.23 | $(21,864.23)$ | 0.0\% |
| 390 |  |  |  |  |  |  |
| $39510000-02$ | Sale of Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 390 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |
| Fund Revenues: |  | 0.00 | 22,031.60 | 1,791,240.34 | (1,791,240.34) | 0.0\% |
| Fund Excess/(Deficit): |  | 0.00 | 22,031.60 | 1,791,240.34 |  |  |

FD 12 Reserve YTD - Revenues



Marysville Fire District
MCAG \#: 0182
003 FD12 - Reserve Fund 780-73

| Expenditures | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 520 |  |  |  |  |  |
| 5221641 9-03 Snohomish County - Investment Fees | 500.00 | 15.86 | 124.47 | 375.53 | 24.9\% |
| 520 | 500.00 | 15.86 | 124.47 | 375.53 | 24.9\% |
| Fund Expenditures: | 500.00 | 15.86 | 124.47 | 375.53 | 24.9\% |
| Fund Excess/(Deficit): | (500.00) | (15.86) | (124.47) |  |  |

FIRE DISTRICT 12 - EXPENSE FUND

## Cash on hand at beginning of the month:

\$1,410,662.60
Income for the month:

| Regular Levy Property Taxes | $\$ 12,373.75$ |
| :--- | ---: |
| EMS Levy Property Taxes | $\$ 7,089.94$ |
| Private Harvest Taxes | $\$ 131.01$ |
| Leasehold Excise Taxes | $\$ 227.76$ |
| $08 / 31$ Investment Interest | $\$ 2,209.14$ |

Total Income for the month:
Expenditures for the month:
Interest on Refunded Taxes
\$0.00
Property Tax Refunds
(\$990.23)
08/23 - A/P - Warrants Approved 08/21
(\$57.35)
08/31 - Sno Co Investment Fees
(\$72.25)
08/29 - MFD Interlocal Payment
(\$270,141.60)
\$22,031.60
(\$271,261.43)

## Cash on hand as of 08/31/2019

$$
\$ 1,161,432.77
$$

FIRE DISTRICT 12 - RESERVE FUND
FINANCIAL SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

## Cash on hand at beginning of the month:

\$481,267.34
Income for the month:
08/31 Investment Interest
$\$ 669.59$
Total Income for the month:
Expenditures for the month:
08/31 - Sno Co Investment Fees
Total Expenditures for the month:
Cash on hand as of 08/31/2019
\$481,921.07
GRAND TOTAL CASH ON HAND - August 1, 2019
GRAND TOTAL CASH ON HAND - August 31, 2019
DIFFERENCE
\$1,891,929.94
\$1,643,353.84
(\$248,576.10)

SCFD \#12 - EXPENSE FUND - 780-70
Statement C-4
YEAR-TO-DATE-2019

| $\begin{aligned} & \hline \hline \text { BARS } \\ & \text { CODE } \\ & \hline \end{aligned}$ |  | January | February | March | April | May | June | July | August | September | October | November | December | YтD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30810 | Reserved | 61,419.94 | - | - | - | 203,522.20 | 179,633.82 | 95,924.83 |  |  |  |  |  | 61,419.94 |
| 30880 | Unreserved | 1,516,744.60 | 1,316,435.45 | 1,105,541.21 | 932,700.44 | 1,790,746.67 | 1,749,486.71 | 1,578,261.29 |  |  |  |  |  | 1,516,744.60 |
| 388/588 | Prior Period Adjustments, net | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | Taxes | 5,201.25 | 64,354.03 | 116,904.77 | 1,334,804.42 | 201,271.50 | 14,669.84 | 11,444.64 |  |  |  |  |  | 1,748,650.45 |
| 320 | Licenses and Permits | - | - | - | - | - | - | - |  |  |  |  |  | - |
| 330 | Intergovernmental Revenues | - | 358.14 | - | - | 317.30 | 227.76 | - |  |  |  |  |  | 903.20 |
| 340 | Charges for Goods and Services | - | - | - | - | - | - | - |  |  |  |  |  | - |
| 350 | Fines and Forfeits | - | - | - | - | - | - | - |  |  |  |  |  | - |
| 360 | Miscellaneous Revenues | 3,283.20 | 1,729.47 | 1,833.47 | 2,628.25 | 4,269.07 | 2,787.35 | 3,124.28 |  |  |  |  |  | 19,655.09 |
| Total Revenues: |  | 8,484.45 | 66,441.64 | 118,738.24 | 1,337,432.67 | 205,857.87 | 17,684.95 | 14,568.92 | - | - | - | - | - | 1,769,208.74 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 520 | Public Safety | 270,213.54 | 277,335.88 | 291,579.01 | 275,864.24 | 271,006.21 | 272,619.36 | 278,092.44 |  |  |  |  |  | 1,936,710.68 |
| \| Total Expenditures: |  | 270,213.54 | 277,335.88 | 291,579.01 | 275,864.24 | 271,006.21 | 272,619.36 | 278,092.44 | - | - | - | - | - | 1,936,710.68 |
| Excess (Deficiency) Revenues Over Expenditures: |  | (261,729.09) | (210,894.24) | (172,840.77) | 1,061,568.43 | (65,148.34) | (254,934.41) | (263,523.52) | - | - | - | - | - | (167,501.94) |
| Other Increases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 391-393, 596 | Debt proceeds | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 397 | Transfers-In | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 385 | Special or Extraordinary Items | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $386 / 389$ | Custodial Activities | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 381, 395, 398 | Other Resources | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Other Increases in Fund Resources: |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Decreases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594-595 | Capital Expenditures | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 591-593, 599 | Debt Service | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 597 | Transfers-Out | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 585 | Special or Extraordinary Items | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 586/589 | Custodial Activities | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Other Decreases in Fund Resources: |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (Decrease) in Cash and Investments |  | (261,729.09) | (210,894.24) | (172,840.77) | 1,061,568.43 | (65,148.34) | (254,934.41) | (263,523.52) | - | - | - | - | - | (167,501.94) |
| Ending Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50810 | Reserved | - | - | - | 203,522.20 | 179,633.82 | 95,924.83 | 10,694.43 | - | - | - | - | - | 179,633.82 |
| 50880 | Unreserved | 1,316,435.45 | 1,105,541.21 | 932,700.44 | 1,790,746.67 | 1,749,486.71 | 1,578,261.29 | 1,399,968.17 | - | - | - | - | - | $\underline{1,231,028.78}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 384 | Proceeds From Sales of Investments | $\checkmark$ | 240,838.00 | 270,142.00 | $\checkmark$ | 265,654.00 | 275,600.00 | 227,857.00 |  |  |  |  |  | 1,280,091.00 |
| 584 | Purchase of Investments | 944,179.38 | 2,363.50 | 97,862.22 | 944,179.38 | 346,804.62 | 10,818.02 | 18,993.41 |  |  |  |  |  | 2,365,200.53 |

SCFD \#I2 - RESERVE - 780-73
Statement C-4
YEAR-TO-DATE-2019

| $\begin{aligned} & \hline \hline \text { BARS } \\ & \text { CODE } \\ & \hline \end{aligned}$ |  | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30810 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30880 | Unreserved | 475,982.76 | 476,974.85 | 477,455.20 | 478,169.47 | 479,202.70 | 480,103.02 | 480,468.46 | 481,267.34 |  |  |  |  | 475,982.76 |
| 388/588 | Prior Period Adjustments, net | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | Taxes | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 320 | Licenses and Permits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 330 | Intergovernmental Revenues | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 340 | Charges for Goods and Services | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 350 | Fines and Forfeits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 360 | Miscellaneous Revenues | 1,007.53 | 494.39 | 730.07 | 1,049.02 | 916.27 | 380.96 | 814.95 | 669.59 |  |  |  |  | 6,062.78 |
| Total Revenues: |  | 1,007.53 | 494.39 | 730.07 | 1,049.02 | 916.27 | 380.96 | 814.95 | 669.59 | - | - | - | - | 6,062.78 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 520 | Public Safety | 15.44 | 14.04 | 15.80 | 15.79 | 15.95 | 15.52 | 16.07 | 15.86 |  |  |  |  | 124.47 |
| \| Total Expenditures: |  | 15.44 | 14.04 | 15.80 | 15.79 | 15.95 | 15.52 | 16.07 | 15.86 | - | - | - | - | 124.47 |
| Excess (Deficiency) Revenues Over Expenditures: |  | 992.09 | 480.35 | 714.27 | 1,033.23 | 900.32 | 365.44 | 798.88 | 653.73 | - | - | - | - | 5,938.31 |
| Other Increases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 391-393, 596 | Debt proceeds | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 397 | Transfers-In | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 385 | Special or Extraordinary Items | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 386/389 | Custodial Activities | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 381, 395, 398 | Other Resources | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Other Increases in Fund Resources: |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Decreases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594-595 | Capital Expenditures | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 591-593, 599 | Debt Service | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 597 | Transfers-Out | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 585 | Special or Extraordinary Items | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 586/589 | Custodial Activities | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Other Decreases in Fund Resources: |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (Decrease) in Cash and Investments |  | 992.09 | 480.35 | 714.27 | 1,033.23 | 900.32 | 365.44 | 798.88 | 653.73 | - | - | - | - | 5,938.31 |
| Ending Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50810 | Reserved | - | $\checkmark$ | - | - | - | - | - | - | - | - | - | - | - |
| 50880 | Unreserved | 476,974.85 | 477,455.20 | 478,169.47 | 479,202.70 | 480,103.02 | 480,468.46 | 481,267.34 | 481,921.07 | - | $\cdot$ | - | - | 481,921.07 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 384 | Proceeds From Sales of Investments | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |  | - |
| 584 | Purchase of Investments | 1,033.22 | 480.15 | 714.55 | 1,033.22 | 900.38 | 64.77 | 1,098.65 | 654.64 |  |  |  |  | 5,979.58 |

## MARYSVILLE FIRE DISTRICT - 2019 FINANCIAL SUMMARY

| MFD - EXPENSE FUND 781-70 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan. | Feb. | Mar. | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Totals |
| City of Marysville Contract | 1,008,716.42 | 1,008,716.42 | 1,008,716.42 | 1,008,716.42 | 1,008,716.42 | 1,008,716.42 | 1,008,716.42 | 1,009,064.32 |  |  |  |  | 8,070,079.26 |
| Fire District \#12 Contract | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 | 270,141.60 |  |  |  |  | 2,161,132.80 |
| Quilceda Village Contract | - | - | - | - | 281,964.50 | - | - | - |  |  |  |  | 281,964.50 |
| Tulalip Tribes Contract | - | - | - | - | - | - |  | - |  |  |  |  | - |
| Dist 15 ALS Svc Contract | - | 11,060.00 |  | 15,550.00 | - |  |  | 13,290.00 |  |  |  |  | 39,900.00 |
| Public Schools | - |  |  |  |  |  |  |  |  |  |  |  |  |
| Sno-Isle Library | - | 2,225.00 | - |  | - |  | , |  |  |  |  |  | 2,225.00 |
| Grants - Federal \& Local | - | - | 1,266.00 | - | 1,269.50 | - | 2,941.05 | 21,000.00 |  |  |  |  | 26,476.55 |
| Rent - 65 House, Medic Apt | 2,945.88 | 2,945.88 | 2,992.70 | 4,936.04 | 2,945.89 | 1,000.00 | 3,927.93 | - |  |  |  |  | 21,694.32 |
| Service Fees (Trng Room, Address Signs, Re£ | 60.00 | 30.00 | 95.00 | 50.00 | 100.00 | 40.00 | 10.00 | 70.00 |  |  |  |  | 455.00 |
| Private Donations (Citizens) | 50.00 | 100.00 | 200.00 |  | 9,123.00 | - | - | 950.00 |  |  |  |  | 10,423.00 |
| Miscellaneous | 1,451.27 | - | 6,443.57 | 751.37 | 3,249.10 | 2,384.71 | 67,601.64 | $(1,991.08)$ |  |  |  |  | 79,890.58 |
| Investment Interest | 22,404.44 | 10,300.89 | 15,563.18 | 23,199.93 | 20,156.78 | 9,132.43 | 17,543.36 | 14,172.71 |  |  |  |  | 132,473.72 |
| Ambulance Transports | 137,916.44 | 279,840.89 | 148,843.85 | 230,663.42 | 204,085.70 | 218,290.73 | 244,971.66 | 275,847.06 |  |  |  |  | 1,740,459.75 |
| Other Custodial Activities | 666.62 | 693.30 | 714.66 | 1,687.13 | 4,138.70 | 1,790.49 | 50.00 | 1,902.52 |  |  |  |  | 11,643.42 |
| Total Rev \& Non-Rev | 1,444,352.67 | 1,586,053.98 | 1,454,976.98 | 1,555,695.91 | 1,805,891.19 | 1,511,496.38 | 1,615,903.66 | 1,604,447.13 | - | - | - | - | 12,578,817.90 |
| Accounts Payable | 419,953.36 | 321,799.23 | 203,517.01 | 280,820.19 | 353,962.51 | 358,251.18 | 346,923.22 | 261,300.57 |  |  |  |  | 2,546,527.27 |
| Investment Fees | 312.23 | 286.85 | 313.16 | 293.75 | 301.88 | 293.75 | 301.88 | 301.88 |  |  |  |  | 2,405.38 |
| Payroll | 1,383,071.30 | 1,304,284.47 | 1,324,308.47 | 1,352,185.53 | 1,330,269.12 | 1,356,788.75 | 1,395,643.74 | 1,341,996.10 |  |  |  |  | 10,788,547.48 |
| Subtotal | 1,803,336.89 | 1,626,370.55 | 1,528,138.64 | 1,633,299.47 | 1,684,533.51 | 1,715,333.68 | 1,742,868.84 | 1,603,598.55 | - | - | - | - | 13,337,480.13 |
| Custodial Activities - Amb Acct Refunds | 666.62 | 693.30 | 714.66 | 1,687.13 | 1,465.75 | 1,790.49 | 50.00 | 1,902.52 |  |  |  |  | 8,970.47 |
| Eligible Reimbursements |  | - |  | (413.96) | - | (340.00) | $(1,483.00)$ | (1,991.08) |  |  |  |  | $(4,228.04)$ |
| Total Exp \& Non-Exp | 1,804,003.51 | 1,627,063.85 | 1,528,853.30 | 1,634,572.64 | 1,685,999.26 | 1,716,784.17 | 1,741,435.84 | 1,603,509.99 | - | - | - | - | 13,342,222.56 |
| Excess(Deficit) Revenue Over Expenses | $(359,650.84)$ | $(41,009.87)$ | (73,876.32) | (78,876.73) | 119,891.93 | $(205,287.79)$ | (125,532.18) | 937.14 | 0.00 | 0.00 | 0.00 | 0.00 | (763,404.66) |
| FUND BALANCE - MFD EXPENSE | 9,877,672.57 | 9,836,662.70 | 9,762,786.38 | 9,683,909.65 | 9,803,801.58 | 9,598,513.79 | 9,472,981.61 | 9,473,918.75 | 9,473,918.75 | 9,473,918.75 | 9,473,918.75 | 9,473,918.75 |  |
| Budget Report Monthly Total | 1,804,003.51 | 1,627,063.85 | 1,528,853.30 | 1,634,572.64 | 1,685,999.26 | 1,716,784.17 | 1,741,435.84 | 1,603,509.99 | - | - | - | - |  |
| Budget Report YTD Total | 1,804,003.51 | 3,431,067.36 | 4,959,920.66 | 6,594,493.30 | 8,280,492.56 | 9,997,276.73 | 11,738,712.57 | 13,342,222.56 | 13,342,222.56 | 13,342,222.56 | 13,342,222.56 | 13,342,222.56 |  |
| * Percentage of Budget Remaining | 91.48\% | 83.79\% | 76.57\% | 68.85\% | 60.89\% | 52.78\% | 44.55\% | 36.98\% |  |  |  |  |  |
| Target Percentage | 91.67\% | 83.33\% | 75.00\% | 66.67\% | 58.33\% | 50.00\% | 41.67\% | 33.33\% | 25.00\% | 16.67\% | 8.33\% | 0.00\% |  |
| Under/(Over) Budget | (\$39,741.01) | \$97,457.64 | \$332,866.84 | \$462,556.70 | \$540,819.94 | \$588,298.27 | \$611,124.93 | \$771,877.44 |  |  |  |  |  |
| MFD - CAPITAL/RESERVE FUND - 781-73 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WCA Ambulance Collections | 2,474.80 | 1,574.70 | 2,592.72 | 1,746.00 | 2,619.45 | 2,087.01 | 3,563.60 | 975.09 |  |  |  |  | 17,633.37 |
| GEMT Program Revenues | 105,798.16 | 294,132.93 | 146,633.29 | 217,358.74 | 481,986.80 | 215,142.56 | 2,330,673.86 | 617,891.97 |  |  |  |  | 4,409,618.31 |
| Investment Interest | 4,553.39 | 3,169.96 | 4,046.30 | 4,194.31 | 3,823.27 | 1,970.14 | 3,960.45 | 7,347.09 |  |  |  |  | 33,064.91 |
| Total Revenues | 112,826.35 | 298,877.59 | 153,272.31 | 223,299.05 | 488,429.52 | 219,199.71 | 2,338,197.91 | 626,214.15 | - | - | - | - | 4,460,316.59 |
| Investment Fees | 84.64 | 81.29 | 85.12 | 71.53 | 85.12 | 83.99 | 85.12 | 85.12 |  |  |  |  | 661.93 |
| Transfer Out | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 |  |  |  |  | 946,397.00 |
| Accounts Payable | - | - | - |  | 886,139.52 | - | - | 30,000.00 |  |  |  |  | 916,139.52 |
| Total Expenses | 84.64 | 81.29 | 765,336.12 | 57,246.53 | 908,490.64 | 5,979.99 | 2,389.12 | 123,590.12 | - | - | - | - | 1,863,198.45 |
| FUND BALANCE - CAPITAL/RESERVE | 2,231,841.84 | 2,530,638.14 | 1,918,574.33 | 2,084,626.85 | 1,664,565.73 | 1,877,785.45 | 4,213,594.24 | 4,716,218.27 | 4,716,218.27 | 4,716,218.27 | 4,716,218.27 | 4,716,218.27 |  |
| MFD - APPARATUS FUND - 781-72 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investment Interest | 155.24 | 96.06 | 103.11 | 114.35 | 80.63 | 58.80 | 66.29 | 57.15 |  |  |  |  | 731.63 |
| Transfers In | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 |  |  |  |  | 946,397.00 |
| Total Revenues | 155.24 | 96.06 | 765,354.11 | 57,289.35 | 22,346.63 | 5,954.80 | 2,370.29 | 93,562.15 | - | - | - | - | 947,128.63 |
| Investment Fees | 4.02 | 3.58 | 3.32 | 3.56 | 2.66 | 2.58 | 2.64 | 2.43 |  |  |  |  | 24.79 |
| Accounts Payable | 846.46 | - | 784,902.55 | 75,365.36 | 22,447.72 | 5,974.42 | 2,373.07 | 93,514.56 |  |  |  |  | 985,424.14 |
| Subtotal | 850.48 | 3.58 | 784,905.87 | 75,368.92 | 22,450.38 | 5,977.00 | 2,375.71 | 93,516.99 | - | - | - | - | 985,448.93 |
| Pending Warrants/Voids/Reissues | - | - | $(18,199.91)$ |  | - | - | - | - | - | - | - | - | (18,199.91) |
| Total Exp \& Non-Exp | 850.48 | 3.58 | 766,705.96 | 75,368.92 | 22,450.38 | 5,977.00 | 2,375.71 | 93,516.99 | - | - | - | - | 967,249.02 |
| FUND BALANCE - APPARATUS | 44,521.63 | 44,614.11 | 43,262.26 | 25,182.69 | 25,078.94 | 25,056.74 | 25,051.32 | 25,096.48 | 25,096.48 | 25,096.48 | 25,096.48 | 25,096.48 |  |
| Net Change in Cash Position - All Funds | (247,604.37) | 257,878.91 | (687,291.98) | 69,096.22 | $(300,272.94)$ | 7,909.73 | 2,210,271.19 | 503,606.33 | 0.00 | 0.00 | 0.00 | 0.00 | 1,813,593.09 |
| Combined Fund Balance | 12,154,036.04 | 12,411,914.95 | 11,724,622.97 | 11,793,719.19 | 11,493,446.25 | 11,501,355.98 | 13,711,627.17 | 14,215,233.50 | 14,215,233.50 | 14,215,233.50 | 14,215,233.50 | 14,215,233.50 |  |

# Marysville Fire District <br> Fund Resources and Uses Arising From Cash Transactions <br> For the Month Ended August 31, 2019 

|  |  | Total for all Funds (Memo Only) | Current Expense 781-70 | App. Replace 781-72 | $\begin{gathered} \text { Reserve/Capital } \\ 781-73 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |
| 30810 | Reserved | - | - | - | - |
| 30880 | Unreserved | 13,711,627.17 | 9,472,981.61 | 25,051.32 | 4,213,594.24 |
| 388/588 | Prior Period Adjustments, Net | - | - | - | - |


| Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 310 | Taxes | - | - | - | - |
| 320 | Licenses and Permits | - | - | - | - |
| 330 | Intergovernmental Revenues | 578,249.00 | 21,000.00 | - | 557,249.00 |
| 340 | Charges for Goods and Services | 1,630,015.94 | 1,568,397.88 | - | 61,618.06 |
| 350 | Fines and Penalties | - | 1, | - | - |
| 360 | Miscellaneous Revenues | 22,536.95 | 15,132.71 | 57.15 | 7,347.09 |
| Total Revenues |  | 2,230,801.89 | 1,604,530.59 | 57.15 | 626,214.15 |
| Expenditures |  |  |  |  |  |
| 510 | General Government | - | - | - | - |
| 520 | Public Safety | 1,619,183.49 | 1,589,095.94 | 2.43 | 30,085.12 |
| Total Expenditu |  | 1,619,183.49 | 1,589,095.94 | 2.43 | 30,085.12 |
| Excess (Deficien | Revenues over Expenditures: | 611,618.40 | 15,434.65 | 54.72 | 596,129.03 |
| Other Increases in Fund Resources |  |  |  |  |  |
| 391-393, 596 | Debt Proceeds | - | - | - | - |
| 397 | Transfers-In | 93,505.00 | - | 93,505.00 | - |
| 385 | Special or Extraordinary Items | - | - | - | - |
| 386/389 | Custodial Activities | 1,907.62 | 1,907.62 | - | - |
| 381, 395, 398 | Other Resources | (1,991.08) | $(1,991.08)$ | - | - |
| Total Other Incr | ases in Fund Resources: | 93,421.54 | (83.46) | 93,505.00 | - |
| Other Decreases in Fund Resources |  |  |  |  |  |
| 594-595 | Capital Expenditures | 106,022.69 | 12,508.13 | 93,514.56 | - |
| 591-593, 599 | Debt Service | - | - | - | - |
| 597 | Transfers-Out | 93,505.00 | - | - - | 93,505.00 |
| 585 | Special or Extraordinary Items | - | - | - | - |
| 586/589 | Custodial Activities | 1,905.92 | 1,905.92 | - | - |
| Total Other Decr | ases in Fund Resources: | 201,433.61 | 14,414.05 | 93,514.56 | 93,505.00 |
| Increase (Decre | e) in Cash and Investments | 503,606.33 | 937.14 | 45.16 | 502,624.03 |
| Ending Cash and Investments |  |  |  |  |  |
| 50810 | Reserved | $\checkmark$ | - | $\checkmark$ | - |
| 50880 | Unreserved | 14,215,233.50 | 9,473,918.75 | 25,096.48 | 4,716,218.27 |
| Total Ending Ca | and Investments | 14,215,233.50 | 9,473,918.75 | 25,096.48 | 4,716,218.27 |





