

**SNOHOMISH COUNTY FIRE DISTRICT NO. 12  
Resolution No. 2015-A3**

**DECLARAING SURPLUS AND AUTHORIZING SALE OF REAL PROPERTY  
LOCATED AT CORNER OF 148<sup>th</sup> ST. N.E. & 45 ROAD**

**Whereas**, Snohomish County Fire District No. 12, a municipal corporation of the State of Washington, owns a parcel of vacant land identified by the Snohomish County Assessor's Office as parcel number 310531-004-014-00; and

**Whereas**, Snohomish County Fire Protection District No. 12 purchased parcel number 310531-004-014-00 in July 1975 for the purpose of potential future fire station sites; and

**Whereas**, Snohomish County Fire District No. 12 has deemed that parcel number 310531-004-014-00 is surplus to the needs of Snohomish County Fire District No. 12; and

**Whereas**, RCW 52.12.021 authorizes fire districts to sell surplus real and personal property; and

**Whereas**, Washington State law requires that municipal corporations obtain fair market value for sale of surplus real property; and

**Whereas**, Snohomish County Fire District No. 12 obtained a Fair Market Value Appraisal for parcel number 310531-004-014-00; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners for Snohomish County Fire District No. 12 as follows:

1. Authority is delegated to the Fire Chief or his designee to negotiate the sale of the surplus property using generally accepted business practices for municipal corporations of the State of Washington.
2. Authority is delegated to the Fire Chief to execute all necessary documents related to the sale of the property.
3. All proceeds from the sale of the property are to be deposited into the Snohomish County Fire District No. 12 Reserve Fund, identified as account number 780-73.

ADOPTED by Snohomish County Fire District No. 12's Board of Commissioners, Marysville, Washington, at a regular open public meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

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Commissioner

ATTEST:

\_\_\_\_\_  
District Secretary