

FIFTH AMENDMENT TO AGREEMENT FOR JOINT OPERATION OF  
FIRE AND EMERGENCY MEDICAL PROTECTION FACILITIES DATED  
APRIL 18, 2016

This Fifth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities dated April 18, 2016, is entered into between SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, a municipal corporation, hereafter referred to as "District 12," and the CITY OF MARYSVILLE, a municipal corporation, hereafter referred to as "City."

WHEREAS, during February 2019, the parties approved a joint resolution to submit a plan for formation of a regional fire protection authority to the voters of the City and District 12; and

WHEREAS, on April 23, 2019, voters approved the formation of a regional fire protection authority which pursuant to Chapter 52.26 RCW included approval of a regional fire protection service authority plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Plan approved by voters provided that a regional fire protection authority would be effective October 1, 2019; and

WHEREAS, on the effective date of the regional fire protection authority, there will be no further need for this agreement.

NOW, THEREFORE,

The Agreement between the City and District 12 dated April 18, 2016, including its First, Second, Third and Fourth Amendments, is amended as follows:

1. Section 2 entitled, "Term," is amended to read as follows:


"This agreement shall be effective August 1, 2003 and shall terminate September 30, 2019 at midnight, unless extended by mutual written agreement of the parties."

DATED THIS 24<sup>th</sup> DAY OF September, 2019.

**CITY OF MARYSVILLE**

**SNOHOMISH COUNTY FIRE  
PROTECTION DISTRICT NO. 12**


  
\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Chairperson  
  
\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Deputy City Clerk

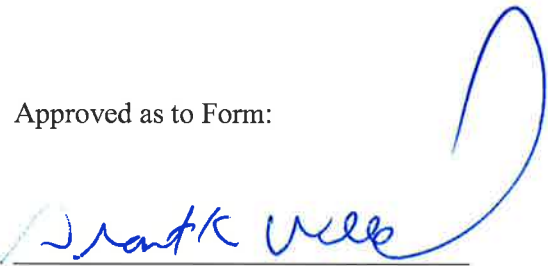
  
\_\_\_\_\_  
Commissioner

Approved as to Form:

  
\_\_\_\_\_  
City Attorney

  
\_\_\_\_\_  
Fire District Secretary

Approved as to Form:

  
\_\_\_\_\_  
Fire Protection District 12 Attorney