Marysville Fire District MCAG \#: 0182

Time: 08:33:28 Date: 09/09/2019 001 MFD - Expense Fund 781-70

| Revenues |  | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330 |  |  |  |  |  |  |
| $33197000-00$ | Direct DHS FEMA AFG Grant Equipment | 0.00 | 21,000.00 | 21,000.00 | (21,000.00) | 0.0\% |
| $33316320-00$ | Department Of Justice - Pass Through | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $33397060-00$ | Homeland Security Grants - Pass Through | 0.00 | 0.00 | 2,941.05 | (2,941.05) | 0.0\% |
| $33401300-00$ | WA State Patrol Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $33404900-00$ | State Grant - Department of Health | 0.00 | 0.00 | 1,266.00 | $(1,266.00)$ | 0.0\% |
| $33406900-00$ | WA State Dept of L\&I - Stay at Work Program | 0.00 | 0.00 | 1,707.80 | $(1,707.80)$ | 0.0\% |
| $33406920-00$ | WA State Board for Volunteer FF \& Reserve Officers | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $33701000-00$ | DOL State Fuel Tax Refunds | 0.00 | 0.00 | 4,206.56 | $(4,206.56)$ | 0.0\% |
| $33707000-00$ | Local Grants, Entitlements, Other Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 330 |  | 0.00 | 21,000.00 | 31,121.41 | (31,121.41) | 0.0\% |

340

| $34170000-00$ | Sales Of Merchandise | 0.00 | 54.90 | 237.99 | $(237.99)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $34221000-00$ | Fire Protection and Emergency <br> Medical Services | 0.00 | $1,292,495.92$ | $10,555,301.56$ | $(10,555,301.56)$ |
| $34260000-00$ | Ambulance Transport Services | 0.00 | $275,847.06$ | $1,740,459.75$ | $(1,740,459.75)$ |
|  |  | 0.00 | $1,568,397.88$ | $12,295,999.30$ | $(12,295,999.30)$ |

360

| $36111000-00$ | LGIP Investment Interest | 0.00 | 1,829.76 | 16,141.41 | $(16,141.41)$ | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $36112000-00$ | SCIP Investment Interest | 0.00 | 12,342.95 | 116,332.31 | (116,332.31) | 0.0\% |
| $36240000-00$ | Training Room Rental | 0.00 | 10.00 | 170.00 | (170.00) | 0.0\% |
| $36250000-00$ | Monthly Rent - St. 65 House / Medic Apartment | 0.00 | 0.00 | 21,011.58 | $(21,011.58)$ | 0.0\% |
| $36700000-00$ | Contributions - Nongovernmental Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $36711000-00$ | Private Source Donations Unrestricted | 0.00 | 0.00 | 450.00 | (450.00) | 0.0\% |
| $36712000-00$ | Private Source Donation Restricted | 0.00 | 950.00 | 9,973.00 | (9,973.00) | 0.0\% |
| $36910000-00$ | Sales Of Scrap | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $36940000-00$ | Judgements and Settlements | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| $36991000-00$ | Miscellaneous Revenues | 0.00 | 0.00 | 2,259.53 | $(2,259.53)$ | 0.0\% |
| 360 |  | 0.00 | 15,132.71 | 166,337.83 | $(166,337.83)$ | 0.0\% |

380

| $38910000-00$ | Rental House Damage Deposit | 0.00 | 0.00 | 0.00 | 0.00 | $0.0 \%$ |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 38931000000 | Leasehold Excise Tax Collection | 0.00 | 0.00 | 682.74 | $(682.74)$ | $0.0 \%$ |
| $38932000-00$ | Sales Tax Collection | 0.00 | 5.10 | 22.01 | $(22.01)$ | $0.0 \%$ |
| $38990000-00$ | Other Custodial Activities - Acct | 0.00 | $1,902.52$ | $8,970.47$ | $(8,970.47)$ | $0.0 \%$ |

# MFD Expense YTD - Revenues 

| Marysville Fire District MCAG \#: 0182 |  |  | Time: 08:33:28 | 8 Date: 09Page: | 9/09/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2 |
| 001 MFD - Expense Fund 781-70 | Amt Budgeted | August | YTD | Remaining |  |
| Revenues |  |  |  |  |  |
| 380 |  |  |  |  |  |
| 3899200 0-00 Other Custodial Activities Previous Period Stale Warrant Void - Re-Issue Pending | 0.00 | 0.00 | 2,672.95 | $(2,672.95)$ | 0.0\% |
| 380 | 0.00 | 1,907.62 | 12,348.17 | $(12,348.17)$ | 0.0\% |
| 390 |  |  |  |  |  |
| $39510000-00$ Sale of Capital Assets Proceeds | 0.00 | 0.00 | 5,219.83 | $(5,219.83)$ | 0.0\% |
| 3952000 0-00 Capital Asset Insurance/Loss Recovery | 0.00 | 0.00 | 67,153.60 | $(67,153.60)$ | 0.0\% |
| $39810000-00$ Insurance Recoveries | 0.00 | (1,991.08) | 0.00 | 0.00 | 0.0\% |
| 390 | 0.00 | $(1,991.08)$ | 72,373.43 | $(72,373.43)$ | 0.0\% |
| Fund Revenues: | 0.00 | 1,604,447.13 | 12,578,180.14 | $(12,578,180.14)$ | 0.0\% |
| Fund Excess/(Deficit): | 0.00 | 1,604,447.13 | 12,578,180.14 |  |  |


| Marysville Fire District <br> MCAG \#: 0182 |  | Time: $08: 59: 12$ | Date: |  | $09 / 09 / 2019$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Page: |  |  |  |  |  |



# MFD Reserve/Capital YTD - Revenues 

| Marysville Fire District $\text { MCAG \#: } 0182$ |  |  | Time: 09:00:03 | 3 Date: 09/09/2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 MFD - Reserve/Capital Fund 781-73 |  |  |  |  |  |
| Revenues | Amt Budgeted | August | YTD | Remaining |  |
| 330 |  |  |  |  |  |
| $\begin{array}{ll} 33293400-06 & \text { U.S. Dept Of Health - GEMT } \\ & \text { Program } \end{array}$ | 0.00 | 557,249.00 | 3,755,568.94 | (3,755,568.94) | 0.0\% |
| 330 | 0.00 | 557,249.00 | 3,755,568.94 | (3,755,568.94) | 0.0\% |
| 340 |  |  |  |  |  |
| 3426000 0-06 Ambulance Billing - Collection Accts Receivables | 0.00 | 975.09 | 17,633.37 | $(17,633.37)$ | 0.0\% |
| 34265000 0-06 GEMT - IGT Payment <br> Reimbursement | 0.00 | 60,642.97 | 654,049.37 | (654,049.37) | 0.0\% |
| 340 | 0.00 | 61,618.06 | 671,682.74 | $(671,682.74)$ | 0.0\% |
| 360 |  |  |  |  |  |
| $36111000-06$ LGIP Investment Interest | 0.00 | 5,655.21 | 17,534.81 | $(17,534.81)$ | 0.0\% |
| $36112000-06$ SCIP Investment Interest | 0.00 | 1,691.88 | 15,530.10 | $(15,530.10)$ | 0.0\% |
| 3699100 0-06 Miscellaneous Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 360 | 0.00 | 7,347.09 | 33,064.91 | $(33,064.91)$ | 0.0\% |
| Fund Revenues: | 0.00 | 626,214.15 | 4,460,316.59 | $(4,460,316.59)$ | $0.0 \%$ |
| Fund Excess/(Deficit): | 0.00 | 626,214.15 | 4,460,316.59 |  |  |

001 MFD - Expense Fund 781-70

| Expenditures |  | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520 |  |  |  |  |  |  |
| $52210450-00$ | RFA Election Costs - FD12 \& City | 0.00 | 0.00 | 102,152.32 | (102,152.32) | 0.0\% |
| 5221049 5-00 | Boardmember Dues \& Memberships | 3,000.00 | 0.00 | 2,650.00 | 350.00 | 88.3\% |
| 5221049 9-00 | Miscellaneous Government Services | 2,700.00 | 0.00 | 481.14 | 2,218.86 | 17.8\% |
| 210 |  | 5,700.00 | 0.00 | 105,283.46 | $(99,583.46)$ | *****\% |
| $52216229-00$ | Employee Service Recognition | 1,500.00 | 611.53 | 939.13 | 560.87 | 62.6\% |
| 5221629 0-00 | College Tuition Reimbursement | 15,000.00 | 0.00 | 4,020.00 | 10,980.00 | 26.8\% |
| $52216310-00$ | Office Supplies | 14,000.00 | 1,000.30 | 6,556.07 | 7,443.93 | 46.8\% |
| $52216410-00$ | State Audit | 11,500.00 | 0.00 | 0.00 | 11,500.00 | 0.0\% |
| $52216412-00$ | Snohomish County - Investment Fees | 5,000.00 | 301.88 | 2,405.38 | 2,594.62 | 48.1\% |
| $52216413-00$ | Legal \& Other Professional Services | 45,000.00 | 3,139.93 | 44,316.93 | 683.07 | 98.5\% |
| $52216415-00$ | Document Shredding Services | 2,000.00 | 122.86 | 899.06 | 1,100.94 | 45.0\% |
| 5221641 7-00 | Snohomish County Financial Services | 5,000.00 | 1,140.06 | 3,375.15 | 1,624.85 | 67.5\% |
| 52216418 -00 | Human Resources Expense | 50,000.00 | 1,595.00 | 31,914.13 | 18,085.87 | 63.8\% |
| $52216419-00$ | Advertising Expenses | 1,500.00 | 89.60 | 173.60 | 1,326.40 | 11.6\% |
| $52216420-00$ | Postage \& Shipping Costs | 4,250.00 | 346.13 | 1,548.25 | 2,701.75 | 36.4\% |
| $52216450-00$ | Property Tax - Surface Water Mgmt | 6,500.00 | 652.47 | 3,518.69 | 2,981.31 | 54.1\% |
| $52216460-00$ | Liability/Auto/Property Insurance Premiums | $86,000.00$ | 800.04 | 90,333.58 | $(4,333.58)$ | 105.0\% |
| $52216490-00$ | Administrative Dues \& Memberships | 6,750.00 | 0.00 | 5,863.08 | 886.92 | 86.9\% |
| 5221649 5-00 | Chaplain Support | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.0\% |
| 5221649 9-00 | Miscellaneous Administrative Expenses | 4,500.00 | 61.68 | 1,615.74 | 2,884.26 | 35.9\% |
| 216 |  | 259,500.00 | 9,861.48 | 197,478.79 | 62,021.21 | 76.1\% |
| $52220250-00$ | Vaccines, Respiratory/Hearing Testing | 4,250.00 | 164.00 | 5,008.70 | (758.70) | 117.9\% |
| 220 |  | 4,250.00 | 164.00 | 5,008.70 | (758.70) | 117.9\% |
| 5224543 0-00 | Travel Expenses - ADMIN | $6,000.00$ | 0.00 | 2,189.36 | 3,810.64 | 36.5\% |
| 5224543 1-00 | Travel Expenses - BOARD | 6,500.00 | 0.00 | 3,354.34 | 3,145.66 | 51.6\% |
| 5224549 0-00 | Registration Fees - ADMIN | 6,000.00 | 369.00 | 3,212.00 | 2,788.00 | 53.5\% |
| 5224549 1-00 | Registration Fees - BOARD | 3,500.00 | 0.00 | 1,475.00 | 2,025.00 | 42.1\% |
| 245 |  | 22,000.00 | 369.00 | 10,230.70 | 11,769.30 | 46.5\% |
| 520 |  | 291,450.00 | 10,394.48 | 318,001.65 | $(26,551.65)$ | 109.1\% |

580

| $58931000-00$ | Leasehold Excise Tax/Sales Tax <br> Remit | $1,500.00$ | 3.40 | 700.92 | 799.08 |
| :--- | :--- | :--- | :--- | ---: | :--- |
| $58990000-00$ | Other Custodial Activities - <br> Refunds | $10,000.00$ | $1,902.52$ | $8,970.47$ | $1,029.53$ |
|  |  |  | $89.7 \%$ |  |  |

001 MFD - Expense Fund 781-70

| Expenditures | Amt Budgeted | August | YTD | Remaining |
| :--- | :--- | :--- | :--- | :--- |
| 580 |  |  |  |  |
| 580 | $11,500.00$ | $1,905.92$ | $9,671.39$ | $1,828.61$ |
| $84.1 \%$ |  |  |  |  |

## 800 BC Droke

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5222031 5-00 | Health \& Safety - Operating Supplies | 7,000.00 | 0.00 | 3,135.32 | 3,864.68 | 44.8\% |
| $52220354-00$ | Exercise Equipment | 8,000.00 | 0.00 | 7,705.08 | 294.92 | 96.3\% |
| 5222048 5-00 | Exercise Equipment Maintenance \& Repair | 3,500.00 | 0.00 | 475.02 | 3,024.98 | 13.6\% |
| $52220490-00$ | Health \& Safety - Dues \& Memberships | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.0\% |
| 220 |  | 19,500.00 | 0.00 | 11,315.42 | 8,184.58 | 58.0\% |
| 5224549 4-00 | Incident Management Training Program (Blue Card) | 15,000.00 | 0.00 | 7,327.24 | 7,672.76 | 48.8\% |
| 245 |  | 15,000.00 | 0.00 | 7,327.24 | 7,672.76 | 48.8\% |
| 520 |  | 34,500.00 | 0.00 | 18,642.66 | 15,857.34 | 54.0\% |
| 800 BC Dro |  | 34,500.00 | 0.00 | 18,642.66 | 15,857.34 | 54.0\% |

## 805 MSA Matsumura

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $52241310-00$ | CPR/First Aid Class Supplies | 1,500.00 | 20.00 | 20.00 | 1,480.00 | 1.3\% |
| 241 |  | 1,500.00 | 20.00 | 20.00 | 1,480.00 | 1.3\% |
| 5224525 5-00 | Medic School Expenses | 32,000.00 | 1,800.00 | 20,211.66 | 11,788.34 | 63.2\% |
| 5224543 6-00 | Travel Expense - EMS | 5,200.00 | 0.00 | 4,688.00 | 512.00 | 90.2\% |
| 5224549 6-00 | Registration - EMS | 13,620.00 | 125.00 | 13,515.31 | 104.69 | 99.2\% |
| 5224549 8-00 | Online CBT - User Fees | 6,100.00 | 0.00 | 6,105.00 | (5.00) | 100.1\% |
| 245 |  | 56,920.00 | 1,925.00 | 44,519.97 | 12,400.03 | 78.2\% |
| $52270310-00$ | Medical Supplies | 194,500.00 | 13,674.14 | 134,079.36 | 60,420.64 | 68.9\% |
| $52270350-00$ | Dept of Health Grant Purchase | 1,200.00 | 0.00 | 1,815.75 | (615.75) | 151.3\% |
| $52270355-00$ | Medical Equipment | 11,200.00 | 0.00 | 8,309.55 | 2,890.45 | 74.2\% |
| $52270410-00$ | Ambulance Billing Services | 145,000.00 | 12,581.00 | 93,725.00 | 51,275.00 | 64.6\% |
| $52270413-00$ | Medical Program Director/EMT Assessments | 33,700.00 | 0.00 | 33,705.44 | (5.44) | 100.0\% |
| $52270417-00$ | Physician Advisor Services | 27,020.00 | 2,252.00 | 18,016.00 | 9,004.00 | 66.7\% |
| $52270470-00$ | Medical Waste Disposal | 2,500.00 | 152.79 | 994.87 | 1,505.13 | 39.8\% |
| $52270480-00$ | Defib./Cot Maintenance Agreement | 22,000.00 | 0.00 | 7,373.15 | 14,626.85 | 33.5\% |
| $52270490-00$ | SNOCO 911 - ESO EPCR User Fees | 16,000.00 | 1,143.29 | 7,502.06 | 8,497.94 | 46.9\% |
| 5227049 5-00 | EMS Printing Services | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.0\% |
| 5227049 9-00 | EMS - Miscellaneous | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.0\% |

# MFD Expense YTD - Expenses 



590

| $59422620-00$ | Automatic CPR Compressor (FEMA Grant) | 23,100.00 | 7,516.39 | 23,808.35 | (708.35) | 103.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $59422621-00$ | Cardiac Monitors/Automatic CPR <br> Compressor - Lease Purchase <br> Installments | 40,000.00 | 0.00 | 38,503.85 | 1,496.15 | 96.3\% |
| 590 |  | 63,100.00 | 7,516.39 | 62,312.20 | 787.80 | 98.8\% |
| 805 MSA Matsumura |  | 577,140.00 | 39,264.61 | 412,373.35 | 164,766.65 | 71.5\% |

## 810 Wages/Benefits

| $52210100-00$ | Boardmember Compensation | 25,000.00 | 2,432.00 | 13,088.00 | 11,912.00 | 52.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 |  | 25,000.00 | 2,432.00 | 13,088.00 | 11,912.00 | 52.4\% |
| $52214210-00$ | Leoff I Uninsured Claims | 15,000.00 | 62.00 | 62.00 | 14,938.00 | 0.4\% |
| $52214215-00$ | Leoff I Retired/Insurance | 86,000.00 | 8,616.08 | 36,800.32 | 49,199.68 | 42.8\% |
| 214 |  | 101,000.00 | 8,678.08 | 36,862.32 | 64,137.68 | 36.5\% |
| $52216100-00$ | Administrative Salaries | 867,000.00 | 66,749.58 | 626,395.77 | 240,604.23 | 72.2\% |
| $52216105-00$ | Administrative Overtime | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.0\% |
| $52216200-00$ | Administrative Matching Deferred Comp | 8,500.00 | 631.08 | 5,093.64 | 3,406.36 | 59.9\% |
| $52216210-10$ | Administrative Medical/Dental | 165,000.00 | 12,357.36 | 98,709.52 | 66,290.48 | 59.8\% |
| $52216220-02$ | Administrative Retirement / LEOFF II | 22,000.00 | 1,480.84 | 12,013.40 | 9,986.60 | 54.6\% |
| 5221622 5-00 | Administrative Retirement / PERS | 59,000.00 | 5,011.10 | 40,686.39 | 18,313.61 | 69.0\% |
| $52216230-00$ | Medicare/Social Security - All Employees | 175,000.00 | 14,782.32 | 118,590.69 | $56,409.31$ | 67.8\% |
| $52216240-00$ | Unemployment Taxes - All Employees | 5,000.00 | 1,026.90 | 4,956.07 | 43.93 | 99.1\% |
| $52216250-00$ | Labor \& Industries - All Employees | 490,000.00 | 39,553.13 | 310,921.78 | 179,078.22 | 63.5\% |
| $52216255-00$ | WA Paid Family Medical Leave ESD | 10,000.00 | 214.17 | 1,874.68 | 8,125.32 | 18.7\% |
| $52216260-00$ | EAP - All Employees | 3,000.00 | 0.00 | 1,316.34 | 1,683.66 | 43.9\% |
| $52216270-00$ | Life Insurance - All Employees | 12,500.00 | $(3,036.86)$ | 8,216.88 | 4,283.12 | 65.7\% |
| 5221628 0-00 | HRA Account Contribution | 116,000.00 | 0.00 | 110,952.96 | 5,047.04 | 95.6\% |
| $52216299-00$ | Payroll Clearing Account | 0.00 | 0.00 | (0.71) | 0.71 | 0.0\% |
| 216 |  | 1,935,500.00 | 138,769.62 | 1,339,727.41 | 595,772.59 | 69.2\% |
| $52218100-00$ | SSD - Salaries - Deputy Chief | 153,500.00 | 12,787.03 | 102,296.24 | 51,203.76 | 66.6\% |

Marysville Fire District
MCAG \#: 0182

Time: 08:34:43 Date: 09/09/2019

001 MFD - Expense Fund 781-70

| Expenditures |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |

Marysville Fire District
MCAG \#: 0182

Time: 08:34:43 Date: 09/09/2019 Page: 5

001 MFD - Expense Fund 781-70

| Expenditures |  | Amt Budgeted | August | YTD | Remaining |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |

## 815 BC Furness

520

| $52245250-00$ | Apprenticeship Training | 120,200.00 | 268.28 | 26,118.18 | 94,081.82 | 21.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $52245310-00$ | TRNG - Operating Supplies | 7,500.00 | 0.00 | 1,415.75 | 6,084.25 | 18.9\% |
| $52245315-00$ | Training Props | 12,000.00 | 721.59 | 3,635.83 | 8,364.17 | 30.3\% |
| $52245410-00$ | Contracted Instructors / Evaluators | 7,500.00 | 0.00 | 5,500.00 | 2,000.00 | 73.3\% |
| $52245420-00$ | Training Consortium Program (Equip/Trng) | 20,000.00 | 0.00 | 7,900.00 | 12,100.00 | 39.5\% |
| 5224543 5-00 | Travel Expense - FS | 13,100.00 | 0.00 | 7,487.87 | 5,612.13 | 57.2\% |
| $52245450-00$ | Live Fire Training - Facility Rental Site Use \& Prep Fees | 13,200.00 | 0.00 | 2,339.69 | 10,860.31 | 17.7\% |
| 5224549 5-00 | Registration - FS | 21,500.00 | 185.00 | 7,782.80 | 13,717.20 | 36.2\% |
| 5224549 9-00 | TRNG Miscellaneous | 2,000.00 | 0.00 | 486.83 | 1,513.17 | 24.3\% |
| 520 |  | 217,000.00 | 1,174.87 | 62,666.95 | 154,333.05 | 28.9\% |
| 815 BC Fur |  | 217,000.00 | 1,174.87 | 62,666.95 | 154,333.05 | 28.9\% |

## 820 BC Soper

## MFD Expense YTD - Expenses

| Marysville Fire District MCAG \#: 0182 |  |  | Time: 08:34:43 | $\begin{array}{ll} \text { Date: } & 09 \\ \text { Page: } & \end{array}$ | Date: 09/09/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001 MFD - Expense Fund 781-70 |  |  |  |  |  |
| Expenditures | Amt Budgeted | August | YTD | Remaining |  |
| 520 |  |  |  |  |  |
| 5222024 0-00 Uniforms - All Employees | 78,950.00 | 11,814.69 | 63,530.38 | 15,419.62 | 80.5\% |
| 5222031 7-00 Honor Guard Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0.0\% |
| 520 | 79,450.00 | 11,814.69 | 63,530.38 | 15,919.62 | 80.0\% |
| 820 BC Soper | 79,450.00 | 11,814.69 | 63,530.38 | 15,919.62 | 80.0\% |

## 830 DC Cole

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $52220352-00$ | Hose Nozzle Replacement | 51,000.00 | 0.00 | 0.00 | 51,000.00 | 0.0\% |
| $52220360-00$ | E61A Small Equipment \& Tools | 12,850.00 | 0.00 | 0.00 | 12,850.00 | 0.0\% |
| $52220361-00$ | Ballistic Vests | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 0.0\% |
| 5222049 5-00 | Peer Support Program | 10,650.00 | 0.00 | 1,477.89 | 9,172.11 | 13.9\% |
| 220 |  | 154,500.00 | 0.00 | 1,477.89 | 153,022.11 | 1.0\% |
| $52270357-00$ | Medic Unit Extinguishers | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 0.0\% |
| 270 |  | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 0.0\% |
| 520 |  | 156,100.00 | 0.00 | 1,477.89 | 154,622.11 | 0.9\% |

