

**MARYSVILLE FIRE DISTRICT
RESOLUTION 2005B-3**

AMBULANCE TRANSPORT BILLING AUTHORIZATION

WHEREAS, Marysville Fire District provides fire protection, emergency medical services and other emergency and non-emergency services to and for the municipal corporations of the City of Marysville and Snohomish County Fire District No. 12; and

WHEREAS, Marysville Fire District provides emergency medical transportation, (ambulance), services to the residents and visitors of the Fire District; and

WHEREAS, in order for Marysville Fire District to discharge the responsibility of providing emergency medical transportation services the Board of Directors has determined that it is necessary to establish a fee schedule for persons using the service.

NOW, THEREFORE, BE IT RESOLVED that the Marysville Fire District Board Of Directors hereby adopt the following:

1. A fee shall be assessed and billed to all persons who request, require and receive ambulance transport services from the Fire District.
2. The fee schedule attached hereto as exhibit "A" shall be adopted and remain in effect until such time it is modified by the Board of Directors.
3. The Fire Chief shall cause such assessment(s) to be billed to persons using the service by means approved by the Board of Directors.
4. The Fire Chief shall cause such assessments to be collected by means approved by the Board of Directors.
5. Revenue collected from the transport services shall be used and directed by the Board of Directors.

ADOPTED at the regular meeting of the Board of Directors of the Marysville Fire District this 20th day of July 2005, by majority vote of the members.

Chairperson

Boardmember

Boardmember

Boardmember

Boardmember

Boardmember

Boardmember

Boardmember

ATTEST:

Board Secretary

Exhibit "A"

MARYSVILLE FIRE DISTRICT

AMBULANCE BILLING MASTER CHARGE REPORT

| DESCRIPTION | BILLING RATE (effective 08/01/05) |
|------------------------------|--|
| BLS – Non-emergency | 300 |
| BLS – Emergency | 375 |
| ALS – 1 Emergency | 450 |
| ALS – 2 Emergency | 575 |
| ALS – 1 or 2 out of District | 500 |
| Mileage, Base | 9.00 (per mile) |