590

| $59422626-00$ | E61A Equipment - Thermal Imaging Camera | 8,000.00 | 4,991.74 | 4,991.74 | 3,008.26 | 62.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 590 |  | 8,000.00 | 4,991.74 | 4,991.74 | 3,008.26 | 62.4\% |
| 830 DC Cole |  | 164,100.00 | 4,991.74 | 6,469.63 | 157,630.37 | 3.9\% |

## 835 FM Maloney

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5222024 5-00 | Protective Gear \& Equipment | 125,000.00 | 992.09 | 81,294.93 | 43,705.07 | 65.0\% |
| 5222024 7-00 | PPE - Hood Replacements | 16,500.00 | 0.00 | 16,440.47 | 59.53 | 99.6\% |
| $52220351-00$ | SCBA Annual Mask Replacement | 6,000.00 | 0.00 | 5,457.37 | 542.63 | 91.0\% |
| $52220359-00$ | Respirator Fit Test Maint/Supplies | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.0\% |
| $52220410-00$ | PPE - Inspections/Repairs | 25,000.00 | 2,114.38 | 8,751.13 | 16,248.87 | 35.0\% |
| 5222048 7-00 | SCBA Contracted Maintenance Services | 18,000.00 | 2,649.14 | 13,490.38 | 4,509.62 | 74.9\% |
| 220 |  | 192,000.00 | 5,755.61 | 125,434.28 | 66,565.72 | 65.3\% |
| $52230310-00$ | FP - Operating Supplies | 7,000.00 | 528.14 | 872.14 | 6,127.86 | 12.5\% |
| $52230313-00$ | FP - Public Education Supplies | 10,000.00 | 0.00 | 4,947.39 | 5,052.61 | 49.5\% |
| $52230317-00$ | CERT Class Supplies | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.0\% |
| $52230450-00$ | FP - Contracted Services - Sno Co FM Investigations | 8,500.00 | 525.00 | 1,313.75 | 7,186.25 | 15.5\% |

MFD Expense YTD - Expenses
Marysville Fire District Time: 08:34:43 Date: 09/09/2019
MCAG \#: 0182
Page:
001 MFD - Expense Fund 781-70

| Expenditures |  | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520 |  |  |  |  |  |  |
| $52230490-00$ | FP Memberships, Dues, Subscriptions | 4,000.00 | 140.00 | 3,225.00 | 775.00 | 80.6\% |
| 5223049 5-00 | Newsletters \& Communtiy Publications | 20,000.00 | 163.95 | 163.95 | 19,836.05 | 0.8\% |
| 5223049 9-00 | FP Miscellaneous | 800.00 | 0.00 | 306.80 | 493.20 | 38.4\% |
| 230 |  | 51,800.00 | 1,357.09 | 10,829.03 | 40,970.97 | 20.9\% |
| 5224543 3-00 | Travel Expenses - FP | 4,500.00 | 0.00 | 1,542.48 | 2,957.52 | 34.3\% |
| 5224549 3-00 | Registration - FP | 5,000.00 | 150.00 | 1,404.87 | 3,595.13 | 28.1\% |
| 245 |  | 9,500.00 | 150.00 | 2,947.35 | 6,552.65 | 31.0\% |
| 520 |  | 253,300.00 | 7,262.70 | 139,210.66 | 114,089.34 | 55.0\% |

590

| $59422623-00$ | Ultra-Sonic PPE Washer | 18,700.00 | 0.00 | 20,458.09 | $(1,758.09)$ | 109.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $59422624-00$ | Respirator Fit Test Machine | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.0\% |
| 590 |  | 38,700.00 | 0.00 | 20,458.09 | 18,241.91 | 52.9\% |
| 835 FM Ma | oney | 292,000.00 | 7,262.70 | 159,668.75 | 132,331.25 | 54.7\% |

## 840 DC Neuhoff

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $52218350-00$ | Computer Software/Parts | 20,000.00 | 392.60 | 2,266.84 | 17,733.16 | 11.3\% |
| $52218357-00$ | Computer Hardware | 25,000.00 | 2,525.54 | 2,727.37 | 22,272.63 | 10.9\% |
| $52218420-00$ | Telephone - All Stations | 28,000.00 | 2,314.56 | 18,128.94 | 9,871.06 | 64.7\% |
| $52218423-00$ | Cellular Phone Service | 26,000.00 | 2,351.97 | 13,176.47 | 12,823.53 | 50.7\% |
| 5221842 7-00 | Network Lines \& Maintenance | 89,000.00 | 17,320.74 | 72,602.12 | 16,397.88 | 81.6\% |
| $52218450-00$ | Office Equipment Leases/Repairs/Maint. | 14,000.00 | 822.48 | 6,563.39 | 7,436.61 | 46.9\% |
| 52218490000 | Computer Licensing/Support | 84,500.00 | 738.71 | 62,563.12 | 21,936.88 | 74.0\% |
| 5221849 9-00 | CTS Miscellaneous | 500.00 | 52.89 | 74.33 | 425.67 | 14.9\% |
| 218 |  | 287,000.00 | 26,519.49 | 178,102.58 | 108,897.42 | 62.1\% |
| $52220320-00$ | FS Vehicles - <br> Fuel/Lubricants/Antifreeze | 50,000.00 | 4,425.43 | 31,080.81 | 18,919.19 | 62.2\% |
| 5222035 5-00 | Communications Equipment \& Maintenance | 10,000.00 | 248.23 | 5,222.39 | 4,777.61 | 52.2\% |
| $52220417-00$ | GIS - Contracted Services \& Mapping Misc. | 500.00 | 0.00 | 0.00 | 500.00 | 0.0\% |
| $52220450-00$ | SNOCO 911 - Managed Laptop Program | 22,000.00 | 1,334.48 | 9,341.36 | 12,658.64 | 42.5\% |
| 5222045 2-00 | SNOCO 911 - Dispatch Services | 649,500.00 | 54,115.14 | 432,921.12 | 216,578.88 | 66.7\% |
| $52220454-00$ | SNOCO 911 - Locution System Install Pymt \& Annual Licensing | 34,020.00 | 0.00 | 34,786.13 | (766.13) | 102.3\% |
| 5222045 6-00 | Snohomish County - 800 Mhz O\&M Fees | 50,000.00 | 0.00 | 44,577.60 | 5,422.40 | 89.2\% |
| 5222048 0-00 | SCBA - Compressor Repairs \& Air Sample Testing | 3,700.00 | 0.00 | 947.11 | 2,752.89 | 25.6\% |


| Marysville Fire District | Time: 08:34:43 | Date: 09/09/2019 |
| :--- | ---: | :--- |
| MCAG \#: 0182 | Page: | 8 | 001 MFD - Expense Fund 781-70


| Expenditures |  | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520 |  |  |  |  |  |  |
| $52220483-00$ | Communications Equipment Repair | 9,000.00 | 1,801.35 | 9,509.20 | (509.20) | 105.7\% |
| 220 |  | 828,720.00 | 61,924.63 | 568,385.72 | 260,334.28 | 68.6\% |
| 5224543 2-00 | Travel Expenses - SSD | 2,500.00 | 0.00 | 621.20 | 1,878.80 | 24.8\% |
| 5224549 2-00 | Registration Fees - SSD | 3,000.00 | 140.00 | 2,005.00 | 995.00 | 66.8\% |
| 245 |  | 5,500.00 | 140.00 | 2,626.20 | 2,873.80 | 47.7\% |
| 52250310000 | Facilities - Operating Supplies | 35,000.00 | 2,601.05 | 21,216.54 | 13,783.46 | 60.6\% |
| $52250350-00$ | Facilities - Furniture, Equipment, Appliances | 17,000.00 | 5,544.72 | 17,654.41 | (654.41) | 103.8\% |
| $52250410-00$ | Facilities - Landscaping \& Janitorial Service | 50,000.00 | 4,375.00 | 23,415.89 | 26,584.11 | 46.8\% |
| $52250450-00$ | Equipment \& Other Rentals | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.0\% |
| 52250470000 | Water / Sewer / Garbage | 33,000.00 | 4,129.19 | 20,096.45 | 12,903.55 | 60.9\% |
| $52250475-00$ | Electricity / Natural Gas | 100,000.00 | 12,494.66 | 55,768.53 | 44,231.47 | 55.8\% |
| $52250480-00$ | Facilities - Contacted Repair | 75,000.00 | 8,331.72 | 193,724.00 | (118,724.00) | 258.3\% |
| 5225048 5-00 | St 61 Facility Use Allocation Maint \& Repair | 40,000.00 | 14,642.71 | 23,125.21 | 16,874.79 | 57.8\% |
| 5225049 9-00 | Miscellaneous Facilities/Vehicles/Equipt | 1,500.00 | 0.00 | 270.64 | 1,229.36 | 18.0\% |
| 250 |  | 352,500.00 | 52,119.05 | 355,271.67 | $(2,771.67)$ | 100.8\% |
| $52260310-00$ | Vehicle / Shop - Operating Supplies | 110,000.00 | 25,019.78 | 80,359.47 | 29,640.53 | 73.1\% |
| $52260350-00$ | Vehicle / Shop - Tools \& Equipment | 7,500.00 | 92.19 | 465.61 | 7,034.39 | 6.2\% |
| $52260480-00$ | Vehicles - Contracted Repair | 45,000.00 | 2,754.36 | 42,264.42 | 2,735.58 | 93.9\% |
| 5226048 2-00 | Vehicles - Cleaning Services | 1,500.00 | 229.05 | 523.05 | 976.95 | 34.9\% |
| 5226048 5-00 | Equipment - Contracted Repair/Testing | 15,000.00 | 0.00 | 9,472.29 | 5,527.71 | 63.1\% |
| 260 |  | 179,000.00 | 28,095.38 | 133,084.84 | 45,915.16 | 74.3\% |
| $52270320-00$ | EMS Vehicles - <br> Fuel/Lubricants/Antifreeze | 60,000.00 | 4,741.24 | 34,102.72 | 25,897.28 | 56.8\% |
| 270 |  | 60,000.00 | 4,741.24 | 34,102.72 | 25,897.28 | 56.8\% |
| 520 |  | 1,712,720.00 | 173,539.79 | 1,271,573.73 | 441,146.27 | 74.2\% |

590

| 5942262 2-00 | SCBA Compressor | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5942262 5-00 | ESO Computers | 40,000.00 | 0.00 | 34,442.14 | 5,557.86 | 86.1\% |
| 590 |  | 100,000.00 | 0.00 | 34,442.14 | 65,557.86 | 34.4\% |
| 840 DC Neuhoff |  | 1,812,720.00 | 173,539.79 | 1,306,015.87 | 506,704.13 | 72.0\% |

## 845 BC Taylor

# MFD Expense YTD - Expenses 

| Marysville Fire District MCAG \#: 0182 |  |  | Time: 08:34:43 | Date: 09/ <br> Page: | $\begin{array}{r} 9 / 2019 \\ 9 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001 MFD - Expense Fund 781-70 |  |  |  |  |  |
| Expenditures | Amt Budgeted | August | YTD | Remaining |  |
| 520 |  |  |  |  |  |
| 5222025 5-00 Haz/Mat Physicals | 3,000.00 | 0.00 | 1,782.00 | 1,218.00 | 59.4\% |
| 5222035 3-00 Hazmat Equipment | 5,000.00 | 496.14 | 1,028.34 | 3,971.66 | 20.6\% |
| 5222035 6-00 Water/Swimmer Program Equipment | 4,600.00 | 1,635.43 | 2,837.38 | 1,762.62 | 61.7\% |
| 5222035 7-00 Tech Rescue Equipment | 6,300.00 | 126.49 | 2,633.16 | 3,666.84 | 41.8\% |
| 5222035 8-00 Hazmat CGI/PID Detectors | 8,150.00 | 0.00 | 0.00 | 8,150.00 | 0.0\% |
| 5222045 5-00 SCSOJB - Special Operations <br> Assessment | 9,500.00 | 0.00 | 9,474.71 | 25.29 | 99.7\% |
| 220 | 36,550.00 | 2,258.06 | 17,755.59 | 18,794.41 | 48.6\% |
| 5224543 7-00 Travel Expense - Special Operations | 5,400.00 | 0.00 | 0.00 | 5,400.00 | 0.0\% |
| 5224548 0-00 Water/Swimmer Program Certification | 5,000.00 | 2,600.00 | 2,600.00 | 2,400.00 | 52.0\% |
| 5224549 7-00 Registration-Special Operations | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.0\% |
| 245 | 14,900.00 | 2,600.00 | 2,600.00 | 12,300.00 | 17.4\% |
| 520 | 51,450.00 | 4,858.06 | 20,355.59 | 31,094.41 | 39.6\% |
| 845 BC Taylor | 51,450.00 | 4,858.06 | 20,355.59 | 31,094.41 | 39.6\% |

850 BC Jesus

| 520 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $52220310-00$ | FS - Operating Supplies (Consumables) | 14,000.00 | 323.38 | 8,422.40 | 5,577.60 | 60.2\% |
| $52220350-00$ | FS - Operating Equipment \& Tools | 19,000.00 | 1,283.69 | 6,260.65 | 12,739.35 | 33.0\% |
| 5222049 9-00 | FS - Miscellaneous | 1,500.00 | 22.92 | 335.20 | 1,164.80 | 22.3\% |
| 520 |  | 34,500.00 | 1,629.99 | 15,018.25 | 19,481.75 | 43.5\% |
| 850 BC Jesus |  | 34,500.00 | 1,629.99 | 15,018.25 | 19,481.75 | 43.5\% |
| Fund Expenditures: |  | 21,171,150.00 | 1,603,509.99 | 13,342,222.56 | 7,828,927.44 | 63.0\% |
| Fund Excess/(Deficit): |  | (21,171,150.00) | $(1,603,509.99)$ | $(13,342,222.56)$ |  |  |

## MFD Apparatus YTD - Expenses

Marysville Fire District
Time: 08:59:46 Date: 09/09/2019
MCAG \#: 0182
Page:
302 MFD - Apparatus Replacement Fund 781-72

| Expenditures | Amt Budgeted | August | YTD | Remaining |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 520 |  |  |  |  |  |  |
| $52216419-07$ | Snohomish County - Investment | 100.00 | 2.43 | 24.79 | 75.21 | $24.8 \%$ |
|  | Fees |  | 100.00 | 2.43 | 24.79 | 75.21 |

## 840 DC Neuhoff



# MFD Reserve/Capital YTD - Expenses 

Marysville Fire District $\quad$ Time: 09:00:30 Date: 09/09/2019
MCAG \#: $0182 \quad$ Page: 1
301 MFD - Reserve/Capital Fund 781-73

| Expenditures |  | Amt Budgeted | August | YTD | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520 |  |  |  |  |  |  |
| 5221641 8-06 | GEMT Cost Report Consultant Fees | 60,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 50.0\% |
| 5221641 9-06 | Snohomish County - Investment Fees | 1,300.00 | 85.12 | 661.93 | 638.07 | 50.9\% |
| $52270410-06$ | GEMT Settlement Funds Reimbursable IGT | 887,000.00 | 0.00 | 886,139.52 | 860.48 | 99.9\% |
| 520 |  | 948,300.00 | 30,085.12 | 916,801.45 | 31,498.55 | 96.7\% |


| 5970000 1-06 | Transfer Out - MFD Apparatus Fund | 967,500.00 | 93,505.00 | 946,397.00 | 21,103.00 | 97.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 590 |  | 967,500.00 | 93,505.00 | 946,397.00 | 21,103.00 | 97.8\% |

## 840 DC Neuhoff

| $59422620-06$ | Shop - Exhaust Extraction System | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5942262 6-06 | Station 63 Generator | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 0.0\% |
| 5942262 8-06 | Station 65 Generator | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 0.0\% |
| 590 |  | 155,000.00 | 0.00 | 0.00 | 155,000.00 | 0.0\% |
| 840 DC Neu | off | 155,000.00 | 0.00 | 0.00 | 155,000.00 | 0.0\% |
| Fund Expenditu | res: | 2,070,800.00 | 123,590.12 | 1,863,198.45 | 207,601.55 | 90.0\% |
| Fund Excess/(D) | ficit): | $(2,070,800.00)$ | (123,590.12) | $(1,863,198.45)$ |  |  |

Cash on hand at beginning of the month:

|  |  |
| :--- | ---: |
| Income for the month: | $\$ 14,240.00$ |
| $08 / 05$ - Cash Deposit | $\$ 1,009,074.32$ |
| 08/09 - Cash Deposit | $\$ 20.00$ |
| $08 / 15$ - Cash Deposit | $\$ 275,847.06$ |
| $08 / 23$ - ACH Debit Transfer | $\$ 20.00$ |
| $08 / 23$ - Cash Deposit | $\$ 21,000.00$ |
| $08 / 29$ - Direct FEMA EFT Deposit | $\$ 20.00$ |
| $08 / 29$ - Cash Deposit | $\$ 270,141.60$ |
| 08/29 - FD 12 Expense Transfer In | $\$ 14,172.71$ |
| $08 / 31$ - Investment Interest |  |

Total Income for the month:

Expenditures for the month:
08/23 - A/P - Warrants Approved 08/21
(\$261,300.57)
08/31 - Sno Co Investment Fees
08/31 - Payroll - Approved 08/21
(\$301.88)
(\$1,341,996.10)

Total Expenditures for the month:

Cash on hand as of 08/31/2019

$$
\$ 9,473,918.75
$$

## MARYSVILLE FIRE DISTRICT - RESERVE FUND

FINANCIAL SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

## Cash on hand at beginning of the month:

\$4,213,594.24

Income for the month:

| 08/05 - Cash Deposit | $\$ 310,710.77$ |
| :--- | ---: |
| 08/23 - ACH Debit Transfer | $\$ 307,181.20$ |
| 08/23 - Cash Deposit | $\$ 975.09$ |
| $08 / 31$ - Investment Interest | $\$ 7,347.09$ |

Total Income for the month:

Expenditures for the month:
08/22 - Transfer Out / Apparatus Fund
(\$93,505.00)
08/23 - A/P - Warrants Approved 08/21
(\$30,000.00)
08/31 - Sno Co Investment Fees
(\$85.12)
Total Expenditures for the month:
(\$123,590.12)
Cash on hand as of 08/31/2019

$$
\$ 4,716,218.27
$$

## MARYSVILLE FIRE DISTRICT - APPARATUS REPLACEMENT FUND <br> FINANCIAL SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

Income for the month:
08/22 - Transfer In - Reserve/Capital Fund 08/31 - Investment Interest
Total Income for the month:

Expenditures for the month:
08/23 - A/P - Warrants Approved 08/21
08/31 - Sno Co Investment Fees
Total Expenditures for the month:
Cash on hand as of 08/31/2019

GRAND TOTAL CASH ON HAND - Aug 1, 2019
GRAND TOTAL CASH ON HAND - Aug 31, 2019 DIFFERENCE
\$93,505.00
\$57.15
\$93,562.15
(\$93,514.56)
(\$2.43)
$\quad(\$ 93,516.99)$
\$25,096.48
\$13,711,627.17
\$14,215,233.50
\$503,606.33

MARYSVILLE FIRE DISTRICT - EXPENSE FUND - 78I-70
Statement C-4
YEAR-TO-DATE-2019

| BARS CODE |  | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30810 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30880 | Unreserved | 10,237,323.41 | 9,877,672.57 | 9,836,662.70 | 9,762,786.38 | 9,683,909.65 | 9,803,801.58 | 9,598,513.79 | 9,472,981.61 |  |  |  |  | 10,237,323.41 |
| 388/588 | Prior Period Adjustments, net | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | Taxes | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 320 | Licenses and Permits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 330 | Intergovernmental Revenues | 1,263.44 | - | 2,489.74 | 751.37 | 1,880.82 | 959.71 | 3,389.09 | 21,000.00 |  |  |  |  | 31,734.17 |
| 340 | Charges for Goods and Services | 1,416,801.95 | 1,572,011.38 | 1,427,752.25 | 1,525,071.44 | 1,764,963.12 | 1,497,176.20 | 1,523,838.83 | 1,568,397.88 |  |  |  |  | 12,296,013.05 |
| 350 | Fines and Forfeits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 360 | Miscellaneous Revenues | 25,504.36 | 13,232.98 | 18,682.09 | 28,072.18 | 32,798.58 | 11,453.64 | 21,471.29 | 15,132.71 |  |  |  |  | 166,347.83 |
| Total Revenues: |  | 1,443,569.75 | 1,585,244.36 | 1,448,924.08 | 1,553,894.99 | 1,799,642.52 | 1,509,589.55 | 1,548,699.21 | 1,604,530.59 | - | - | - | - | 12,494,095.05 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 520 | Public Safety | 1,803,336.89 | 1,626,368.04 | 1,528,136.11 | 1,614,043.41 | 1,668,897.20 | 1,679,886.15 | 1,700,577.32 | 1,589,095.94 |  |  |  |  | 13,210,341.06 |
| Total Expenditures: |  | 1,803,336.89 | 1,626,368.04 | 1,528,136.11 | 1,614,043.41 | 1,668,897.20 | 1,679,886.15 | 1,700,577.32 | 1,589,095.94 | - | - | - | - | 13,210,341.06 |
| Excess (Deficiency) Revenues Over Expenditures: |  | (359,767.14) | $(41,123.68)$ | $(79,212.03)$ | (60,148.42) | 130,745.32 | $(170,296.60)$ | (151,878.11) | 15,434.65 | - | - | - | - | (716,246.01) |
| Other Increases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 391-393, 596 | Debt proceeds | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 397 | Transfers-In | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 385 | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 386/389 | Custodial Activities | 782.92 | 809.62 | 833.07 | 1,800.92 | 4,257.59 | 1,906.83 | 50.85 | 1,907.62 |  |  |  |  | 12,349.42 |
| 381, 395, 398 | Other Resources | - | - | 5,219.83 | - | 1,991.08 | - | 67,153.60 | $(1,991.08)$ |  |  |  |  | 72,373.43 |
| Total Other Increases in Fund Resources: |  | 782.92 | 809.62 | 6,052.90 | 1,800.92 | 6,248.67 | 1,906.83 | 67,204.45 | (83.46) | - | - | - | - | 84,722.85 |
| Other Decreases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594-595 | Capital Expenditures | - | - | - | 18,500.73 | 15,631.68 | 35,102.42 | 40,461.21 | 12,508.13 |  |  |  |  | 122,204.17 |
| 591-593, 599 | Debt Service | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 597 | Transfers-Out | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 585 | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 586/589 | Custodial Activities | 666.62 | 695.81 | 717.19 | 2,028.50 | 1,470.38 | 1,795.60 | 397.31 | 1,905.92 |  |  |  |  | 9,677.33 |
| Total Other Decreases in Fund Resources: |  | 666.62 | 695.81 | 717.19 | 20,529.23 | 17,102.06 | 36,898.02 | 40,858.52 | 14,414.05 | - | - | - | - | 131,881.50 |
| Increase (Decrease) in Cash and Investments |  | (359,650.84) | $(41,009.87)$ | (73,876.32) | (78,876.73) | 119,891.93 | $(205,287.79)$ | (125,532.18) | 937.14 | - | - | - | - | (763,404.66) |
| Ending Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50810 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 50880 | Unreserved | 9,877,672.57 | 9,836,662.70 | 9,762,786.38 | 9,683,909.65 | 9,803,801.58 | 9,598,513.79 | 9,472,981.61 | 9,473,918.75 | - | - | - | - | 9,473,918.75 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 384 | Proceeds From Sales of Investments | 1,208,799.00 | 755,018.00 | 1,345,436.00 | 1,104,859.00 | 1,131,399.00 | 1,462,578.00 | 1,224,513.00 | 1,044,287.00 |  |  |  |  | 9,276,889.00 |
| 584 | Purchase of Investments | 630,767.39 | 720,281.33 | 1,270,314.29 | 987,588.53 | 1,281,464.96 | 1,243,028.27 | 1,119,536.88 | 1,028,980.76 |  |  |  |  | 8,281,962.41 |


| BARS CODE |  | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30810 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30880 | Unreserved | 45,216.87 | 44,521.63 | 44,614.11 | 43,262.26 | 25,182.69 | 25,078.94 | 25,056.74 | 25,051.32 |  |  |  |  | 45,216.87 |
| 388/588 | Prior Period Adjustments, net | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | Taxes | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 320 | Licenses and Permits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 330 | Intergovernmental Revenues | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 340 | Charges for Goods and Services | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 350 | Fines and Forfeits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 360 | Miscellaneous Revenues | 155.24 | 96.06 | 103.11 | 114.35 | 80.63 | 58.80 | 66.29 | 57.15 |  |  |  |  | 731.63 |
| Total Revenues: |  | 155.24 | 96.06 | 103.11 | 114.35 | 80.63 | 58.80 | 66.29 | 57.15 | - | - | - | - | 731.63 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 520 | Public Safety | 4.02 | 3.58 | 3.32 | 3.56 | 2.66 | 2.58 | 2.64 | 2.43 |  |  |  |  | 24.79 |
| Total Expenditures: |  | 4.02 | 3.58 | 3.32 | 3.56 | 2.66 | 2.58 | 2.64 | 2.43 | - | - | - | - | 24.79 |
| Excess (Deficiency) Revenues Over Expenditures: |  | 151.22 | 92.48 | 99.79 | 110.79 | 77.97 | 56.22 | 63.65 | 54.72 | - | - | - | - | 706.84 |
| Other Increases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 391-393, 596 | Debt proceeds | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 397 | Transfers-In | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 |  |  |  |  | 946,397.00 |
|  | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 386/389 | Custodial Activities | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 381, 395, 398 | Other Resources | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Total Other Increases in Fund Resources: |  | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 | - | - | - | - | 946,397.00 |
| Other Decreases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594-595 | Capital Expenditures | 846.46 | $-$ | 766,702.64 | 75,365.36 | 22,447.72 | 5,974.42 | 2,373.07 | 93,514.56 |  |  |  |  | 967,224.23 |
| 591-593, 599 | Debt Service | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 597 | Transfers-Out | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 585 | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 586/589 | Custodial Activities | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Total Other Decreases in Fund Resources: |  | 846.46 | - | 766,702.64 | 75,365.36 | 22,447.72 | 5,974.42 | 2,373.07 | 93,514.56 | - | - | - | - | 967,224.23 |
| Increase (Decrease) in Cash and Investments |  | (695.24) | 92.48 | $(1,351.85)$ | (18,079.57) | (103.75) | (22.20) | (5.42) | 45.16 | - | - | - | - | (20,120.39) |
| Ending Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50810 | Reserved | - | - | - | - | - | $\checkmark$ | - | - | - | - | - | - | - |
| 50880 | Unreserved | 44,521.63 | 44,614.11 | 43,262.26 | 25,182.69 | 25,078.94 | 25,056.74 | 25,051.32 | 25,096.48 | - | - | - | - | 25,096.48 |


| 384 | Proceeds From Sales of Investments | 2,069.00 | - | 19,613.69 | 18,262.25 | 182.60 | 78.00 | 69.53 | - |  |  |  |  | 40,275.07 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 584 | Purchase of Investments | 152.04 | 92.24 | 62.25 | 18,311.60 | 149.51 | 49.02 | 70.08 | 46.22 |  |  |  |  | 18,932.96 |

MARYSVILLE FIRE DISTRICT - RESERVE/CAPITAL FUND - 781-73
Statement C-4
YEAR-TO-DATE-2019

| BARS CODE |  | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30810 | Reserved | - | - | - | - | - | - | - | - | - | - |  | - | - |
| 30880 | Unreserved | 2,119,100.13 | 2,231,841.84 | 2,530,638.14 | 1,918,574.33 | 2,084,626.85 | 1,664,565.73 | 1,877,785.45 | 4,213,594.24 |  |  |  |  | 2,119,100.13 |
| 388/588 | Prior Period Adjustments, net | - | - | - | - | - | - | - | - | - | - |  | - | - |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | Taxes | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 320 | Licenses and Permits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 330 | Intergovernmental Revenues | 105,798.16 | 294,132.93 | 146,633.29 | 217,358.74 | 481,986.80 | 215,142.56 | 1,737,267.46 | 557,249.00 |  |  |  |  | 3,755,568.94 |
| 340 | Charges for Goods and Services | 2,474.80 | 1,574.70 | 2,592.72 | 1,746.00 | 2,619.45 | 2,087.01 | 596,970.00 | 61,618.06 |  |  |  |  | 671,682.74 |
| 350 | Fines and Forfeits | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 360 | Miscellaneous Revenues | 4,553.39 | 3,169.96 | 4,046.30 | 4,194.31 | 3,823.27 | 1,970.14 | 3,960.45 | 7,347.09 |  |  |  |  | 33,064.91 |
| Total Revenues: |  | 112,826.35 | 298,877.59 | 153,272.31 | 223,299.05 | 488,429.52 | 219,199.71 | 2,338,197.91 | 626,214.15 | - | - | - | - | 4,460,316.59 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 520 | Public Safety | 84.64 | 81.29 | 85.12 | 71.53 | 886,224.64 | 83.99 | 85.12 | 30,085.12 |  |  |  |  | 916,801.45 |
| Total Expenditures: |  | 84.64 | 81.29 | 85.12 | 71.53 | 886,224.64 | 83.99 | 85.12 | 30,085.12 | - | - | - | - | 916,801.45 |
| Excess (Deficiency) Revenues Over Expenditures: |  | 112,741.71 | 298,796.30 | 153,187.19 | 223,227.52 | $(397,795.12)$ | 219,115.72 | 2,338,112.79 | 596,129.03 | - | - |  | - | 3,543,515.14 |
| Other Increases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 391-393, 596 | Debt proceeds | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 397 | Transfers-In | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 385 | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 386/389 | Custodial Activities | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 381, 395, 398 | Other Resources | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Total Other Increases in Fund Resources: |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Decreases in Fund Resources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594-595 | Capital Expenditures | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 591-593, 599 | Debt Service | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 597 | Transfers-Out | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 |  |  |  |  | 946,397.00 |
| 585 | Special or Extraordinary Items | - | - | - | - | - | - | - | - |  |  |  |  | - |
| 586/589 | Custodial Activities | - | - | - | - | - | - | - | - |  |  |  |  | - |
| Total Other Decreases in Fund Resources: |  | - | - | 765,251.00 | 57,175.00 | 22,266.00 | 5,896.00 | 2,304.00 | 93,505.00 | - | - | - | - | 946,397.00 |
| Increase (Decrease) in Cash and Investments |  | 112,741.71 | 298,796.30 | (612,063.81) | 166,052.52 | (420,061.12) | 213,219.72 | 2,335,808.79 | 502,624.03 | - | - | - | - | 2,597,118.14 |
| Ending Cash and Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50810 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 50880 | Unreserved | 2,231,841.84 | 2,530,638.14 | 1,918,574.33 | 2,084,626.85 | 1,664,565.73 | 1,877,785.45 | 4,213,594.24 | 4,716,218.27 | - | - | - | - | 4,716,218.27 |
|  | 384 Proceeds From Sales of Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | - | - | 614,195.00 | 57,175.00 | 905,786.00 | 3,808.00 | - | 121,848.00 |  |  |  |  | 1,702,812.00 |
| 584 | Purchase of Investments | 112,741.50 | 298,795.88 | 2,131.40 | 223,227.56 | 485,724.95 | 216,183.99 | 828,596.32 | 2,131,553.21 |  |  |  |  | 4,298,954.81 |

TOTAL MONTHLY INCIDENTS

|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | Diff |
| :--- | :---: | ---: | ---: |
| Jan | 1,110 | 1,202 | (92) |
| Feb | 1,083 | 1,106 | $(23)$ |
| Mar | 1,299 | 1,247 | 52 |
| Apr | 1,064 | 1,129 | $(65)$ |
| May | 1,217 | 1,158 | 59 |
| Jun | 1,265 | 1,226 | 39 |
| Jul | 1,258 | 1,264 | $(6)$ |
| Aug | 1,236 | 1,246 | $(10)$ |
| Sep |  | 1,126 |  |
| Oct |  | 1,127 |  |
| Nov |  | 1,145 |  |
| Dec |  |  |  |
| Total | 9,532 | 14,184 | (46) |

## Annual Averages

$>$ Daily Alarms 39
$>$ Monthly Alarms 1,192
> Response Time
06:47
$>$ Monthly Transports 514
$>$ Response \% - EMS vs. Fire 88\%/12\%


Call counts reported in previous months may have been updated to reflect most current and accurate data; this can occur due to corrections in dispatch error or other findings that were subsequently corrected.

INCIDENT COUNT BY ALARM TYPE

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AID | - | - | 7 | - | - | - | - | - |  |  |  |  | 7 |
| BLS | 308 | 308 | 366 | 345 | 341 | 373 | 357 | 361 |  |  |  |  | 2,759 |
| BLSN | 210 | 226 | 251 | 208 | 262 | 252 | 280 | 236 |  |  |  |  | 1,925 |
| MED | 379 | 342 | 431 | 333 | 385 | 393 | 359 | 359 |  |  |  |  | 2,981 |
| MEDX | 28 | 20 | 30 | 16 | 25 | 24 | 20 | 25 |  |  |  |  | 188 |
| MVC | 25 | 18 | 20 | 22 | 18 | 25 | 20 | 31 |  |  |  |  | 179 |
| MVCE | 1 | 4 | 7 | 1 | 3 | 4 | 8 | 5 |  |  |  |  | 33 |
| MVCM | 4 | 9 | 10 | 6 | 4 | 7 | 16 | 14 |  |  |  |  | 70 |
| MVCN | 17 | 29 | 24 | 18 | 28 | 27 | 14 | 17 |  |  |  |  | 174 |
| MVCP | 3 | 3 | 1 | 6 | 3 | 3 | 3 | 5 |  |  |  |  | 27 |
| SUBTOTAL | 975 | 959 | 1,147 | 955 | 1,069 | 1,108 | 1,077 | 1,053 | - | - | - | - | 8,343 |
| FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAC | 16 | 13 | 14 | 15 | 17 | 17 | 8 | 12 |  |  |  |  | 112 |
| FAR | 8 | 20 | 16 | 10 | 16 | 14 | 11 | 19 |  |  |  |  | 114 |
| FAS | 4 | 10 | 1 | 2 | - | 3 | - | 2 |  |  |  |  | 22 |
| FB | - | 2 | 5 | - | 1 | 5 | 10 | 13 |  |  |  |  | 36 |
| FC | 6 | 3 | 4 | 3 | 2 | 7 | 3 | 5 |  |  |  |  | 33 |
| FCC | - | - | - | 2 | 2 | 2 | 1 | 2 |  |  |  |  | 9 |
| FIRE | 3 | 1 | 7 | 4 | 3 | 2 | 9 | 6 |  |  |  |  | 35 |
| FR | 15 | 5 | 9 | 9 | 7 | 6 | 10 | 4 |  |  |  |  | 65 |
| FRC | - | - | - | 4 | 4 | 4 | 12 | 3 |  |  |  |  | 27 |
| FS | 23 | 21 | 29 | 24 | 44 | 37 | 47 | 35 |  |  |  |  | 260 |
| FTU | 4 | 1 | 1 | 2 | 2 | 7 | 4 | 7 |  |  |  |  | 28 |
| MVCF | 1 | - | - | - | 1 | 2 | - | - |  |  |  |  | 4 |
| SUBTOTAL | 80 | 76 | 86 | 75 | 99 | 106 | 115 | 108 | - | - | - | - | 745 |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COA | 4 | 6 | 5 | 5 | 3 | 2 | 3 | 5 |  |  |  |  | 33 |
| COAM | - | - | - | - | - | - | 1 | 1 |  |  |  |  |  |
| GLI | 4 | 4 | 4 | 1 | 2 | 2 | 2 | - |  |  |  |  | 19 |
| GLO | 8 | 3 | 1 | 1 | 1 | 1 | 2 | 2 |  |  |  |  | 19 |
| HZ | 1 | 2 | - | 1 | 2 | 2 | 3 | 1 |  |  |  |  | 12 |
| MU | - | - | 1 | - | - | - | - | - |  |  |  |  | 1 |
| SC | 37 | 33 | 54 | 26 | 40 | 42 | 55 | 65 |  |  |  |  | 352 |
| RESST | - | - | - | - | - | 1 | - | - |  |  |  |  | 1 |
| RESSW | - | - | 1 | - | 1 | 1 | - | - |  |  |  |  | 3 |
| RESWA | 1 | - | - | - | - | - | - | 1 |  |  |  |  | 2 |
| SUBTOTAL | 55 | 48 | 66 | 34 | 49 | 51 | 66 | 75 | - | - | - | - | 442 |
| TOTAL | 1,110 | 1,083 | 1,299 | 1,064 | 1,217 | 1,265 | 1,258 | 1,236 | - | - | - | - | 9,532 |

1. Includes all dispatched alarms

## AVERAGE RESPONSE TIME BY ALARM TYPE

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BLS | 0:06:03 | 0:06:40 | 0:06:39 | 0:06:28 | 0:06:33 | 0:06:14 | 0:06:23 | 0:06:02 |  |  |  |  | 0:06:22 |
| BLSN | 0:07:25 | 0:08:22 | 0:07:46 | 0:07:52 | 0:07:46 | 0:07:22 | 0:07:31 | 0:07:31 |  |  |  |  | 0:07:41 |
| MED | 0:06:01 | 0:06:48 | 0:06:05 | 0:06:22 | 0:06:17 | 0:06:12 | 0:06:06 | 0:06:12 |  |  |  |  | 0:06:15 |
| MEDX | 0:07:09 | 0:07:19 | 0:05:04 | 0:06:00 | 0:05:38 | 0:05:26 | 0:04:51 | 0:05:25 |  |  |  |  | 0:05:53 |
| MVC | 0:07:29 | 0:08:10 | 0:06:54 | 0:07:05 | 0:08:15 | 0:06:38 | 0:06:33 | 0:07:33 |  |  |  |  | 0:07:16 |
| MVCE |  | 0:10:53 | 0:05:07 | 0:04:47 | 0:07:03 | 0:04:10 | 0:06:23 | 0:04:43 |  |  |  |  | 0:06:23 |
| MVCM |  | 0:05:34 | 0:07:47 | 0:07:20 | 0:08:28 | 0:07:11 | 0:07:32 | 0:06:13 |  |  |  |  | 0:06:57 |
| MVCN | 0:07:32 |  | 0:07:52 | 0:09:34 | 0:07:06 | 0:07:44 | 0:07:05 | 0:07:13 |  |  |  |  | 0:07:50 |
| MVCP | 0:05:47 | 0:04:20 | 0:01:53 | 0:04:07 | 0:03:51 | 0:05:47 | 0:04:09 | 0:01:59 |  |  |  |  | 0:03:54 |
| SUBTOTAL | 0:06:47 | 0:07:16 | 0:06:07 | 0:06:37 | 0:06:46 | 0:06:18 | 0:06:17 | 0:05:52 |  |  |  |  | 0:06:30 |
| FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAC | 0:07:00 | 0:07:53 | 0:06:21 | 0:06:53 | 0:07:56 | 0:06:25 | 0:05:09 | 0:04:58 |  |  |  |  | 0:06:44 |
| FAR | 0:07:44 | 0:08:21 | 0:09:08 | 0:07:20 | 0:07:46 | 0:06:26 | 0:08:10 | 0:06:40 |  |  |  |  | 0:07:37 |
| FAS | 0:07:06 | 0:06:31 | 0:07:44 | 0:05:18 |  | 0:06:20 |  | 0:05:14 |  |  |  |  | 0:06:21 |
| FB |  |  | 0:11:52 |  | 0:09:31 | 0:05:55 | 0:10:11 | 0:08:30 |  |  |  |  | 0:08:50 |
| FC | 0:06:27 | 0:08:37 | 0:03:32 | 0:05:19 | 0:08:26 | 0:06:18 | 0:04:43 | 0:07:22 |  |  |  |  | 0:06:09 |
| FCC |  |  |  | 0:04:36 | 0:07:43 | 0:06:51 |  | 0:07:42 |  |  |  |  | 0:06:45 |
| FIRE |  | 0:11:57 | 0:05:03 |  | 0:00:06 |  | 0:01:04 | 0:07:20 |  |  |  |  | 0:04:31 |
| FR | 0:08:44 | 0:08:12 | 0:06:11 | 0:05:19 | 0:06:54 |  | 0:06:02 | 0:05:49 |  |  |  |  | 0:06:51 |
| FRC |  |  |  | 0:05:31 | 0:09:12 | 0:07:58 | 0:07:21 | 0:03:37 |  |  |  |  | 0:07:17 |
| FS | 0:07:52 | 0:07:52 | 0:08:44 | 0:07:23 | 0:07:32 | 0:06:49 | 0:07:14 | 0:07:28 |  |  |  |  | 0:07:33 |
| FTU | 0:07:07 | 0:07:19 |  | 0:06:31 | 0:05:27 | 0:07:25 | 0:07:31 | 0:06:37 |  |  |  |  | 0:07:02 |
| SUBTOTAL | 0:07:26 | 0:08:20 | 0:07:19 | 0:06:01 | 0:07:03 | 0:06:43 | 0:06:23 | 0:06:29 |  |  |  |  | 0:06:53 |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COA | 0:07:48 | 0:09:48 | 0:07:07 | 0:06:40 | 0:07:56 | 0:06:08 | 0:07:32 | 0:08:01 |  |  |  |  | 0:07:54 |
| GLO | 0:05:12 | 0:07:14 | 0:04:10 | 0:08:50 | 0:04:17 | 0:06:18 | 0:09:15 | 0:07:57 |  |  |  |  | 0:06:28 |
| GLI | 0:07:48 | 0:07:00 | 0:07:33 | 0:06:20 | 0:06:42 | 0:05:44 |  |  |  |  |  |  | 0:06:58 |
| HZ | 0:04:53 | 0:08:08 |  |  | 0:07:05 | 0:06:23 | 0:09:17 | 0:07:14 |  |  |  |  | 0:07:18 |
| SC | 0:08:51 | 0:07:51 | 0:08:27 | 0:08:37 | 0:08:12 | 0:07:28 | 0:08:43 | 0:08:14 |  |  |  |  | 0:08:19 |
| SUBTOTAL | 0:06:54 | 0:08:00 | 0:06:49 | 0:07:37 | 0:06:50 | 0:06:24 | 0:08:42 | 0:07:52 |  |  |  |  | 0:07:24 |
| TOTALAVG | 0:06:35 | 0:07:16 | 0:06:50 | 0:06:51 | 0:06:51 | 0:06:33 | 0:06:45 | 0:06:37 |  |  |  |  | 0:06:47 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90th Percentile | 0:09:58 | 0:11:24 | 0:10:33 | 0:10:46 | 0:10:41 | 0:10:18 | 0:10:24 | 0:10:00 |  |  |  |  | 0:10:26 |

1. Excludes dispatched and cancelled alarms, mutual aid given alarms, "zero" response times, and those on-scene times resulting in response times in excess of 15 minutes due to a staging (standby) event where our actual unit on-scene time is earlier than reported by dispatch.
2. Subtotal averages are approximate.
3. $\quad 90^{\text {th }}$ Percentile time is relative to all calls (emergent and non-emergent), excluding those noted above.
4. $90^{\text {th }}$ Percentile Translation - " $90 \%$ of the time, Marysville Fire District arrived at a dispatched alarm within the time noted."
5. Response times reported in previous months may have been updated to reflect most current data.

## ALS/BLS TRANSPORTS

|  | $\mathbf{2 0 1 9}$ |  |  | $\mathbf{2 0 1 8}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | ALS | BLS | TOTAL | TOTAL | +/(-) |
| Jan | 154 | 318 | $\mathbf{4 7 2}$ | 550 | $(78)$ |
| Feb | 169 | 288 | $\mathbf{4 5 7}$ | 454 | 3 |
| Mar | 187 | 375 | $\mathbf{5 6 2}$ | 537 | 25 |
| Apr | 138 | 352 | $\mathbf{4 9 0}$ | 501 | $(11)$ |
| May | 138 | 370 | $\mathbf{5 0 8}$ | 473 | 35 |
| Jun | 162 | 397 | $\mathbf{5 5 9}$ | 492 | 67 |
| Jul | 169 | 378 | $\mathbf{5 4 7}$ | 508 | 39 |
| Aug | 166 | 352 | $\mathbf{5 1 8}$ | 522 | $(4)$ |
| Sep |  |  | $\mathbf{0}$ | 497 |  |
| Oct |  |  | $\mathbf{0}$ | 465 |  |
| Nov |  |  | $\mathbf{0}$ | 490 |  |
| Dec |  |  | $\mathbf{0}$ | 482 |  |
| Total | $\mathbf{1 2 8 3}$ | $\mathbf{2 8 3 0}$ | $\mathbf{4 1 1 3}$ | $\mathbf{5 9 7 1}$ | $\mathbf{7 6}$ |

## PATIENT DESTINATION

Providence
96.33\%

Cascade Valley 3.45\%
Other Facility 0.22\%


## MUTUAL AID GIVEN

ARRIVED ON SCENE

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| ARL | 8 | 4 | 6 | 7 | 4 | 6 | 8 | 7 |  |  |  |  | 50 |
| EV | 2 | 3 | 5 | 4 | 7 | 4 | 6 | 19 |  |  |  |  | 50 |
| FD 15 | 13 | 9 | 13 | 8 | 15 | 11 | 17 | 23 |  |  |  |  | 109 |
| FD 17 | - | 1 | - | 1 | - | 3 | 3 | 1 |  |  |  |  | 9 |
| FD 19 | 2 | 1 | - | - | 3 | 3 | 2 | 3 |  |  |  |  | 14 |
| FD 21 | - | 2 | 5 | 2 | - | 1 | 3 | 1 |  |  |  |  | 14 |
| FD 22 | 2 | - | 4 | 2 | 6 | 3 | 6 | 2 |  |  |  |  | 25 |
| FD 24 | - | - | - | - | 1 | - | - | - |  |  |  |  | 1 |
| FD 8 | 7 | 1 | 8 | 7 | 4 | 7 | 8 | 1 |  |  |  |  | 43 |
| NCF | 5 | - | 3 | 2 | 1 | - | 3 | 3 |  |  |  |  | 17 |
| OTHER | 3 | 2 | 2 | 3 | - | 3 | 2 |  |  |  |  |  | 15 |
| TOTAL | 42 | 23 | 46 | 36 | $\mathbf{4 1}$ | $\mathbf{4 1}$ | 58 | 60 |  | - | - | - | - |

TOTAL MUTUAL AID GIVEN BY MFD

| Arrived | 42 | 23 | 46 | 36 | 41 | 41 | 58 | 60 |  |  |  |  | 347 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cancelled | 72 | 46 | 62 | 67 | 69 | 60 | 78 | 77 |  |  |  |  | 531 |
| TOTAL | 114 | 69 | 108 | 103 | 110 | 101 | 136 | 137 | - | - | - | - | 878 |



APPARATUS RESPONSE TOTALS


1. Includes all dispatched alarms

CALL COUNT BY GRID - ARRIVED AT SCENE


1. Excludes dispatched and cancelled alarms

INCIDENT TYPE CODES

| TYPE | DESCRIPTION | TYPE | DESCRIPTION |
| :--- | :--- | :--- | :--- |
| AID | Generic Aid Call | MAF | Mutual Aid Fire Type |
| BLS * | BLS Response | MCI * | Mass Casualty Incident |
| BLSN | BLS Non-code Response | MED * | Medic Response/ALS |
| COA | Carbon Monoxide Alarm | MEDX * | Medic Upgraded Response |
| COAM * | Carbon Monoxide Medic | MU | Move Up |
| FAC * | Fire Alarm Commercial | MVC * | Motor Vehicle Collision-Code |
| FAR * | Fire Alarm Residential | MVCE * | Motor Vehicle Collision-Entrap |
| FAS * | Fire Alarm-Sprinkler Flow | MVCF * | Motor Vehicle Collision-Fire |
| FB * | Fire-Brush Response | MVCM * | Motor Vehicle Collision-Medic |
| FC * | Fire - Commercial Response | MVCN | Motor Vehicle Collision-Non Code |
| FCC * | Fire - Commercial Confirmed | MVCP * | Motor Vehicle Collision-Pedestrian |
| FIRE | Fire Call | RESA * | Rescue-Aircraft |
| FR * | Fire-Residential | RESST* | Rescue -- Structure |
| FRC * | Fire --Residentail Confirmed | RESSW * | Rescue-Swift Water |
| FS | Fire-Single | RESWA * | Rescue-Water |
| FTU | Fire-Type Unknown | SC | Service-Call |
| GLI * | Gas Leak Inside Structure | TRA * | Technical Rescue High/Low Angle |
| GLO * | Gas Leak Outside | TRWR * | Technical Rescue Water-River |
| HZ * | Hazmat Response | TRWS * | Technical Rescue Water/Surface Water |
| MAA | Mutual Aid Aid Type |  |  |

[^0]CITY OF MARYSVILLE JOINT RESOLUTION NO. $\qquad$ ;

# SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 

 JOINT RESOLUTION NO. $2019 A-2$
## MARYSVILLE FIRE DISTRICT A CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO. $201913-8$


#### Abstract

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND THE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT, AUTHORIZING THE TRANSFER OF PERSONAL PROPERTY ASSETS TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, REGIONAL FIRE AUTHORITY.


WHEREAS, the City of Marysville ("City") and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement") the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26 .040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period
of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in Chapter RCW 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department desires to transfer certain personal property assets as identified in Exhibit A pursuant to RCW 52.26.100(2)(a) and the Plan, to the Marysville Fire District, a regional fire authority; and

Whereas, the Marysville Fire District, a regional fire authority, pursuant to RCW 52.26 .100 (2)(a) and the Plan, desires to accept the transfer of the assets identified in Exhibit A, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26 .100 (2)(a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. transfers the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

## CITY OF MARYSVILLE

ADOPTED by the City Council at an open public meeting this $\qquad$ day of September, 2019. CITY OF MARYSVILLE

By
Jon Nehring, Mayor

ATTEST:
APPROVED AS TO FORM:

By
Jan Berg, City Clerk
By
Jon Walker, City Attorney

## SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

ADOPTED by the Snohomish County Fire Protection District No. 12 this $\qquad$ day of September, 2019.

BOARD OF COMMISSIONERS

## Chair

Commissioner
ATTEST:

District Secretary

> Commissioner

MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT
ADOPTED by the Marysville Fire District, a consolidated fire department this $\qquad$ day of September, 2019.

BOARD OF DIRECTORS

## Chair

Member

Member

ATTEST:

District Secretary

Member

Member

## Member

## EXHIBIT A

## ASSET TRANSFER

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City of Marysville ("City") and Snohomish County Fire Protection District No. 12 ("District 12") entered into an agreement to establish a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), the City and District 12 have moved to terminate the Marysville Fire District Consolidated Fire Department and to establish a regional fire authority to replace it; and

WHEREAS, pursuant to RCW 52.26.100(2)(a), all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority; and all funds, credits, or other assets held by the participating fire protection jurisdiction in connection with the fire protection and emergency services powers, functions, and duties shall be transferred and credited to the regional fire protection service authority; NOW, THEREFORE.

KNOW ALL MEN BY THESE PRESENTS that Grantors, the City of Marysville, a municipal corporation of the State of Washington, Snohomish County Fire Protection District No. 12 and Marysville Fire District, a Consolidated Fire Department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, in consideration of establishment of a regional fire authority, in accordance with RCW 52.26.100(2)(a), hereby convey and quit claim to Marysville Fire District, a Regional Fire Authority, all of their respective interests in the following-described personal property:

All reports, documents, surveys, books, records, files, papers, or written material in the possession of the City, the District and/or Marysville Fire District Consolidated Fire Department pertaining to fire protection and emergency services powers, functions and duties, and all personal property including cabinets, furniture, office equipment, and other tangible property employed by the Marysville Fire District Consolidated Fire Department in carrying out the fire protection and emergency
services powers, functions, and duties, and all funds, credits, or other assets held by the Marysville Fire District Consolidated Fire Department, including, but not limited to, the equipment specifically described in in EXHIBIT A attached hereto and incorporated herein by this reference.

All of said personal property is conveyed "as is," "where is," without warranty expressed or implied.

DATED this $\qquad$ day of September, 2019.

CITY OF MARYSVILLE

By
JON NEHRING, Mayor
DATED this $\qquad$ day of September, 2019.

## SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

By
MARTIN McFALLS, Chief
DATED this $\qquad$ day of September, 2019.

MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12

By
MARTIN McFALLS, Chief
Accepted this $\qquad$ day of October, 2019:

MARYSVILLE FIRE DISTRICT
A Regional Fire Authority, pursuant to authority of the Board of Directors

## By

MARTIN McFALLS, Chief

## STATE OF WASHINGTON )

) ss.
COUNTY OF SNOHOMISH )

I certify that I know or have satisfactory evidence that JON NEHRING is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Mayor of the CITY OF MARYSVILLE to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at
My commission expires

## STATE OF WASHINGTON

)
) ss.
COUNTY OF SNOHOMISH )
I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at $\qquad$
My commission expires $\qquad$

## STATE OF WASHINGTON

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at $\qquad$ My commission expires $\qquad$

## EXHIBIT A

List of personal property valued $\mathbf{\$ 5 , 0 0 0}$ or more

| MARYSVILLE FIRE DISTICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JOINTLY HELD INVENTORIED ASSETS (EXCLUSIVE OF REAL PROPERTY \& APPARATUS/VEHICLES) |  |  |  |  |
|  |  |  |  |  |
| Bar Code | Description | s/n | DOP | Cost |
| 00000001 | computer, laptop | OLKSA18693 | 03/17 / 2011 | 0.00 |
| 00000002 | computer, laptop | OLKSA18695 | 03/17/2011 | 0.00 |
| 00000003 | computer, laptop | OLKSA21756 | 03/17 / 2011 |  |
| 00000004 | computer, laptop | OLKSA18692 | 03/17/2011 | 0.00 |
| 00000005 | computer, laptop | OLKSA18702 | 03/17/2011 | 0.00 |
| 00000006 | computer, laptop | OLKSA21739 | 03/17/2011 | 0.00 |
| 00000007 | FIT TESTER | 8030101105 | 03/18/2010 | 11015.43 |
| 00000008 | TABLE, CONFERENCE |  | 10/10/2006 | 1953.00 |
| 00000009 | SAW VENT | 4HVXS.0715AA | 09/01/2004 | 1052.01 |
| 00000010 | SPREADER, JAWS | 01124563 | 01/25 / 2002 | 5390.00 |
| 00000011 | PUSH PULL RAM, JAWS | 01123720 | 01/25 / 2002 | 1669.00 |
| 00000012 | CUTTERS, JAWS | 01110330 | 01/25 / 2002 | 3490.00 |
| 00000013 | SAW, CHAIN | 271213650 | 06/11/2007 | 585.90 |
| 00000014 | STRETCHER | 080139053 | 01/15/2008 | 4216.93 |
| 00000028 | SCBA | 11550951004461 | 12/23/2009 | 4046.36 |
| 00000029 | SCBA | $115 S 0951004459$ | 12/23/2009 | 4046.36 |
| 00000031 | SCBA | 115S0951004453 | 12/23/2009 | 4046.36 |
| 00000032 | FILL STATION, SCBA | 116751 | 11/03/2010 | 20637.01 |
| 00000033 | COMPRESSOR, SCBA | 116751 | 11/03/2010 | 35684.50 |
| 00000034 | RADIO, PORTABLE | 205CFL0019 | 02/01/2005 | 3192.87 |
| 00000035 | RADIO, PORTABLE | 205CFL0011 | 02/01/2005 | 3192.87 |
| 00000036 | PORT SWITCH, 26 | TW430PC02C | 11/01/2005 | 1585.19 |
| 00000037 | PORT SWITCH, 26 | TW430PC035 | 11/01/2005 | 1585.19 |
| 00000043 | REFRIGERATOR | KW2303092 | 10/22 / 2009 | 1972.47 |
| 00000044 | DISHWASHER | FW3715624 | 10/22 / 2008 | 749.45 |
| 00000045 | THERMAL IMAGING CAMERA | 49579 | 06/08/2010 | 10642.80 |
| 00000046 | SAW K12 | 96830 44-00 024200192 |  | 0.00 |
| 00000048 | DOPPLER | BS-030981 | 01/01/1995 | 460.00 |
| 00000049 | RADIO, PORTABLE | 205CFL0061 | 02/01/2005 | 3192.87 |
| 00000050 | RADIO, PORTABLE | 205CFL0085 | 02/01/2005 | 3192.87 |
| 00000051 | RADIO, PORTABLE | 205CFL0083 | 02/01/2005 | 3192.87 |
| 00000052 | STAIR CHAIR | 100141121 | 02/11/2010 | 2600.00 |
| 00000053 | SCBA | 115S0951002399 | 12/23/2009 | 4046.36 |
| 00000054 | SCBA | 115S0950005079 | 12/23/2009 | 4046.36 |
| 00000055 | SCBA | 115S0951004474 | 12/23/2009 | 4046.36 |
| 00000059 | RADIO, MOBILE | 722CFL0006 | 02/01/2005 | 2883.19 |
| 00000060 | RADIO, MOBILE | 722CFL0024 | 02/01/2005 | 3279.45 |
| 00000062 | RADIO, MOBILE | 722CFL0020 | 02/01/2005 | 3279.45 |
| 00000063 | RADIO, PORTABLE | 205CFL0078 | 02/01/2005 | 3192.87 |
| 00000065 | RADIO, PORTABLE | 205CFL0090 | 02/01/2005 | 3192.87 |
| 00000066 | RADIO, PORTABLE | 205CFL0068 | 02/01/2005 | 3192.87 |
| 00000067 | SCBA 49-1 | 115S0951004472 | 12/23/2009 | 4046.36 |
| 00000068 | SCBA 49-2 | 115S0951002398 | 12/23/2009 | 4046.36 |
| 00000069 | SCBA 49-3 | 115S0951002376 | 12/23/2009 | 4046.36 |
| 00000070 | RADIO, PORTABLE | 205CFL0064 | 02/01/2005 | 3192.87 |
| 00000071 | THERMAL IMAGER CAMERA | 39847 | 12/13/2006 | 11472.96 |
| 00000072 | Defib / LP-12 | 31449274 | 10/14/2003 | 24321.97 |
| 00000073 | SCBA | 115S0951002394 | 12/23/2009 | 4046.36 |
| 00000075 | SCBA RIT PAK | 50800088Q | 09/08/2005 | 1410.14 |
| 00000077 | RADIO, PORTABLE | 205CFL0075 | 02/01/2005 | 3192.87 |
| 00000078 | RADIO, PORTABLE | 205CFL0077 | 02/01/2005 | 3192.87 |
| 00000079 | RADIO, MOBILE | 722CFL0007 | 02/01/2005 | 2883.49 |


| 00000080 | RADIO, PORTABLE | 205CFL0079 | 02/01/2005 | 3192.87 |
| :---: | :---: | :---: | :---: | :---: |
| 00000083 | DOPPLER | CB10159 | 05/01/2008 | 545.00 |
| 00000084 | SCBA 26-1 | 115S0951002390 | 12/23 / 2009 | 4046.36 |
| 00000085 | SCBA 26-2 | 115S0951002391 | 12/23/2009 | 4046.36 |
| 00000086 | STAIR CHAIR | 060239839 | 02/19 / 2006 | 2130.07 |
| 00000087 | STRETCHER | 080139051 | 01/15/2008 | 4216.93 |
| 00000093 | O2 LOADING CART | JJ-302114 | 05/03/2006 | 1251.20 |
| 00000095 | POWER PLANT, RESCUE | DPU3100586 | 10/16/2008 | 7970.00 |
| 00000096 | RAM, RESCUE | 435001615 | 10/16 / 2008 | 4320.00 |
| 00000097 | SPREADERS, RESCUE | 424201706 | 10/16/2008 | 5500.00 |
| 00000098 | CUTTERS, RESCUE | 4050NCT01728 | 10/16/2008 | 5115.00 |
| 00000100 | BAG AIR LIFT |  |  | 0.00 |
| 00000101 | BAG AIR RESCUE |  |  | 0.00 |
| 00000102 | BAG AIR RESCUE |  |  | 0.00 |
| 00000103 | SAW, VENT | 045100467 | $08 / 12$ / 2005 | 1107.72 |
| 00000104 | SAW, ROTARY | 20080600219 | 04/01/2009 | 1312.49 |
| 00000105 | SAW, CHAIN | 271888990 | 06/11/2007 | 585.90 |
| 00000107 | ENGINE, FIRE | 4EN6AAA80A1005812 | 07/01/2010 | 500000.00 |
| 00000108 | Defib | 38720330 | 04/12 / 2010 | 30249.56 |
| 00000111 | OXIMETER | 706762 | 02/14/2008 | 3810.52 |
| 00000112 | COT | 061040675 | 11/01/2006 | 9493.75 |
| 00000113 | RADIO, MOBILE | 514CHT0324 | 09 / 20 / 2007 | 2479.72 |
| 00000114 | SCBA 29-1 | 115S20951002402 | 12/23/2009 | 4046.36 |
| 00000116 | RADIO, PORTABLE | 205CFL0074 | 02/01/2005 | 3192.87 |
| 00000117 | RADIO, PORTABLE | 205CFL0076 | 02/01/2005 | 3192.87 |
| 00000118 | STAIR CHAIR | 060239840 | 02/19/2006 | 2130.07 |
| 00000123 | RADIO, PORTABLE | 205CFL0066 | 02/01/2005 | 3192.87 |
| 00000124 | RADIO, PORTABLE | 205CFL0098 | 02/01/2005 | 3192.87 |
| 00000139 | COASTAL-WEATHER PACK WEATHER ST | 9455 | 06/21/2006 | 12773.00 |
| 00000141 | RADIO, PORTABLE | 442TFQJ892 | 09 / 23/2005 | 642.68 |
| 00000142 | RADIO, PORTABLE | 442TFQJ872 | 09/23/2005 | 642.68 |
| 00000144 | RADIATION MONITOR | 215502 | 08/10/2005 | 2214.16 |
| 00000145 | HELMET COMM SYSTEM - HZMT |  | 08/10/2005 | 561.43 |
| 00000146 | HELMET COMM SYSTEM - HAMT |  | 08/10/2005 | 561.43 |
| 00000147 | HELMET COMM SYSTEM - HZMT |  | 08/10/2005 | 561.43 |
| 00000148 | HELMET COMM SYSTEM - HZMT |  | 08/10/2005 | 561.43 |
| 00000149 | RADIO, BASE STATION | 514CJT0915 | 09 / 26/2008 | 3075.69 |
| 00000150 | RADIO, MOBILE | 722CFL0023 | 02/01/2005 | 3279.45 |
| 00000151 | SCBA | 115S0951002383 | 12/23/2009 | 4046.36 |
| 00000152 | SCBA | 115S0951004458 | 12/23/2009 | 4046.36 |
| 00000153 | SEARCH CAMERA | SC2731-990 | 05/13/2005 | 10723.00 |
| 00000154 | SCBA | 115S0951002354 | 12/23/2009 | 4046.36 |
| 00000155 | SCBA | 115S0951004480 | 12/23/2009 | 4046.36 |
| 00000156 | Confined Space Communications System Co | 681 | 04/12/2005 | 0.00 |
| 00000157 | CONTROL UNIT | 186 | 04/12/2005 | 0.00 |
| 00000158 | JUNCTION BOX | 01275 | 04/12/2005 | 12414.43 |
| 00000159 | COMMAND MODULE | 2475 | 01/31/2006 | 3137.53 |
| 00000160 | POWER PLANT |  | 12/11/2007 | 7470.00 |
| 00000161 | SPREADERS | 158.012 .060 | 12/11/2007 | 6105.00 |
| 00000162 | CUTTERS | 158.012 .078 | 12/11/2007 | 4715.00 |
| 00000163 | RAM | 158.032.014 | 12/11/2007 | 3920.00 |
| 00000164 | AIRBAG, 74 TON | 053386 | 08/31/2005 | 1697.00 |
| 00000165 | AIRBAG, 32 TON | 056302 | 08/31/2005 | 748.00 |
| 00000166 | AIRBAG, 12 TON | 056117 | 08/31/2005 | 498.00 |
| 00000167 | UNIFIRE GAS CORING TOOL | 5714263415 | 04/12 / 2005 | 1922.54 |
| 00000168 | PUMP, BUCKET | MI-MJ-MF | 11/21/2007 | 672.00 |


| 00000170 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| :---: | :---: | :---: | :---: | :---: |
| 00000171 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| 00000172 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| 00000173 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| 00000174 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| 00000175 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 603.50 |
| 00000176 | RESCUE TOOL AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000177 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000178 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000179 | RESCUE TOOL -AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000180 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000181 | RESCUE TOOL - AIRSHORE |  | 08/10/2004 | 525.30 |
| 00000182 | TORCH, CUTTING |  | 10/04 / 2007 | 2011.22 |
| 00000184 | THERM IMAGE CAMERA | 36926 | 09 / 29 / 2005 | 12718.72 |
| 00000185 | TRAILER, 21' | TBT405985 | 10/26 / 2005 | 6903.73 |
| 00000186 | SCBA | 115S0951002396 | 12/23/2009 | 4046.36 |
| 00000187 | RADIO, PORTABLE | 205CFL0094 | 02/01/2005 | 3192.87 |
| 00000188 | RADIO, PORTABLE | 205CFL0004 | 02/01/2005 | 3192.87 |
| 00000189 | SCBA | 115S0951004455 | 12/23/2009 | 4046.36 |
| 00000190 | SCBA | 115S0951002377 | 12/23/2009 | 4046.36 |
| 00000191 | RADIO, PORTABLE | 205CFL0092 | 02/01/2005 | 3192.87 |
| 00000192 | SCBA | 115S0951004457 | 12/23/2009 | 4046.36 |
| 00000193 | SCBA RIT PAK | 50800081Q | 09 / $08 / 2005$ | 1410.14 |
| 00000194 | SAW, CHAIN | 071300572 | 12/07/2007 | 1408.85 |
| 00000196 | RESCUE SAW | 07-4000154 | 11/30/2007 | 1321.14 |
| 00000197 | FAN, CONFINED SPACE | 205671 | 04/12/2005 | 1263.50 |
| 00000198 | SAW, ROTARY | 04-1500441 | 08/16/2005 | 1278.40 |
| 00000199 | RADIO, PORTABLE | 205CFL0010 | 02/01/2005 | 3192.87 |
| 00000200 | RADIO, PORTABLE | 205CFL0086 | 02/01/2005 | 3192.87 |
| 00000203 | SCBA | 115S0951002393 | 12/23/2009 | 4046.36 |
| 00000204 | SCBA | 115S0951002388 | 12/23/2009 | 4046.36 |
| 00000206 | RADIO, MOBILE | 722CFL0021 | 02/01/2005 | 3279.45 |
| 00000208 | SAW, CHAIN | 07Q300092 | 12/07/2007 | 1408.84 |
| 00000210 | COMPRESSOR SCBA | F-1851-05 | 07/29/2005 | 31503.17 |
| 00000215 | PORT SWITCH, 26 | TW532PC014 | 11/01/2005 | 1585.19 |
| 00000218 | BATTERY CHARGER |  | 02/23/2005 | 752.08 |
| 00000219 | LIFT POST | F-631217 0141 | 01/29 / 2008 | 9236.17 |
| 00000220 | LIFT POST | F-631217 0140 | 01/29 / 2008 | 9236.16 |
| 00000221 | TRANSMISSION JACK |  | 05/06/2005 | 689.00 |
| 00000222 | Computer, LAPTOP | S4JKSA65660 | 11/22 / 2004 | 6550.17 |
| 00000223 | SCAN TOOL | 7003325 | 02/21/2005 | 3904.92 |
| 00000224 | SAW, BAND | 373098 | 01/13/2004 | 739.95 |
| 00000225 | RADIO, MOBILE | 722CFL008 | 02/01/2005 | 3279.45 |
| 00000226 | AC MAINT. SYSTEM | 169117 | 07/24 / 2006 | 4194.77 |
| 00000227 | OIL METER |  | 01/13/2004 | 252.23 |
| 00000230 | PRESSURE WASHER | 15017131 | 03/21/2006 | 3605.52 |
| 00000232 | RADIO, MOBILE | 722CFL0025 | 02/01/2005 | 3279.45 |
| 00000234 | RADIO, PORTABLE | 205CFL0001 | 02/01/2005 | 3192.87 |
| 00000236 | EZ-IO DRIVER | G13865 | 10/18/2006 | 357.39 |
| 00000241 | COT | 061040674 | 11/01/2006 | 9493.75 |
| 00000243 | RADIO, MOBILE | 722CFL0003 | 02/01/2005 | 3279.46 |
| 00000244 | RADIO, PORTABLE | 205CFL0014 | 02/01/2005 | 3192.87 |
| 00000245 | RADIO, PORTABLE | 205CFL0099 | 02/01 / 2005 | 3192.87 |
| 00000246 | DOPPLER | CB-08931 | 10/15/2007 | 707.85 |
| 00000247 | Rad 57 CO Detector | 706581 | 02/14/2008 | 3797.50 |
| 00000250 | STAIR CHAIR | 060239838 | 02/19/2006 | 2130.08 |


| 00000251 | SCBA | 115S0951004469 | 12/23/2009 | 4046.36 |
| :---: | :---: | :---: | :---: | :---: |
| 00000252 | SCBA | 115S0951002382 | 12/23/2009 | 4046.36 |
| 00000253 | Defib | 38738220 | 04/12/2010 | 30249.56 |
| 00000255 | ELLIPTICAL CROSSTRAINER | AA72K30070079 | 06/09 / 2008 | 4954.05 |
| 00000256 | SAW, VENT | 045100799 | 08/12/2005 | 1107.72 |
| 00000260 | RADIO, PORTABLE | 205CFL0008 | 02/01/2005 | 3192.87 |
| 00000261 | RADIO, PORTABLE | 205CFL0089 | 02/01/2005 | 3192.87 |
| 00000262 | SCBA | 115S0951002387 | 12/23/2009 | 4046.36 |
| 00000263 | SCBA | 115S0951002385 | 12/23/2009 | 4046.36 |
| 00000264 | SCBA | 115S0951002386 | 12/23/2009 | 4046.36 |
| 00000265 | SCBA | 115S0951004466 | 12/23/2009 | 4046.36 |
| 00000266 | RADIO, PORTABLE | 205CFL0009 | 02/01/2005 | 3192.87 |
| 00000268 | RAM, EXTRICATION | 435001694 | 12/11/2008 | 4226.08 |
| 00000269 | SPREADERS, EXTRICATION | 424201814 | 12/11/2008 | 5614.88 |
| 00000270 | CUTTERS, EXTRICATION | 4050NCT01859 | 12/11/2008 | 5170.03 |
| 00000272 | LOADER, OXYGEN TANK | JJ-317723 | 07/17/2007 | 1447.98 |
| 00000273 | RADIO, MOBILE | 722CFL0019 | 02/01/2005 | 3279.45 |
| 00000277 | RADIO, PORTABLE | 205CFL0012 | 02/01/2005 | 3192.87 |
| 00000278 | Computer, Laptop Toughbook |  |  | 0.00 |
| 00000279 | RADIO, MOBILE | 722CFL0014 | 02/01/2005 | 3279.45 |
| 00000280 | RADIO, MOBILE | 722CFL0001 | 02/01/2005 | 3279.46 |
| 00000281 | SCBA | 115S0951002400 | 12/23/2009 | 4046.36 |
| 00000283 | RADIO, PORTABLE | 205CFL0016 | 02/01/2005 | 3192.92 |
| 00000284 | RADIO, PORTABLE | 205CFL0003 | 11/01/2011 | 3192.87 |
| 00000285 | RADIO, PORTABLE | 205CFL0096 | 02/01/2005 | 3192.87 |
| 00000286 | LAWNMOWER, RIDING | 011509 D 001187 | 03/27/2001 | 1498.00 |
| 00000287 | Fill Station, SCBA |  |  | 0.00 |
| 00000288 | SCBA | 115S0951002395 | 12/23/2009 | 4046.36 |
| 00000289 | SCBA | $115 S 0951002380$ | 12/23/2009 | 4046.36 |
| 00000291 | SCBA | 115S0951004478 | 12/23/2009 | 4046.36 |
| 00000292 | SCBA RIT PAK | 50800065Q | 09/08/2005 | 1410.13 |
| 00000293 | SCBA | 115 S0951004471 | 12/23/2009 | 4046.36 |
| 00000294 | RADIO, MOBILE | 722CFL0017 | 02/01/2005 | 3279.45 |
| 00000295 | SCBA | 11550951002378 | 12/23/2009 | 4046.36 |
| 00000296 | THERMAL IMAGER | 40346 | 09 / 19 / 2008 | 10000.00 |
| 00000297 | SCBA | 115S0951004473 | 12/23/2009 | 4046.36 |
| 00000299 | SPREADERS, EXTRICATION | 424201813 | 12/11/2008 | 5614.88 |
| 00000300 | RAM, EXTRICATION | 435001695 | 12/11/2008 | 4226.08 |
| 00000301 | CUTTERS, EXTRICATION | 4050NCT01855 | 12/11/2008 | 5170.03 |
| 00000302 | SAW, CHAIN | 19977460151 |  |  |
| 00000303 | SAW, CHAIN | 271889105 | 06/11/2007 | 585.90 |
| 00000304 | SAW, ROTARY | 27869 | 09/23/2002 | 1200.00 |
| 00000307 | RADIO, MOBILE | 722CFL0012 | 02/01/2005 | 3279.45 |
| 00000308 | RADIO, PORTABLE | 205CFL0006 | 02/01/2005 | 3192.87 |
| 00000309 | SCBA | 115S0951004456 | 12/23/2009 | 4046.36 |
| 00000310 | SCBA | 115 S 0951002389 | 12/23/2009 | 4046.36 |
| 00000311 | RADIO, PORTABLE | 205CFL0081 | 02/01/2005 | 3192.87 |
| 00000312 | RADIO, PORTABLE | 205CFL0097 | 02/01/2005 | 3192.87 |
| 00000313 | RADIO, PORTABLE | 205CFL0060 | 02/01/2005 | 3192.87 |
| 00000314 | RADIO, PORTABLE | 205CFL0063 | 02/01/2005 | 3192.87 |
| 00000315 | SCBA | 115S0951002366 | 12/23/2009 | 4046.36 |
| 00000317 | SCBA | 115S0951004454 | 12/23/2009 | 4046.36 |
| 00000318 | SCBA | 115S0951002358 | 12/23/2009 | 4046.36 |
| 00000319 | RADIO, MOBILE | 722CFL0010 | 02/01/2005 | 3279.45 |
| 00000322 | RADIO, MOBILE | 722CFL0022 | 02/01/2005 | 3279.45 |
| 00000325 | DOPPLER | BS-038869 | 01/01/2002 | 575.00 |


| 00000327 | THERMOMETER | 07256365 | 07/17/2007 | 338.26 |
| :---: | :---: | :---: | :---: | :---: |
| 00000328 | SCBA | 115S0951002374 | 12/23 / 2009 | 4046.36 |
| 00000329 | SCBA | 115S0951002371 | 12/23/2009 | 4046.36 |
| 00000330 | SCBA | 115S0951002355 | 12/23/2009 | 4046.36 |
| 00000331 | RADIO, PORTABLE | 205CFL0005 | 02/01/2005 | 3192.87 |
| 00000332 | RADIO, PORTABLE | 205CFL0015 | 02/01/2005 | 3192.87 |
| 00000333 | RADIO, PORTABLE | 205CFL0082 | 02/01/2005 | 3192.87 |
| 00000335 | PHONE, OUTSIDE |  | 09 / 09 / 2004 | 524.20 |
| 00000336 | DEFIB | B10G-05470 | 12/09 / 2010 | 1720.29 |
| 00000337 | RADIO, PORTABLE | 205CFL0067 | 02 / 01 / 2005 | 3192.87 |
| 00000338 | RADIO, PORTABLE | 205CFL0095 | 02 / 01 / 2005 | 3192.87 |
| 00000340 | CAMERA | 0870215348 | 11/02 / 2009 | 847.06 |
| 00000341 | BATTERY CHARGER |  | 02 / 23 / 2005 | 752.08 |
| 00000342 | BATTERY CHARGER |  | 02 / 23 / 2005 | 752.08 |
| 00000343 | BATTERY CHARGER |  | 02 / 23 / 2005 | 752.08 |
| 00000344 | BATTERY CHARGER |  | 02/23 / 2005 | 752.08 |
| 00000346 | SCBA | 115S0951002392 | 04/18/2011 | 4046.36 |
| 00000349 | RADIO, MOBILE | 722CFL0004 | 02/01/2005 | 2883.18 |
| 00000350 | Defib | 31449255 | 10/14/2003 | 24321.97 |
| 00000351 | BATTERY CHARGER |  | 02/23/2005 | 752.08 |
| 00000355 | RADIO, PORTABLE | 205CFL0084 | 02/01/2005 | 3192.87 |
| 00000356 | TREADMILL | 15050007 |  | 0.00 |
| 00000357 | ELIPTICAL - PRECOR | AA72H200700009 |  | 0.00 |
| 00000358 | STAIRMASTER | 20000051117001 |  | 0.00 |
| 00000359 | COPY/PRINT/FAX | (21)DKF14743 | 11/25 / 2008 | 606.33 |
| 00000361 | PROJECTOR | 082G632AAACSS0854 | 12/13/2006 | 867.99 |
| 00000363 | STAIRSTEPPER |  |  | 0.00 |
| 00000364 | RADIO, PORTABLE | 205CFL0093 | 02/01/2005 | 3192.87 |
| 00000365 | RADIO, PORTABLE | 205CFL0002 | 02/01/2005 | 3192.87 |
| 00000367 | DEFIB | 401029547 | 01 / 20 / 2005 | 3338.00 |
| 00000368 | REFRIGERATOR | ET3103568 | 12/06 / 2006 | 1219.38 |
| 00000379 | ELLIPTICAL CROSSTRAINER | AA72C12070033 | 04 / 02 / 2007 | 4990.17 |
| 00000380 | EZ-IO DRIVER | 015365 | 10/18/2006 | 357.39 |
| 00000385 | STRETCHER - CLAM- FERNO | C-97432 |  | 0.00 |
| 00000386 | SPREADERS AMKUS - | 99053961 |  | 0.00 |
| 00000387 | CUTTERS - AMKUS - |  |  | 0.00 |
| 00000394 | REFRIGERATOR - 65 | BA74403176 | 02/07/2008 | 601.04 |
| 00000395 | SAW - CHAINSAW |  |  | 0.00 |
| 00000396 | OUTBOARD MOTOR - 15 HP | L15947OU |  | 0.00 |
| 00000397 | Boat Trailer | 1CXBTH10X5903372 |  | 0.00 |
| 00000400 | POWER UNIT - HYDRAULIC | 053867 |  | 0.00 |
| 00000401 | CUTTERS - HYDRAULIC | 99056577 |  | 0.00 |
| 00000402 | RAM -HYDRAULIC | 33081492-4R |  | 0.00 |
| 00000403 | SPREADERS - HYDRAULIC | 93032393/5 |  | 0.00 |
| 00000404 | Chain Saw | 4160210 |  | 0.00 |
| 00000414 | Ventilation Fan, Gas Powered |  |  | 0.00 |
| 00000417 | FAN - HONDA GAS POWERED |  |  | 0.00 |
| 00000422 | SAW - K-12 | SCFD\#12 |  | 0.00 |
| 00000423 | POWERPLANT HYDRAULIC AMKUS - | 97060219 |  | 0.00 |
| 00000425 | SPREADERS AMKUS - | 873488S |  | 0.00 |
| 00000428 | TREADMILL | STR-7000034 |  | 0.00 |
| 00000436 | RADIO, PORTABLE | 205CFL0080 | 02/01/2005 | 3192.87 |
| 00000437 | SAW, VENTILATION | 024400395 | 06/06 / 2003 | 1000.00 |
| 00000445 | RADIO, PORTABLE | 205CFL0062 | 02/01/2005 | 3192.87 |
| 00000446 | RADIO, PORTABLE | 205CFL0065 | 02/01/2005 | 3192.87 |
| 00000448 | STAIRMASTER | 20000040929010 | 10/04 / 2004 | 4609.86 |


| 00000449 | STAIR CHAIR | 060239841 | 02 / 19/2006 | 2130.07 |
| :---: | :---: | :---: | :---: | :---: |
| 00000450 | PULSE OXIMITER | 340069463 |  | 0.00 |
| 00000453 | SCBA RIT Pack | OP234998 | 11/14/2008 | 603.60 |
| 00000456 | PORT SWITCH, 26 | TW503PC0A5 | 11/01/2005 | 1585.19 |
| 00000457 | SMOKE MACHINE - ROSCO FOG MACHINE | 0896A016B |  | 0.00 |
| 00000465 | RADIO, PORTABLE | 205CFL0072 | 02/01/2005 | 3192.87 |
| 00000469 | RADIO, PORTABLE | 205CFL0069 | 02/01/2005 | 3192.87 |
| 00000470 | HANDYCAM |  |  | 0.00 |
| 00000471 | CAMERA - DIGITAL KODAK EASY SHARE | KCXGT73503812 |  | 0.00 |
| 00000472 | DESK (CHERRY LAMINATE) - WITH CONS | OLE | 05/03/2006 | 522.37 |
| 00000473 | RADIO, PORTABLE | 205CFL0087 | 02/01/2005 | 3192.87 |
| 00000476 | BATTERY CHARGER | 16427 | 03/22/2004 | 479.16 |
| 00000478 | GRIDDLE - 220V CT | 2138 |  | 0.00 |
| 00000481 | RADIO, PORTABLE | 205CFL0007 | 02/01/2005 | 3192.87 |
| 00000482 | RADIO, PORTABLE | 205CFL0071 | 02/01/2005 | 3192.87 |
| 00000484 | BOAT |  |  | 0.00 |
| 00000485 | DOPPLER |  |  | 0.00 |
| 00000489 | Computer, LAPTOP MFMDT01 | OIKYA03144 | 07/13/2011 | 0.00 |
| 00000490 | Doppler | CB09931 | 07/19/2011 | 600.00 |
| 00000491 | Leaf Blower | 101100711 | 08/18/2011 | 327.55 |
| 00000492 | RADIO, PORTABLE | 205CFL0088 | 02/01/2005 | 3192.87 |
| 00000493 | RADIO, PORTABLE | 205CFL0073 | 02/01/2005 | 3192.87 |
| 00000494 | Computer, LAPTOP, MFMDT05 | OKKYA12547 | 10/04/2011 | 3200.00 |
| 00000495 | Computer, LAPTOP MFMDT02 | 1GKYA65837 | 10/04/2011 | 0.00 |
| 00000496 | Computer, LAPTOP MFMDT03 | 1AKYA28212 | 10/04/2011 | 0.00 |
| 00000497 | Computer, | 1CKYA50883 | 10/21/2011 | 3200.00 |
| 00000498 | Projector | LSQF990643L | 11/01/2011 | 0.00 |
| 00000499 | Projector | 15562 | 11/01/2011 |  |
| 00000500 | RADIO, PORTABLE | 205CFL0000 | 02/01/2005 | 3192.87 |
| 00000501 | RADIO, PORTABLE | 205CFL0013 | 02/01/2005 | 3192.87 |
| 00000508 | Defib | B10E 00166 |  | 0.00 |
| 00000509 | MSA MULTI GAS DETECTOR | A3-6261 |  | 0.00 |
| 00000510 | SCBA 25-1 | 200275-02/115S0951002381 | 12/23/2009 | 4046.36 |
| 00000511 | SCBA 25-2 | 00089295/115S0951002384 | 12/23/2009 | 4046.36 |
| 00000513 | RADIO, PORTABLE | 205CFL0018 |  | 0.00 |
| 00000514 | MAST PANTS |  |  |  |
| 00000516 | SABA (Supplied Air Breathing Apparatus) |  |  | 0.00 |
| 00000517 | SABA (Supplied Air Breathing Apparatus) |  |  | 0.00 |
| 00000518 | SABA (Supplied Air Breathing Apparatus) |  |  | 0.00 |
| 00000519 | SABA (Supplied Air Breathing Apparatus) |  |  | 0.00 |
| 00000522 | Demolition Hammer | 302715 |  | 0.00 |
| 00000523 | Rotary Hammer | 307290 |  | 0.00 |
| 00000524 | WATER VACUUM | PLNP0009 |  | 0.00 |
| 00000526 | CHAINSAW | 280998960 |  |  |
| 00000528 | VACUUM, WATER | PGNP0013 | 11/10/2006 | 1328.78 |
| 00000529 | CUTTERS AMKUS - |  |  | 0.00 |
| 00000530 | RAM |  |  | 0.00 |
| 00000534 | STAIRMASTER | 20000050427041 | 04/20/2005 | 4704.48 |
| 00000538 | POWER PLANT AMKUS | 05041968 | 05/06/2005 | 5125.00 |
| 00000540 | SCBA RIT PAK | 50800057Q | 09/08/2005 | 1410.13 |
| 00000545 | Computer, LAPTOP HAZMAT | 8EKSA38202 |  | 0.00 |
| 00000546 | FAN - HONDA GAS POWERED |  |  | 0.00 |
| 00000548 | MANIFOLD |  |  | 0.00 |
| 00000551 | Computer, LAPTOP | HN87RH1 | 11/30/2008 | 2230.83 |
| 00000553 | MANIFOLD | SCFD\# 12 |  | 0.00 |
| 00000555 | Pulse Oximeter | 470351218 | 07/17/2007 | 338.26 |


| 00000560 | SCBA 29-2 | 200438-01 | 12/23 / 2009 | 4046.36 |
| :---: | :---: | :---: | :---: | :---: |
| 00000562 | FAN - HONDA GAS POWERED |  |  | 0.00 |
| 00000572 | AIR SUPPLY ASSEMBLY |  | 08/10 / 2004 | 735.25 |
| 00000573 | CAMERA, SNAKE | C/NO 54 | 11/02 / 2009 | 399.00 |
| 00000574 | BAG, RESCUE AIR LIFT |  | 05/14 / 2002 | 0.00 |
| 00000575 | BAG, RESCUE AIR LIFT |  | 05 / 14/2002 | 0.00 |
| 00000576 | BAGS, RESCUE AIR LIFT |  | 05 / 14/2002 | 0.00 |
| 00000577 | FAN -HONDA GAS POWERED |  |  | 0.00 |
| 00000588 | POWER UNIT, EXTRICATION | DPU3100635 | 12/11/2008 | 7812.00 |
| 00000589 | SAW - K12 | 080600195 |  | 0.00 |
| 00000590 | SAW, CHAIN | 271889103 | 06/11/2007 | 585.90 |
| 00000591 | EZ-10 | 075812 | 07/12/2011 | 250.00 |
| 00000592 | PROJECTOR | 086K649AAAAAC0103 | 09 / 06/2007 | 774.57 |
| 00000594 | Desk, Cherry (Asst FM) |  |  | 0.00 |
| 00000598 | Computer, Laptop | OJ5VWM | 01/18 / 2010 | 0.00 |
| 00000600 | HELMET COMM SYSTEM - HZMT |  |  | 0.00 |
| 00000601 | HELMET COMM SYSTEM - HZMT |  |  | 0.00 |
| 00000602 | HELMET COMM SYSTEM - HZMT |  |  | 0.00 |
| 00000603 | PROJECTOR | 086K649AAAAAC0543 | 09 / 06 / 2007 | 774.57 |
| 00000609 | Computer, Desktop | 69RMFQ1 |  | 0.00 |
| 00000612 | RAM - AMKUS |  |  | 0.00 |
| 00000617 | POWER PLANT - JAWS - OLD | 344133 |  | 0.00 |
| 00000618 | POWERPLANT - JAWS | 0130 |  | 0.00 |
| 00000622 | PROJECTOR | 082G628AAACSS0677 | 12/13 / 2006 | 867.99 |
| 00000627 | BAG, RESCUE AIR LIFT - LARGE |  |  | 0.00 |
| 00000629 | SAW - STHIL |  |  | 0.00 |
| 00000635 | SAW, CHAIN | 5450630 |  | 0.00 |
| 00000636 | POWER UNIT - HOLMATRO | DPU31000625 |  | 0.00 |
| 00000637 | Computer, | FXKG9P1 |  | 0.00 |
| 00000646 | PID | SK310-003220 |  | 0.00 |
| 00000649 | TREADMILL | AA67G31080025 | 02/11/2010 | 2535.81 |
| 00000650 | ELLIPTCAL CROSSTRAINER | AA72L05060098 | 04 / 02 / 2007 | 4990.17 |
| 00000655 | PULSEOX | 700422278 |  | 0.00 |
| 00000656 | PULSEOXIMITER | 703146032 |  | 0.00 |
| 00000661 | Sim-Man Training Manikin | 200M42110001 | 04/23/2012 | 7000.00 |
| 00000663 | Lawn Mower, Riding | 161411A002033 | 03/13/2012 | 2511.55 |
| 00000664 | Exergen Thermometer | A283773 | 04/01/2012 | 450.00 |
| 00000665 | Exergen Thermometer | A283792 | 04/01/2012 | 450.00 |
| 00000667 | Exergen Thermometer | A283750 | 04/01/2012 | 450.00 |
| 00000668 | Exergen Thermometer | A281934 | 04/01/2012 | 450.00 |
| 00000669 | Exergen Thermometer | A283789 | 04/01/2012 | 450.00 |
| 00000670 | Sim-Man Training Manikin | 200M42110002 | 04/23/2012 | 7000.00 |
| 00000671 | Simman Control Box | 3011 | 04/23/2012 | 2300.00 |
| 00000672 | Simman Control Box | 3011 | 04/23/2012 | 2300.00 |
| 00000673 | Computer, Ipad-Laptop | DMPHHC5EDJ8V | 04 / 16/2012 | 699.00 |
| 00000674 | Printer Copier | U62997K1J873921 |  | 0.00 |
| 00000676 | Fire Extinguisher Training System | 07051811 | 05/11/2012 | 11500.00 |
| 00000677 | Chainsaw | 289893116 | 06/12/2012 | 675.49 |
| 00000678 | Chainsaw | 289893121 | 06/12 / 2012 | 675.49 |
| 00000679 | Defibrillator, AED |  |  | 0.00 |
| 00000680 | Defibrillator, AED | C12E-00684 |  | 0.00 |
| 00000681 | Defibrillator, AED | C12E-00700 |  | 0.00 |
| 00000682 | Defibrillator, AED | C12E-00651 |  | 0.00 |
| 00000683 | Computer | 73D26V1 | 07/10/2012 | 1189.20 |
| 00000684 | SCBA Bench Tester - Posicheck | L07177 | 07/24/2012 | 12992.99 |
| 00000686 | Computer, Desktop | CPZD7V1 | 08/14/2012 | 1300.00 |


| 00000687 | Computer, Laptop | 1GKYA65833 | 11/04 / 2010 | 3200.00 |
| :---: | :---: | :---: | :---: | :---: |
| 00000688 | Computer, Laptop | 1BKYA33406 | 10/01/2011 | 3200.00 |
| 00000691 | Multi Gas Detector | 00171347 | 09 / $04 / 2012$ | 700.00 |
| 00000693 | Gas Monitor 4 Gas | 00175692 | 09 / 24 / 2012 | 700.00 |
| 00000694 | Computer, Laptop, MDC | 2FKYA53274 | 09 / 01 / 2012 | 3300.00 |
| 00000695 | Computer, Laptop | JLNFXV1 |  | 0.00 |
| 00000696 | Computer, Desktop | 2R1SXV1 | 11/05/2012 | 1200.00 |
| 00000697 | Computer, Desktop | 2R1QXV1 | 11/05/2012 | 1200.00 |
| 00000698 | Computer, Laptop Toughbook | 2FKYA53266 | 03/28/2012 | 3000.00 |
| 00000699 | Computer, Laptop | 1FKYA64112 | 10/01/2011 | 3000.00 |
| 00000700 | Computer, Laptop | 1BKYA28552 | 10/01/2011 | 3000.00 |
| 00000701 | Computer, Laptop | 1HKYA75901 | 10/01/2011 | 3000.00 |
| 00000702 | Computer, Laptop | 1CKYA36499 | 10/01/2011 | 3000.00 |
| 00000703 | Computer, Laptop | 1CKYA50958 | 10/01/2011 | 3000.00 |
| 00000704 | Computer, Laptop | 1BKYA31487 | 10/01/2011 | 3000.00 |
| 00000710 | Safe, MediVault | 55-003308 |  | 0.00 |
| 00000711 | Compressor, Pancake Style | 2964763922 | 12/10/2012 | 223.44 |
| 00000713 | Network Switch | CN923ZSONR J9089-60001 |  | 0.00 |
| 00000715 | RADIO, PORTABLE | 205CFL0017 | 02/01/2005 | 3192.87 |
| 00000716 | EKG 12 Lead Patient Simulator | 5576 |  | 0.00 |
| 00000718 | ROTO HAMMER | 04 S 315 | 04/07/2003 | 412.35 |
| 00000724 | PORT SWITCH, 26 | TW503PC011 | 11/01/2005 | 1585.19 |
| 00000725 | Pulse Ox | 082493 | 05/01/2008 | 816.77 |
| 00000727 | LAWN MOWER | 022105M | 03/22/2005 | 432.92 |
| 00000729 | HP Procurve 2626 PWR |  | 05/30/2013 | 0.00 |
| 00000730 | Computer, Desktop | C0Z1GX1 |  | 1165.57 |
| 00000731 | SCBA Fill Station |  |  | 0.00 |
| 00000732 | SCBA Compressor |  |  | 0.00 |
| 00000733 | Resuci Anne |  | 06/27/2013 | 2500.00 |
| 00000734 | CPR Annie Printer |  | 06/27/2013 | 2500.00 |
| 00000735 | Airway Trainer | 315200 | 06/27/2013 | 1200.00 |
| 00000736 | CPR Annie Printer | 31002501 | 06/26/2013 | 500.00 |
| 00000737 | Resuci Anne |  | 06/27/2013 | 2500.00 |
| 00000738 | Computer, Desktop | 69CG8Y1 | 08/26/2013 | 1200.00 |
| 00000739 | Computer Desktop | 69CF8Y1 | 08/26/2013 | 1200.00 |
| 00000742 | SCBA | 115S0917005532 | 11/01/2013 | 3000.00 |
| 00000743 | SCBA | 115S0917005509 | 11/01/2013 | 3000.00 |
| 00000744 | SCBA | 445S0908000708 | 11/01/2013 | 3000.00 |
| 00000745 | SCBA | 445S0917005538 | 11/01/2013 | 3000.00 |
| 00000746 | Computer, Desktop | HG849Z1 | 11/05/2013 | 1300.00 |
| 00000747 | Computer, Desktop | HG859Z1 | 11/01/2013 | 1300.00 |
| 00000748 | Computer, Desktop | 9K7R9Z1 | 11/12/2013 | 1300.00 |
| 00000751 | Radio, Portable | 475FAN6516 |  | 0.00 |
| 00000752 | Circular Saw | 20141000048 |  | 1025.00 |
| 00000753 | Computer, Desktop | C09SL02 | 05/05/2014 | 1300.00 |
| 00000754 | Computer, Desktop | C08TL02 | 05/05/2014 | 1300.00 |
| 00000755 | Computer, Desktop | C09ML02 | 05/05/2014 | 1300.00 |
| 00000756 | Computer, Desktop | C09NL02 | 05/05/2014 | 1300.00 |
| 00000757 | Thermal Imaging Camera FLIR, Infared Cam | 63502970 | 06/26/2014 | 3900.00 |
| 00000761 | Computer, Desktop | 3SLJX12 | 07/01/2014 | 0.00 |
| 00000762 | Thermometer | A410480 | 09/03/2014 | 500.00 |
| 00000763 | Computer, Desk - Solid State | 6V1VM22 | 10/01/2014 | 900.00 |
| 00000764 | Submersible Pump | WS53A-6001829 | 10/14/2014 | 504.00 |
| 00000765 | Submersible Pump | WS53A-6001816 | 10/14/2014 | 504.00 |
| 00000766 | Submersible Pump | WS53A-6001818 | 10/14/2014 | 504.00 |
| 00000767 | Submersible Pump | WS53A-6001826 | 10/14/2014 | 504.00 |


| 00000768 | Submersible Pump | WS53A-6001817 | 10/14/2014 | 504.00 |
| :---: | :---: | :---: | :---: | :---: |
| 00000769 | Computer, Desk - Solid State | 6V2TM22 | 10/01/2014 | 900.00 |
| 00000770 | Computer, Desk - Solid State | 6V2SM22 | 10/01/2014 | 900.00 |
| 00000771 | Defibrillator - SAED | C12C-00707 | 10/07/2014 | 2500.00 |
| 00000772 | Defibrillator - SAED | C11K-00688 | 10/07/2014 | 2500.00 |
| 00000773 | Defibrillator - SAED | C11K-00800 | 10/07/2014 | 2500.00 |
| 00000774 | Defibrillator - SAED | C12C-00517 | 10/07/2014 | 2500.00 |
| 00000775 | Defibrillator - SAED | C11K-00715 | 10/07/2014 | 2500.00 |
| 00000776 | tHERMOMETER | A424930 | 12/01/2014 | 400.00 |
| 00000778 | Computer, Desktop | H2S8R22 | 12/01/2014 | 900.00 |
| 00000779 | Computer, Desktop | H2S9R22 | 12/15/2014 | 850.00 |
| 00000780 | Video Laryngoscope | AN151860 | 03/01/2015 | 14000.00 |
| 00000781 | Video Layrngoscope | AN151859 | 03/01/2015 | 14000.00 |
| 00000782 | Computer, Laptop Toughbook | 5BKSA17136 | 03/10/2015 | 3400.00 |
| 00000784 | Computer, Laptop Toughbook | 5BKSA17135 | 03/10/2015 | 3400.00 |
| 00000785 | Computer, Laptop Toughbook | 5BKSA17147 | 03/10/2015 | 3400.00 |
| 00000786 | Computer, Laptop Toughbook | 5BKSA17165 | 03/10/2015 | 3400.00 |
| 00000787 | Computer, Laptop Toughbook | 5BKSA17134 | 03/10/2015 | 3400.00 |
| 00000788 | Computer, Laptop Toughbook | 5BKSA17164 | 03/10/2015 | 3400.00 |
| 00000789 | Computer, Laptop Toughbook | 5BKSA17165 | 03/10/2015 | 3400.00 |
| 00000790 | Computer Desktop | H2S7R22 | 01/11/2015 | 800.00 |
| 00000791 | Computer Desktop | H2S2R22 | 01/11/2015 | 800.00 |
| 00000792 | Computer, IPAD |  | 04/07/2015 | 500.00 |
| 00000803 | Computer, Desktop | 64RH182 | 12/02/2015 | 800.00 |
| 00000804 | SCBA | 115S1517021875 | 04/01/2015 | 4800.00 |
| 00000805 | SCBA | 1115S1517023426 | 04/01/2015 | 4800.00 |
| 00000806 | SCBA | 115 S 1517021897 | 04/01/2015 | 4800.00 |
| 00000807 | SCBA | 115 S 1517023428 | 04/01/2015 | 4800.00 |
| 00000808 | Computer, Laptop | 416XD72 | 12/01/2015 | 1000.00 |
| 00000810 | Computer, Desktop | 6457182 | 12/01/2015 | 800.00 |
| 00000811 | Sawzall, DeWalt 36 volt | 938354 | 03/04/2016 | 674.35 |
| 00000812 | Computer, Desktop | 64RJ182 | 12/04/2015 | 0.00 |
| 00000813 | Computer - Desktop | HZ24fC2 | 05/30/2016 | 1127.00 |
| 00000815 | Computer, Laptop Latitude E6540 | 6KQ7NC2 | 09/01/2016 | 1120.00 |
| 00000816 | Computer, Laptop Latitiude E6540 | 3MQ7NC2 | 09/01/2016 | 1119.80 |
| 00000817 | Defib, AED | C16H-00604 | 10/05/2016 | 2300.00 |
| 00000818 | Computer, Desktop | 17XLQG2 | 12/05/2016 | 0.00 |
| 00000819 | Computer, Desktop | 18FNQG2 | 12/05/2016 | 0.00 |
| 00000820 | Computer, Desktop | 185SQG2 | 12/05/2016 | 0.00 |
| 00000825 | Computer, Surface Pro 4 | 068434362953 | 03/14/2017 | 817.16 |
| 00000826 | Computer, Surface Pro 4 | 028023671053 | 04/26/2017 | 818.24 |
| 00000827 | Computer, Laptop LAT E5570 | 5CBG3G2 | 05/18/2017 | 1329.83 |
| 00000828 | Computer, Laptop Surface Pro 4 | 016274165253 | 06/23/2017 | 938.26 |
| 00000829 | Computer, Laptop Surface Pro 4 | 047393265253 | 06/23/2017 | 938.26 |
| 00000831 | Computer, Laptop - Surface Pro | 030757673553 | 11/09/2017 | 1200.09 |
| 00000832 | Computer, Laptop - Surface Pro | 030781273553 | 11/09 / 2017 | 1200.09 |
| 00000833 | Computer, Desktop | 587FHB2 | 05/26/2016 | 0.00 |
| 00000834 | Computer, Desktop | 9GRY3C2 | 03/16/2017 | 781.41 |
| 00000835 | Computer, Desktop | FKDHMD2 | 11/28/2016 | 1558.26 |
| 00000836 | Computer, desktop | 8VQV7MZ | 11/30/2017 | 1492.50 |
| 00000837 | Computer, Desktop | 8VQ08M2 | 11/30/2017 | 1492.50 |
| 00000838 | Computer, Desktop | 952C9M2 | 12/15/2017 | 786.55 |
| 00000839 | Computer, Desktop | 92YX8M2 | 12/15/2017 | 786.55 |
| 00000840 | Computer, Desktop | 93QW8M2 | 12/15/2017 | 786.55 |
| 00000841 | Computer, Desktop | 93M99M2 | 12/15/2017 | 786.55 |
| 00000842 | Computer, Desktop | 93K59M2 | 12/15/2017 | 786.55 |


| 00000843 | Computer, Desktop | 920B9M2 | 12/15 / 2017 | 786.55 |
| :---: | :---: | :---: | :---: | :---: |
| 00000844 | Computer, Desktop | 930C9M2 | 12/15/2017 | 786.55 |
| 00000845 | Computer, Desktop | 95099M2 | 12/15/2017 | 786.55 |
| 00000846 | Computer, Desktop | 93T49M2 | 12/15/2017 | 786.55 |
| 00000847 | Computer, Desktop | 92DW8M2 | 12/15/2017 | 786.55 |
| 00000848 | Computer, Laptop - Surface | 01919967453 | 12/21/2017 | 872.89 |
| 00000849 | Computer, Desktop | 9B689M2 | 12/21/2017 | 762.01 |
| 00000850 | Computer, Desktop | 9B7X8M2 | 12/21/2017 | 762.01 |
| 00000851 | THERMAL IMAGING CAMERA | 33801 | 06/04/2004 | 12676.29 |
| 00000852 | 1000w Generator | EAAR-1109393 | 04/17/2018 | 1226.38 |
| 00000853 | 1000w Generator | EAAT-1109394 | 04/17/2018 | 1226.38 |
| 00000854 | Air Bag Valve Control, Rescue | 195041 \& 195042 |  | 0.00 |
| 00000855 | Air Bag Pressure Reducer, Rescue |  |  | 0.00 |
| 00000856 | Air Bag, Rescue |  |  | 0.00 |
| 00000857 | Ari Bag, Rescue |  |  | 0.00 |
| 00000858 | Air Bage, Rescue |  |  | 0.00 |
| 00000859 | Air Bags, Rescue |  |  | 0.00 |
| 00000860 | COMPUTER, IPAD | F8QVQ0NFGW0 | 11/30/2016 | 523.67 |
| 00000861 | COMPUTER, IPAD | F8QVQ0G0G5W0 | 11/30/2016 | 523.67 |
| 00000862 | Computer, IPAD | DMPS90GQG5W2 | 11/30/2016 | 523.67 |
| 00000863 | Compute, IPAD | DMPSMQ24GSW2 | 11/30/2016 | 523.67 |
| 00000864 | COMPUTER, IPAD | DMPSMSQ9G5W2 | 11/30/2016 | 523.67 |
| 00000865 | COMPUTER, IPAD | DMPS8FCVG5W2 | 11/30/2016 | 523.67 |
| 00000866 | Computer, IPAD | DMPS90K2G5W2 | 11/30/2016 | 523.67 |
| 00000867 | Computer, IPAD | SMPSL2BYG5W2 | 12/14/2016 | 523.67 |
| 00000868 | Computer, IPAD | DMPS90SCG5W2 | 11/30/2016 | 523.67 |
| 00000869 | Computer, IPAD | DMPSL353G5W2 | 11/30/2016 | 523.67 |
| 00000870 | Four Gas/PID | 00143907 | 11/08/2018 | 3458.50 |
| 00000871 | Computer, Laptop - GETAC V110G4 LAPTO | RJA03V8016 | 11/20/2018 | 5170.64 |
| 00000872 | Computer, Desktop | JT811S2 | 11/16/2018 | 774.32 |
| 00000873 | Computer, Desktop | HTGD1S2 | 11/16/2018 | 774.32 |
| 00000874 | Computer, Desktop | J8OC1S2 | 11/16/2018 | 774.32 |
| 00000875 | Computer, Desktop | J8Y01S2 | 11/16/2018 | 774.32 |
| 00000876 | Computer, Desktop | J8SC1S2 | 11/16/2018 | 774.32 |
| 00000877 | Computer, Desktop | JT6XOS2 | 11/16/2018 | 774.32 |
| 00000878 | Computer, Desktop | JT721S2 | 11/16/2018 | 774.32 |
| 00000879 | Computer, Desktop | J7M71S2 | 11/16/2018 | 774.32 |
| 00000880 | Computer, Desktop | JTB51S2 | 11/16/2018 | 774.32 |
| 00000881 | Computer, Desktop | JT621S2 | 11/16/2018 | 774.32 |
| 00000882 | Multiforce Ligtin Air Bag |  | 01/15/2019 | 9019.73 |
| 00000883 | Husqvarna Chainsaw |  | 01/15 / 2019 | 1837.48 |
| 00000884 | Husqvarna Chainsaw | 20184100102 | 01/15/2019 | 1837.48 |
| 00000885 | NordicTrack Treadmill | KK640C0102215 | 03/11/2019 | 1762.54 |
| 00000886 | NordicTrack Treadmill | KK240C0116079 | 03/11/2019 | 1762.54 |
| 00000887 | NordicTrack Treadmill | KK640C0102227 | 03/11/2019 | 1762.54 |
| 00000888 | NordicTrack Treadmill | KK141R0007330 | 03/11/2019 | 1762.54 |
| 00000896 | POWER PRO XT COT | 1901003500464 | 04/01/2019 | 19182.51 |
| 00000897 | POWER PRO XT COT | 0901003500462 | 04/01/2019 | 19182.51 |
| 00000898 | POWER PRO XT COT | 1901003500463 | 02/01/2019 | 19182.51 |
| 00000899 | Ultrasonic Cleaner | AT-OMG5036XW-155 | 04/10/2019 | 18500.73 |
| 00000900 | RADIO, MOBILE | 681CVD0439 | 04 / 01/2019 | 6066.64 |
| 00000901 | RADIO, MOBILE | 681CVD0441 | 04/01/2019 | 6066.64 |
| 00000902 | RADO, MOBILE | 681CVD0440 | 04/01/2019 | 6066.64 |
| 00000904 | Defibrillator EKG Monitor | 48152133 | 05/01/2019 | 0.00 |
| 00000905 | Defibrillator EKG Monitor | 48152133 | 05/01/2019 | 0.00 |
| 00000906 | CPR Chest Compression Device | 3519 E391 | 05/01/2019 | 15501.85 |


| 00000908 | Computer, Laptop | RK303V1338 | 05 / 08/2019 | 5170.64 |
| :---: | :---: | :---: | :---: | :---: |
| 00000909 | Computer, Laptop | RK303V1337 | 05 / 08/2019 | 5170.64 |
| 00000910 | Computer, Laptop | RK303V1335 | 05 / 08/2019 | 5170.64 |
| 00000911 | Computer, Laptop | RK303V1334 | 05 / 08/2019 | 5170.64 |
| 00000912 | Computer, Laptop | RK303V1332 | 05 / 08/2019 | 5170.64 |
| 00000913 | Computer, Laptop | RK303V1336 | 05 / 08/2019 | 5170.64 |
| 00000914 | Computer, Laptop | RK303V1333 | 05/08/2019 | 5170.64 |
| 00000916 | Computer, Laptop - Surface Pro 6 | 014728691553 | 07/02/2019 | 874.39 |
| 00000917 | CPR Chest Compression Device | 3519E945 | 07 / 19 / 2019 | 15501.00 |
| 10032 | RADIO, MOBILE | 514CHT0323 | 09 / 20 / 2007 | 2479.72 |
| 10536 | Air Bag, Reducer |  |  | 0.00 |
| 10537 | Air Bag, Control Valve |  |  | 0.00 |
| 10554 | Air Bag, Control Valve |  |  | 0.00 |
| 10555 | Air Bag, Pressure Reducer |  |  | 0.00 |
| 10719 | A FRAME KIT- AIRSHORE |  | 08/10/2004 | 1083.75 |
| 10809 | RADIO, MOBILE | 722CFL0002 | 02 / 01 / 2005 | 3279.46 |
| 10818 | RADIO, MOBILE | 722CFL0015 | 02 / 01/2005 | 3279.45 |
| 10820 | RADIO, MOBILE | 722CFL0011 | 02 / 01/2005 | 3279.45 |
| 10822 | RADIO, MOBILE | 722CFL0016 | 02 / $01 / 2005$ | 3279.45 |
| 10823 | RADIO, MOBILE | 722CFL0018 | 02/01/2005 | 3279.45 |
| 10824 | RADIO, MOBILE | 722CFL0009 | 02/01/2005 | 3279.45 |
| 10825 | RADIO, MOBILE | 722CFL0013 | 02/01/2005 | 3279.45 |
| 10890 | GEO LOGGER | 10217 | 12/11/2003 | 640.00 |

## AGENDA

SNOHOMISH COUNTY FIRE DISTRICT NO. 12<br>BOARD OF COMMISSIONERS<br>Special Meeting<br>September 16, 2019, 5:00 pm<br>Marysville Fire District Administration Office<br>1094 Cedar Ave, Marysville, WA 98270

## 1. Call to Order

2. District 12 Business Discussion
3. Establish District 12 Regular Meeting Date and Time
4. Approve District 12 Resolutions:
A. FD12 Resolution 2019A-2 - Authorizing the Transfer of Personal Property Assets
B. FD12 Resolution 2019A-3 - Authorizing the Transfer of Certain Rolling Stock
C. FD12 Resolution 2019A-4 - Authorizing the Transfer of Certain Real Property
D. FD12 Resolution 2019A-5 - Authorizing the Transfer of Certain Fund Balances

## 5. Adjournment

## THE PUBLIC IS INVITED TO ATTEND

## Special Needs

The Marysville Fire District strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources Department, (360) 363-8510, at least five business days prior to any District meeting or event if any accommodations are needed. For TDD users, please use the state's tollfree relay service, (800) 833-6384, and ask the operator to dial the Marysville Fire District main number.

## 1. Call to Order/Flag Salute

2. Audience Participation/Presentations
A. Badge Pinning: FF Tyler Hoglund, and FF Tim Dalton

## 3. MFD Consent Agenda

A. Excuse Boardmember Stevens from the September 18, 2019 regular meeting
B. Approve minutes of the August 21, 2019, regular meeting
C. Approve August 2019 Financial Statements
D. Approval of September Claims and Payroll:
i. MFD Expense Fund Voucher Numbers 190 -thru-190 \$
ii. MFD Payroll (excluding benefits) \$
iii. MFD Capital Reserve Fund

Voucher Numbers 190 - thru - 190 \$
iv. MFD Apparatus Fund

Voucher Numbers 190-thru - 190 \$

## 4. SCFD \#12 Consent Agenda

A. Approve minutes of the August 21, 2019, special meeting
B. Approve August 2019 Financial Statements
C. Approval of September Claims:
i. SCFD \#12 Expense Fund Voucher Numbers 190-thru-190 \$
5. Information Items
A. Communications:
B. Committee Reports
i. EMS Committee: Approval of September EMS accounts recommendations
ii. Planning Committee:
iii. Personnel Committee:
6. Staff Business
A. Operations Report
B. Personnel/Overtime Report
C. Fire Prevention Report
D. RFA Formation Update
E. Local 3219 Union
7. Old Business
8. New Business
A. 2018 SAO Audit Exit Conference
B. MFD Resolution 2019B-8 - Authorizing the Transfer of Personal Property Assets
C. MFD Resolution 2019B-9 - Authorizing the Transfer of Certain Rolling Stock
D. MFD Resolution 2019B-10 - Authorizing the Transfer of Certain Real Property
E. MFD Resolution 2019B-11 - Authorizing the Transfer of Certain Fund Balances

## 9. Executive Session

A. To discuss the following:
i. Collective Bargaining negotiations per RCW 42.30.140(4)(a)

The Board of Directors may add and/or take action on other items not listed on the agenda.
ii. Potential Litigation with Legal Counsel per RCW 42.30.110(1)(i)
iii. Evaluate the performance of a public employee per RCW 42.30.110(1)(g)-Two matters with possible action to follow.
10. Call On Board Members
11. Adjournment

## THE PUBLIC IS INVITED TO ATTEND

## Special Needs

The Marysville Fire District strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources Department, (360) 363-8510, at least five business days prior to any District meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the Marysville Fire District main number.
$\qquad$ ;

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO. $2019 A-3$

## MARYSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO. 2019B-9


#### Abstract

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND T HE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN ROLLING STOCK (MOTOR VEHICLES) TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, A REGIONAL FIRE AUTHORITY.


WHEREAS, the City of Marysville (City) and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26 .040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in RCW Chapter 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District, a consolidated fire department, desires to transfer certain rolling stock as identified in Exhibit A pursuant to RCW 52.26.100(2)(a) and the Plan, to the Marysville Fire District, a regional fire authority; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW $52.26 .100(2)(\mathrm{a})$ and the Plan, desires to accept the transfer of the rolling stock as
identified in Exhibit A, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers the rolling stock as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26 .100 (2)(a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 does hereby adopt this Resolution transferring the rolling stock as identified in Exhibit A to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the intent of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the rolling stock as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

## CITY OF MARYSVILLE

ADOPTED by the City Council at an open public meeting this $\qquad$ day of September, 2019.

CITY OF MARYSVILLE
$\qquad$
Jon Nehring, Mayor

ATTEST:
APPROVED AS TO FORM:

By
Jan Berg, City Clerk
By
Jon Walker, City Attorney

## SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

ADOPTED by the Snohomish County Fire Protection District No. 12 this $\qquad$ day of September, 2019.

BOARD OF COMMISSIONERS

## Chair

Commissioner

Commissioner
ATTEST:

District Secretary

## MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

ADOPTED by the Marysville Fire District, a consolidated fire department this $\qquad$ day of September, 2019.

BOARD OF DIRECTORS
Chair

> Member
Member

Member

Member
Member

ATTEST:
Member

District Secretary

## EXHIBIT A


#### Abstract

ASSET TRANSFER KNOW ALL MEN BY THESE PRESENTS that Grantor CITY OF MARYSVILLE, SNOHOMISH COUNTY FIRE DISTRICT NO. 12, and the MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW $52.26 .100(2)($ a), hereby conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, all their respective interests in the personal property described in EXHIBIT A attached hereto and incorporated herein by this reference.


The personal property described in EXHIBIT A is conveyed "as is," "where is," without warranty expressed or implied.

CITY OF MARYSVILLE
$\qquad$
JON NEHRING, Mayor

DATED this $\qquad$ day of September, 2019.

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

By
MARTIN McFALLS, Chief

DATED this $\qquad$ day of September, 2019.

MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12

By $\qquad$
MARTIN McFALLS, Chief

Accepted this $\qquad$ day of October, 2019:

MARYSVILLE FIRE DISTRICT
A Regional Fire Authority, pursuant to authority of the Board of Directors

By $\qquad$
MARTIN McFALLS, Chief

## STATE OF WASHINGTON )

) ss.

## COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that JON NEHRING is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Mayor of the CITY OF MARYSVILLE to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
$\qquad$

## STATE OF WASHINGTON )

## ) ss.

## COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.

$$
\begin{aligned}
& \text { (Legibly print name of notary) } \\
& \text { NOTARY PUBLIC in and for the State of } \\
& \text { Washington, residing at } \\
& \text { My commission expires }
\end{aligned}
$$

## STATE OF WASHINGTON )

) ss.

## COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.

## (Legibly print name of notary)

NOTARY PUBLIC in and for the State of
Washington, residing at $\qquad$
My commission expires $\qquad$

EXHIBIT A

| YEAR/MAKE/MODEL | LICENSE\# | VIN \# |
| :---: | :---: | :---: |
| 1997 Ford Expedition | 24902D | 1FMFU18L7VLB37621 |
| 2015 Chevrolet Suburban | 50179D | 1GNSK5KC9FR615391 |
| 2016 Chevrolet K2500 | 50182D | 1GB2KUEG7GZ262558 |
| 2009 Chevrolet Impala | 50162D | 2G1WS57M191278555 |
| 2001 Dodge Ram | 25026D | 3B7KF23Z91G200966 |
| 2009 Chevrolet Impala | 50161D | 2G1WS57M591279370 |
| 2019 Chevrolet Traverse | 59149D | 1GNEVFKW7K1218730 |
| 2019 Chevrolet Tahoe | 59154D | 1GNSKFEC6KR388771 |
| 2002 Ford Excursion | 35433D | 1FMNU41S22EC84539 |
| 2001 Chevrolet Impala | 25029D | 2G1WF55K519358632 |
| 2003 Chevrolet Suburban | 37503D | 3GNFK16Z23G239623 |
| 2007 Dodge Caravan | 40138D | 1D4GP24E17B251252 |
| 2009 Ford Escape | 47202D | 1FMCU93G09K862447 |
| 2015 Ford Escape | 50174D | 1FMCUOF71FUA93811 |
| 2015 Ford Escape | 50175D | 1FMCUOF73FUA93812 |
| 2019 Chevrolet Tahoe | 59153D | 1GNSKFEC6KR393856 |
| 2007 International | 46483D | 1HTMRAAL87H532956 |
| 2015 International | 59468D | 1HTJSSKK4FH686047 |
| 1998 Chevrolet K3500 | 48151C | 1GBJK34JXWF006210 |
| 2001 International | 25027D | 1HTSLAAM11H364067 |
| 2001 International | 25028D | 1HTSLAAM71H370519 |
| 2003 International | 37505D | 1HTMRAAM93H592201 |
| 2006 International | 75994C | 1HTMRAAM76H293438 |
| 2006 International | 75993C | 1HTMRAAM56H293437 |
| 2010 International | 52553D | 1HTMRAAMOAH228049 |
| 2015 International | 59469D | 1HTJSSKK2FH686046 |
| 2019 Ford E-450 | 59150D | 1FDXE4FSOKDC28457 |
| 2019 Ford E-450 | 59152D | 1FDXE4FS2KDC28458 |
| 2019 Ford E-450 | 59151D | 1FDXE4FS4KDC28459 |
| 1995 Darley | 31625C | 4S7AT9D08SC014769 |
| $2006 \mathrm{E}-$ One Platform | 40139D | 4ENGAAA8761001123 |
| 1995 Darley | 31624C | 4S7AT9D04SC014770 |
| 2002 H\&W International | 35435D | 1HTMKADR82H520285 |
| 2017 Rosenbauer | 62095D | 54F2CB619HWM11906 |
| 2017 Rosenbauer | 62094D | 54F2CB610HWM11907 |
| 2002 H\&W | 25030D | 4S7AT33922C040443 |
| 2010 E-One | 93229C | 4EN6AAA89A1005811 |
| 2010 E-One | 93228C | 4EN6AAA80A1005812 |
| 2006 Cargo Mate Trailer | 39607D | 5NHUTBT236T405985 |
| 2005 Kenworth T-800 | 39606D | 1NKDL00X35R091577 |
| 1998 International | 62093D | 1HTSLAAMOWH598546 |
| 2001 Ford Ranger | 39604D | 1FTYR14U41TA64179 |
| 2003 F-550 | 50176D | 1FDAW57P53EC35693 |
| 1998 Zodiac Boat \& Trailer | 25098D | XF020610C898; 1CXBT1410X5903372 |


#### Abstract

ASSET TRANSFER

KNOW ALL MEN BY THESE PRESENTS that SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW $52.26 .100(2)(a)$, hereby conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, the following-described personal property: | Year/Make/Model: | 1961 Chrysler CROWN |
| :--- | :--- |
| License \#: | C15291 |
| Serial \#: | F1231 |

The personal property described above is conveyed "as is," "where is," without warranty expressed or implied.

DATED this $\qquad$ day of September, 2019.

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

By MARTIN McFALLS, Chief

Accepted this $\qquad$ day of October, 2019:

MARYSVILLE FIRE DISTRICT A Regional Fire Authority, pursuant to authority of the Board of Directors

By MARTIN McFALLS, Chief


## STATE OF WASHINGTON

 ) ) ss.
## COUNTY OF SNOHOMISH )

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 , to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this ___ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at $\qquad$
My commission expires $\qquad$
$\qquad$ ;

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO. 2019 A - 4

MARYSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO. $20 \mid 9 ; B-10$


#### Abstract

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND T H E MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, REGIONAL FIRE AUTHORITY.


WHEREAS, the City of Marysville (City) and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period
of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in RCW Chapter 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1,2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW $52.26 .100(4)$ states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department desires to transfer certain real property as identified in Exhibits A and/or Exhibit B pursuant to RCW 52.26.100(2)(a) and the Plan; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW $52.26 .100(2)(\mathrm{a})$ and the Plan, desires to accept the transfer of the real property as identified in Exhibits A and B, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville does hereby adopt this Resolution authorizing the transfer of the real property as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW $52.26 .100(2)$ (a) and the Plan, and further authorizes the Mayor to execute the deed in the form of and as attached in Exhibit A to effectuate the Authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 does hereby adopt this Resolution authorizing the transfer of the real property as identified in Exhibits A and B to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or Fire Chief as designee, to execute the deed in the form of and as attached in Exhibits A and B to effectuate the Authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the real property as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or Fire Chief as designee, to execute the deed in the form of and as attached in Exhibit A to effectuate the Authorization of this Resolution.

## CITY OF MARYSVILLE

ADOPTED by the City Council at an open public meeting this $\qquad$ day of September, 2019. CITY OF MARYSVILLE

By
Jon Nehring, Mayor

ATTEST:
APPROVED AS TO FORM:

By
Jan Berg, City Clerk
By
Jon Walker, City Attorney

## SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

ADOPTED by the Snohomish County Fire Protection District No. 12 this $\qquad$ day of September, 2019.

BOARD OF COMMISSIONERS

## Chair

Commissioner

Commissioner

ATTEST:

District Secretary

## MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

ADOPTED by the Marysville Fire District, a consolidated fire department this $\qquad$ day of September, 2019.

## BOARD OF DIRECTORS



[^1]
## EXHIBIT A

## After Recording Return to:

MARYSVILLE FIRE DISTRICT
1094 Cedar Ave
Marysville, WA 98270

## QUIT CLAIM DEED

| Grantor: | MARYSVILLE FIRE DISTRICT, a consolidated fire department <br> composed of the City of Marysville and Snohomish County Fire |
| :--- | :--- |
|  | Protection District No. 12; City of Marysville; Snohomish County Fire |
| Grantee: | Protection District No. 12 |
| Legal Description: | MARYSVILLE FIRE DISTRICT, a Regional Fire Authority |
|  | Ptn of NE $1 / 4$ NE $1 / 4$ S16 T30N R5E, <br> Ptn NE $1 / 4$ NW $1 / 4$ S2 T29N R5E and |
| Tax Parcel ID\#: | Lot 3, Block 3, Loch-O-Rama, V. 21, P. 58 |
| 300516-001-005-00, 290502-002-066-00 and 004988-003-003-00. |  |

THE GRANTOR, MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, the City of Marysville, and the Snohomish County Fire Protection District No. 12, for and in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), conveys and quit claims all of their respective interests to MARYSVILLE FIRE DISTRICT, a regional fire authority, the following-described real estate, situated in the County of Snohomish, State of Washington, including any interest therein which Grantor may hereafter acquire:

## PARCEL 1

That portion of the Northeast quarter of the Northeast quarter of Section 16, Township 30 North, Range 5 East, W.M., described as follows:

Commencing at the Northeast corner of said Section 16; Thence South $0^{\circ} 00^{\prime} 00^{\prime \prime}$
West along the East line of said Section 16 a distance of 15.01 feet to the Southerly right-of-way line of 108 th Street N.E., said right-of-way line being 15 feet Southerly of and parallel with the North line of said Section 16, said point
being the True Point of Beginning.
Thence continuing South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West 350.59 feet along said East line; Thence North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West 151.53 feet; Thence North $71^{\circ} 00^{\prime} 00^{\prime \prime}$ West 203.89 feet to the Easterly right-of-way line of Shoultes Road, said right-of-way line being 30 feet Southeasterly of the centerline of Shoultes Road when measured at right angles to said centerline; Thence North $39^{\circ} 54^{\prime} 22^{\prime \prime}$ East 374.10 feet along said Easterly right-of-way to the Southerly right-of-way line of said 108 th Street NE; Thence South $88^{\circ} 28^{\prime} 58^{\prime \prime}$ East 104.35 feet along said Southerly right-of-way to the East line of said Section 16 and the True Point of Beginning.
LESS right of way conveyed to Snohomish County by Statutory Warranty Deed recorded at Auditor's File No. 200112140962; and
LESS right of way conveyed to Snohomish County by Quit Claim Deed recorded at Auditor's File No. 200112270401; and
LESS right of way conveyed to Snohomish County by Statutory Warranty Deed recorded at Auditor's File No. 200504220559;

Assessor's tax Parcel ID\# 300516-001-005-00
Commonly known as 10701 Shoultes Road, Marysville, WA 98271.

## PARCEL 2

Lot 2 of City of Marysville Short Plat PFN \#SP 07004, recorded under Recording Number 200803205001, being a portion of Government Lot 3, Section 2, Township 29 North, Range 5 East, W.M, in Snohomish County, Washington
Assessor's Tax Parcel ID\# 290502-002-066-00
Commonly known as $721740^{\text {th }}$ St. NE, Marysville, WA 98270.

## PARCEL 3

Lot 3, Block 3, Loch-O-Rama, according to the Plat thereof recorded in Volume 21 of Plats, page 58, records of Snohomish County, Washington.
Assessor's Tax Parcel ID\# 004988-003-003-00
Commonly known as $4216175^{\text {th }}$ Pl. NW, Stanwood, WA 98292.

DATED this $\qquad$ day of September, 2019. CITY OF MARYSVILLE By: JON NEHRING, Mayor

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

By:
MARTIN McFALLS, Chief

MARYSVILLE FIRE DISTRICT, a Consolidated Fire Department composed of the City of Marysville and Snohomish County Fire Protection District No. 12

By
MARTIN McFALLS, Chief

Accepted this $\qquad$ day of October, 2019:
MARYSVILLE FIRE DISTRICT
A Regional Fire Authority, pursuant to authority of the Governing Board

## By

MARTIN McFALLS, Chief

## STATE OF WASHINGTON )

 ) ss.COUNTY OF SNOHOMISH)
I certify that I know or have satisfactory evidence that JON NEHRING is the
person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Mayor of the CITY OF MARYSVILLE, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument. DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary) NOTARY PUBLIC in and for the State of Washington, residing at $\qquad$ My commission expires $\qquad$

## STATE OF WASHINGTON )

## ) ss.

## COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at $\qquad$
My commission expires $\qquad$

## STATE OF WASHINGTON )

 ) ss. COUNTY OF SNOHOMISH )I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.

[^2]
## EXHIBIT B

## After Recording Return to:

MARYSVILLE FIRE DISTRICT
1094 Cedar Ave
Marysville, WA 98270

## QUIT CLAIM DEED

| Grantor: | SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| :--- | :--- |
| Grantee: | MARYSVILLE FIRE DISTRICT, a Regional Fire Authority |
| Legal Description: | Ptn NE $1 / 4$ SE $1 / 4$ S32 T31N R5E, |
|  | Ptn NE $1 / 4$ SE $1 / 4$ S31 T31N R5E, |
|  | Ptn Lot 10, Block 2, Lake Loma, V. 13, p. 24-27 |
|  | Lots $1,2 \& 11$, Block 3, Loch-O-Rama, V. 21, P. 58 |
|  | Ptn NW $1 / 4$ NW $1 / 4$ S 15 T30N R5E. |
| Tax Parcel ID\#: | $310532-004-006-00,310531-004-014-00,004991-002-010-01$, |
|  | $004988-003-001-00,004988-003-011-00,300515-002-030-00$ |

THE GRANTOR, SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, which in some instances acquired title as SNOHOMISH COUNTY FIRE DISTRICT NO. 12, for and in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, the following-described real estate, situated in the County of Snohomish, State of Washington, including any interest therein which Grantor may hereafter acquire:

## PARCEL 1

A portion of the Northeast quarter of the Southeast quarter of Section 32, Township 31 North, Range 5 East, W.M., described as follows:
Beginning at the East one-quarter corner of said Section 32;
Thence West 30.21 feet to the True Point of Beginning;
Thence West 222.90 feet;
Thence South $1^{\circ} 39^{\prime}$ West 240.10 feet;
Thence East 180.52 feet;

Thence North $6^{\circ} 43^{\prime} 30^{\prime \prime}$ East 56.04 feet;
Thence South $83^{\circ} 16^{\prime} 30^{\prime \prime}$ East 20 feet;
Thence North $6^{\circ} 43^{\prime} 30^{\prime \prime}$ East 188.08 feet to the True Point of Beginning;
TOGETHER WITH the following-described property conveyed by Governor's Deed recorded at Auditor's file no. 2279270:

A portion of the Northeast quarter of the Southeast quarter of Section 32, Township 31 North, Range 5 East, W.M., described as follows:
Beginning at the East quarter corner of said Section 32;
Thence West 253.11 feet to the True Point of Beginning;
Thence West 50 feet to the Eastern right of way boundary line of SR 5, Quilceda Creek to Portage Creek;
Thence South along said right of way line a distance of 240.10 feet;
Thence east 50 feet to a point lying South $1^{\circ} 39^{\prime}$ West from the True Point of Beginning;
Thence North $1^{\circ} 39^{\prime}$ East 240.10 feet to the True Point of Beginning.
LESS the following-described property conveyed to Snohomish County by deed recorded at Auditor's file no. 8503200231:

A strip of land 10.0 feet in width over a portion of the $\mathrm{NE}^{1 / 4}$ of the $\mathrm{SE}^{1 / 4}$ of Section 32, Township 31 North, Range 5 East, W.M., said strip lying Westerly of and abutting the following-described line:

Commencing at the east quarter corner of said Section 32;
Thence due West along the North line of said $\mathrm{NE}^{1 / 4}$ of the $\mathrm{SE}^{1 / 4}, 30.21$
feet to the Westerly right-of-way margin of $35^{\text {th }}$ Avenue N.E., the True Point of Beginning of said line;
Thence South $6^{\circ} 43^{\prime} 30^{\prime \prime}$ West along said right-of-way margin, 188.08 feet to the terminus of said line.

All situate in Snohomish County, Washington.
Assessor's Tax Parcel ID\# 310532-004-006-00
Commonly known as 14716 Smokey Point Blvd., Marysville, WA 98271.

## PARCEL 2

The North 242 feet of the East 180 feet of the East half of the Northeast quarter of the Southeast quarter of Section 31, Township 31 North, Range 5 East, W.M., EXCEPT the North 30 feet conveyed to Snohomish County by deed recorded July 14, 1964, under auditors file No. 1711179.
Situate in the County of Snohomish, State of Washington.

## PARCEL 3

The South 100 feet of Lot 10, Block 2, Plat of Lake Loma, parallel to the South line thereof, as per plat recorded in Volume 13 of Plats, pages 24 to 27, inclusive, records of Snohomish County, Washington.
Assessor's Tax Parcel ID\#: 004991-002-010-01
Commonly known as $1510510^{\text {th }}$ Dr. NW, Marysville, WA 98271.

## PARCEL 4

Lots 1 and 2, Block 3 of Loch-O-Rama Home Sites, situated in Sections 21 and 22, Township 31 North, Range 4 East, W.M., Snohomish County, Washington, described as follows:

Beginning at the Northeast corner of the $\mathrm{NW}^{1} / 4 \mathrm{SW}^{1} / 4 \mathrm{SW}^{1} / 4$;
Thence South along the East line of said NW $1 / 4 \mathrm{SW}^{1 / 4}$ SW $1 / 4$ for 210.0 feet to the True Point of Beginning;
Thence South 120.0 feet;
Thence West 120.0 feet;
Thence North 120.0 feet;
Thence East 120.0 feet to the Point of Beginning.
Assessor's Tax Parcel ID\#: 004988-003-001-00
Commonly known as 17500 E Lake Goodwin RD, Stanwood, WA 98292.

## PARCEL 5

Lot 11, Block 3, Loch-O-Rama Home Sites, as per plat recorded in Volume 21 of Plats on page 58, records of Snohomish County

Assessor's Tax Parcel ID\#: 004988-003-011-00
Commonly known as 17428 E Lake Goodwin RD, Stanwood, WA 98292.

## PARCEL 6

That portion of the NW $1 / 4$ of the $\mathrm{NW}^{1} / 4$ of Section 15 , Township 30 North, Range 5 East, W.M., described as follows:
Commencing at the Northwest corner of the NW $1 / 4$ of the $\mathrm{NW}^{1} / 4$;
Thence East 1 rod to the True Point of Beginning;

Thence South 300 feet parallel to the West line of the $N W 1 / 4$ of $N W 1 / 4$; Thence East 150 feet;
Thence North to a point which is 150 feet East of the Point of Beginning; Thence Westerly to Point of Beginning;
LESS County Road;
AND LESS additional right of way conveyed to Snohomish County by deed recorded under Auditor's file no. 200504220560.
Assessor's Tax Parcel ID\#: 300515-002-030-00
Commonly known as $5100108^{\text {th }}$ Street NE, Marysville, WA 98271.

DATED this $\qquad$ day of September, 2019.

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

$$
\mathrm{By}_{-}
$$

MARTIN McFALLS, Chief

Accepted this $\qquad$ day of October, 2019:

MARYSVILLE FIRE DISTRICT
A Regional Fire Authority, pursuant to authority of the Board of Directors

By
MARTIN McFALLS, Chief

## STATE OF WASHINGTON

I certify that I know or have satisfactory evidence that MARTIN McFALLS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief of SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this $\qquad$ day of September, 2019.
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of Washington, residing at $\qquad$
My commission expires $\qquad$

CITY OF MARYSVILLE JOINT RESOLUTION NO. $\qquad$ ;

SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO. 2019 A-5

## MARYSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT <br> JOINT RESOLUTION NO. $20 \mid 9 ; 13-11$


#### Abstract

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND T HE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN FUND BALANCES TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT REGIONAL FIRE AUTHORITY.


WHEREAS, the City of Marysville ("City") and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period
of several months, the Planning Committee met and prepared a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in Chapter 52.26 RCW which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department, desires to transfer certain fund balances and authorize the continuation of certain levies and assessments pursuant to RCW 52.26.100(2)(a) and the Plan, or as may be agreed upon by the parties; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW $52.26 .100(2)(a)$ and the Plan, desires to accept the transfer of certain fund balances and future levies and assessments, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers any fund balances jointly held with the Marysville Fire District, a consolidated fire department, and to continue to asses, collect and transfer any and all assessments and levies as set forth in the Plan or as may be agreed upon by the parties, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW $52.26 .100(2)$ (a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 transfers any fund balances jointly held with the Marysville Fire District, a consolidated fire department, as set forth below, and to continue to asses, collect and transfer any and all assessments and levies as set forth in the Plan, or as may be agreed upon by the parties, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26 .100 (2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

1. Effective $10 / 01 / 2019$, all cash and investment asset balances (current and receivable) of Snohomish County Fire District No. 12 County Treasurer funds, shall be transferred to the newly established Marysville Fire District RFA County Treasurer funds as follows:

| Transferring Funds |  | Receiving Funds |  |
| :---: | :--- | :---: | :--- |
| Number | Name | Number | Name |
| $780-70$ | Fire District No 12 <br> Expense Fund | $778-70$ | Marysville Fire District RFA <br> Expense Fund |
| $780-73$ | Fire District No. 12 <br> Reserve Fund | $778-73$ | Marysville Fire District RFA <br> Capital/Reserve Fund |

2. Effective 10/01/2019, all future receipts and refunds of Snohomish County Fire District No. 12 Regular and EMS levy property tax collections (Property tax assessor report account numbers $780900,780925,788900,788925$ ) shall be automatically deposited/withdrawn into/from the Marysville Fire District RFA Expense Fund 778-70.
3. Effective $10 / 01 / 2019$, all future election costs associated with Fire District No. 12 commissioner positions shall be automatically deducted from the Marysville Fire District RFA Expense Fund 778-70.
4. The District authorizes the Snohomish County Treasurer to close the Fire District No. 12 Reserve Fund 780-73.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, transfers any fund balances held by it, to the Marysville Fire District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

1. Effective $10 / 01 / 2019$, all cash and investment asset balances (current and receivable) of Marysville Fire District County Treasurer funds, shall be transferred to the newly established Marysville Fire District RFA County Treasurer funds as follows:

| Transferring Funds |  | Receiving Funds |  |
| :---: | :--- | :---: | :--- |
| Number | Name | Number | Name |
| $781-70$ | Marysville Fire District <br> Expense Fund | $778-70$ | Marysville Fire District RFA <br> Expense Fund |
| $781-72$ | Marysville Fire District <br> Apparatus Fund | $778-72$ | Marysville Fire District RFA <br> Apparatus Fund |
| $781-73$ | Marysville Fire District <br> Reserve Fun | $778-73$ | Marysville Fire District RFA <br> Capital/Reserve Fund |
| $781-75$ | Marysville Fire District <br> Reserve Fund \#20 | $778-70$ | Marysville Fire District RFA <br> Expense Fund |

2. Authorization for the Snohomish County Treasurer to close all former Marysville Fire District Funds, numbers 781-70, 781-72, 781-73, 781-75.
3. Authorize the transfer of ownership for all existing Marysville Fire District imprest/revolving accounts held outside of the Snohomish County Treasurer's Office.

## CITY OF MARYSVILLE

ADOPTED by the City Council at an open public meeting this $\qquad$ day of September, 2019.

CITY OF MARYSVILLE

By
Jon Nehring, Mayor

## ATTEST:

APPROVED AS TO FORM:
By
Jan Berg, City Clerk
By
Jon Walker, City Attorney

## SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

ADOPTED by the Snohomish County Fire Protection District No. 12 this $\qquad$ day of September, 2019.

BOARD OF COMMISSIONERS

## Chair

ATTEST:

Commissioner

Commissioner

District Secretary

## MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

ADOPTED by the Marysville Fire District, a consolidated fire department this $\qquad$ day of September, 2019.

## BOARD OF DIRECTORS



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 <br> RFA <br> Start-up <br> Meeting <br> City Hall <br> 10am | $\begin{array}{\|l\|} \hline 2 \\ \text { Union } \\ \text { Meeting } \\ \text { 7:30am } \\ \text { St. } 62 \end{array}$ | 3 <br> Sno Isle <br> Commis- <br> sioners <br> North <br> County RFA <br> 7:30pm | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 <br> Packets <br> Distributed | 11 | 12 |
| 13 | 14 | 15 <br> EMS <br> Committee <br> Meeting <br> 4:30 pm | 16 <br> Board Meeting 6:00 pm City Hall | 17 | 18 | 19 |
| 20 | 21 <br> Budget <br> Workshop <br> 9 am <br> St. 62 | 22 <br> All <br> American Consultant Consultant | $\begin{aligned} & 23 \\ & \text { Snure Semi- } \\ & \text { nar } \\ & \text { 6:30pm } \\ & \text { Tulalip } \\ & \text { Resort } \end{aligned}$ | 24 WFCA Con | 25 <br> ference Tulalip <br> Happy | 26 <br> Resort <br> Fall! |
| 27 | 28 | 29 | 30 | $31$ |  |  |


[^0]:    *Incident types with an asterisk are classified as emergent.

[^1]:    District Secretary

[^2]:    (Legibly print name of notary)
    NOTARY PUBLIC in and for the State of Washington, residing at $\qquad$
    My commission expires $\qquad$

